



SOUTH SALMARA COLLEGE, SOUTH SALMARA

P.O.-South Salmara, Dist- South Salmara, Assam, Pin: 783127

Website: www.ssalmaracollege.com:: E-mail: principalsscollege@rediffmail.com

First Cycle NAAC Accreditation 2024

Criterion-II

TEACHING, LEARNING AND EVALUATION

Metric 2.5.1: Mechanism of internal/ external assessment is transparent and the grievance redressal system is time-bound and efficient.

Submitted to



THE NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL



SOUTH SALMARARA COLLEGE, SOUTH SALMARARA

P.O.-South Salmara, Dist- South SalmaraMankachar, Assam, Pin: 783127

Website: www.ssalmaracollege.com:: E-mail: principalsscollege@rediffmail.com

First Cycle NAAC Accreditation 2024

Criterion-II

Teaching-Learning and Evaluation

Metric 2.5.1: Mechanism of internal/external assessment is transparent and the grievance redressal system is time- bound and efficient.

Mechanism of Internal-External Assessment

- 1. Academic Calendar ([Link](#))**
- 2. Specimen Copy Home Assignment**
- 3. Time bound Sessional Examination conducted (Department Wise)**
 - a) Notice**
 - b) Routine**
 - c) Model Question Paper**
 - d) Marking System**
 - e) Model of Course Completion Certificate**
- 4. University level of Exam is conducted as per the direction of Affiliated University**

Mechanism of Grievance Redressal in Assessment

- 1. Specimen Copy of Application of Students regarding rearranging Sessional Exam for Absentee**
- 2. Specimen Application of Students for University Level Exam Grievance**

1. Academic Calendar (Link)

2. Specimen Copy of Home Assignment

South Salmana College
Home Assignment - 2023
B.A. 5 SEM
Subject : Arabic - 50167E
Name : Aayina Khatun.
DSS no 245
Admit Roll no :- 0127
Registration no :- 21066485
Mobile no :- 7086466532
Year = 2023





SOUTH SALMARA COLLEGE
SOUTH SALMARA

HOME ASSIGNMENT

YEAR- 2021-2022

SUBJECT: - ARABIC

SUBMITTED BY:-

NAME : - Ghady Elshay

CLASS : - S.A. 4th Semester

Roll No : - 201.1740122

Class Roll- 120

20/11/2021
20/11/2021
20/11/2021

Home Assignment
Arabic
S.A. 4th Semester
2021-2022

SOUTH SALMARA COLLEGE



HOME ASSIGNMENT - 2023 COURSE - BA 3RD SEM (CBCS)

Subject - Assamese (ASM-CC-3016)

SUBMITTED BY :

Name : Rishikanta Khatri
Class Roll No : 55
Admin Roll No : UH-221-194-0444
Registration No : 22033657
Email Id :
Mobile No : 939944002
Year : 2023

Topic : অসমত বসতিৰ বিজ্ঞান

SOUTH SALMARA COLLEGE



HOME ASSIGNMENT -2023 COURSR-B.A.5SEM(CBCS)

Subject - *Psychology - RG-5010*

SUBMITTED BY:

Name : *Kulsum Mondal*
Class Roll No : *144*
Admit Roll No : *UP-20-174-D179*
Registration No : *21067084*
Mobile No : *9531969059*
Email No : *Kulsummondal123@gmail.com*
Year : *2023*



SOUTH SALMARA COLLEGE



HOME ASSIGNMENT -2023 COURSR-B.A.4th SEM(CBCS)

Subject - Political Science - Pt - 4016

SUBMITTED BY:

Name : Mayimul Islam Ahmed
Class Roll No : 77
Admit Roll No : 0190
Registration No : 21067056
Mobile No : 9126370781
Email No : mayimulislamahmed@gmail.com
Year : 2023

HOME ASSIGNMENT
NAME: AFRUZA KHATUN
B.A 1ST SEMESTER
SUBJECT: POLITICAL SCIENCE
PAPER CODE - RC/HG-1016
ROLL NO: 5

5/9/22

DEPARTMENT OF MATHEMATICS



SUBMITTED BY:
 ANTHONY M. ADZIC, Chairman
 CHARLES A. DE LUCA, ALTERNATE
 CHAIRMAN
 6-11 AM, 11/11/2011 - 2:11 PM - 11/11/2011
 ANTHONY M. ADZIC - 11/11/2011

HOD
Mathematics Dept.
Date
25/11/22

SAHARU

UNIVERSITY

SOUTH SALIMBA COLLEGE- PG

HOME ASSIGNMENT

SUBJECT - MATHEMATICS

Paper code - MAT-586

SUBMITTED BY -

Name - Eliza Begum

CLASS - BASH Semesters

Roll No - 159

Phone No - 0142

Contact no - 8458699128

E-mail - mskmshant25@gmail.com

Year - 2022

HOD
Mathematics Dept.



SOUTH GALMARA COLLEGE

SESSION : 2023-24

HOME ASSIGNMENT

DEPARTMENT OF MATHEMATICS

SUBMITTED BY :-

NAME : BEGHAM ALIFA ZAMRATH

CLASS : B.A 1st SEM

ROLL NO : 73

PH. NO : 6900032803

E-MAIL : alifazamrath135@gmail.com

Supriya
Chatterjee
HOD,
Mathematics Deptt



UNIVERSITY OF DELHI
SCHOOL OF DISTANCE EDUCATION

Feminist Sensibility in the poetry of Eunice De Souza

B.A. 5th Semester

MEHBUB HASSAN MOLLAH

CLASS ROLL NO: 100

GU ROLL NO: UA-191-174-0132

GU REGISTRATION NO: 19067021



SOUTH SALMARA COLLEGE



Research Paper
INDIAN EPIC TRADITION: A STUDY
DEPARTMENT OF ENGLISH

SUBMITTED BY :

Name : Aysha Siddika
Class : BA 1st Semester
Class Roll No : 106
Mobile No : 9000354824
Year : 2021-22


Head, Professor & Head
Department of English
South Salmara College
South Salmara

GAUHATI UNIVERSITY



HOME ASSIGNMENT-2021

COURSE –B.A 1st SEM (CBCS)

SOUTH SALMARA COLLEGE (174)

Subject- English (CC-1016)

5/6

SUBMITTED BY: Nur Alam Islam

Class Roll No: 199

Year: 2021

Phone No: 9071319119

Topic Code : (English-CC-1016)



Scath Salmara
Submitted by: College.
Name: Saddam Hussain
class: B.A. 5th semester
class Roll: 55
Sub: Economics (HE-5026)
Gr. Roll: 44-211-174-0087
Regn: 21066748

$\frac{5}{5}$

~~Scath~~
20/03/20
Scath Salmara
B.A. 5th semester
Economics

M. H.
27/03/20

SOUTH SALMARA COLLEGE

85
16



HOME ASSIGNMENT -2023

COURSE-B.A. 3rd SEM(CHCS)

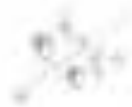
Subject- Environment (CIA- III-2023)

SUBMITTED BY

Name : Farza Khanum
Class Roll No : 85
Admin Roll No : PA-221-174-0364
Registration No : 22033547
Mobile No : 9394212050
Email No : farzakhani1750@gmail.com
Year : 2023


Head of Institution
South Salmara College
Bachchan Salmara


26/10/23



South Galmania College

Home assignment

Subject: Development Economics-1

Paper code: Ecn-HC-3026

Submitted by: Sumit Das

Class Roll: 28 GU Roll-VA-211-194-0103

Mobile No- 7005719441


30/10/23
Prof. Dr. S. K. Das
Lecturer
South Galmania College
South Galmania


30/10/23

মহিলা শালমাৰা মহাবিদ্যালয়
পুৰকাৰ

আবেদনকাৰ বিষয়—

শিক্ষাৰ লক্ষ্যৰ কিয় প্ৰয়োজন?
গণতান্ত্ৰিক দেশ এখনৰ শিক্ষাৰ লক্ষ্য কি
হোৱা উচিত বৰ্ণনা কৰা।

এজাৰাটী বিশ্ববিদ্যালয়ৰ অধীনত FYUGP প্ৰথম স্নাত্ত্বিক শিক্ষাৰ EDUCATION
বিষয়ৰ আন্তঃবৰ্গীয় মূল্যায়নৰ আংশিক প্ৰয়োজন পূৰ্ত্তিৰ
বাবে প্ৰদত্ত পুৰকাৰ

ভাৰত: EDUCATION

প্ৰাপ্তকাৰী,

নাম—
প্ৰেণী—
বোল নং—
মোবাইল নং—
ইমেইল—

Shapna K. Das

B. H. 1st Semester

922

6000 413575

Shapna Das @ gmail. com

1. Jyoti
HCO
2. Jyoti

SOUTH SALMARA COLLEGE



HOME ASSIGNMENT -2023 COURSR-B.A.5SEM(CBCS)

Subject - Education - 05-508

SUBMITTED BY :

Name : Priya Chatterjee

Class Roll No : 34

Admit Roll No : 08-211-PP-019

Registration No : 1066554

Mobile No : 901537514

Email No : 0337033(a) gmail.com

Year : 2023

L. Singh
H.O.D.
Date - Submission

SOUTH SALMARA COLLEGE



HOME ASSIGNMENT -2023 COURSR-B.A.6th SEM(CBCS)

Subject – Education (BA-6th-2014)

SUBMITTED BY: *Sahil Kumar*

Name : *Sahil Kumar*

Class Roll No : *47*

Admit Roll No : *UA-201-144-0152*

Registration No : *200560746*

Mobile No : *9857158532*

Email No : *sahilkumar02@gmail.com*

Year : *2023*

Sahil Kumar
HOD
Dep. Education

3. Time bound Sessional Examination conducted(Department wise)

**Notification regarding Sessional
Examination(Centrally)**

Notice.

49

Date - 07-09-18

Notified that all the teaching staff are requested to deposit question paper consulting within their respective dept. for B.A. 1st Semester Seasonal Examination 2018 to the undersigned on or before 15-09-2018 without fail.

[Signature]

07/09/18

[Signature]
7/9/18
Principal
South Salmara College

[Signature]
7/9/18

[Signature]
7/9/18

[Signature]
7/9/18

[Signature]
7/9/18

[Signature]
7/9/18

[Signature]
7/9/18

[Signature]
7/9/18

Notice

Date - 12-03-2019

Notified that all the teaching staff are requested to deposit question papers constituting within their respective deptt. for B.A. even semester seasonal Examination 2019 to the undersigned on or before 30-03-2019 without fail.

[Signature]
12/3/19

[Signature]
12-3-19

[Signature]
12/3/19

[Signature]
12/3/19
Principal
Bachchan College

[Signature]
12-3-19

[Signature]
12/3/19

[Signature]
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[Signature]
12/3/19

[Signature]
12-3-19

Notice

Notified that all the teaching and staffs are requested to submit questions paper consulting their respective deptt for B.A. and Semester Sessional Examination - 2019 to the undersigned on or before 1-10-2019 with out fail.

The bottom half of the page contains several handwritten signatures and dates. On the left, there are signatures of 'Rajesh' and 'A. Jeyaraj' with the date '25/9/19' written below them. In the center, there are more signatures, including one that appears to be 'A. Jeyaraj' again, with dates like '25/9/19' and '25/9/19' written nearby. On the right side, there is a large signature that looks like 'M. Jeyaraj' with the date '25/9/19' written below it. There are also some other smaller signatures and dates scattered around.

Notice

Date: 23/09/2021

Notified that the teaching staff
are requested to ~~submit~~ question
paper consulting within their
respective dept. for B.A. 2nd and
4th Semesters (Even) Semester
Sessional examination 2021, to
Asst. Prof. Abdul Hussain on or
before 24 October 2021, without fail.

~~23/9/21~~

~~23/9/21~~

~~23/9/21~~

~~23/9/21~~
Principal
K. J. Somaiya College

~~23/9/21~~

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Notice

Date - 25.09.2021

Notified that the teaching staff are requested to submit question papers consulting within their respective dept, for B.A. 4th (2020) Semester Annual Examination 2021 to Asst. Prof. Abdul Hameed ^{Chairman Board of Examiners} on or before 5th October, 2021 without fail.

The Students and Seniors, ^{and} President of Graduate University

S. S. S. S.
25/09/21

S. S. S. S.
25/09/21

S. S. S. S.
25/09/2021

S. S. S. S.
25/09/21

S. S. S. S.
25/09/21

S. S. S. S.
25/09/21

S. S. S. S.
25/09/21
Principal of
Sri Sri Sathya College

Notice

Date - 16-11-2021

This is to notify that the seasonal examination of B.A. 1st, 3rd and 5th Semester will be commenced from 1st week of December 2021.

So, all the Students are asked to attend in the class regularly.

~~P. Jeyaraj~~
16/11/21

~~P. Jeyaraj~~
16/11/21

~~L. Jeyaraj~~
16/11/21

Pr

~~P. Jeyaraj~~
16/11/21

~~P. Jeyaraj~~
16/11/21

~~P. Jeyaraj~~
16-11-21
Principal
Sri Sri Subramanya College

$$F_{\text{max}} = 100 - 0.00015 \times 1000000 = 85$$

Notified holders teaching staff are requested to prepare the question paper consulting within their respective department for O.A. 2nd, 4th & 6th semester session examination 2022 and to submit the same to Asst. prof. Abdul Hameed on or before 10-06-2022.

This matter is treated most urgent

[illegible]

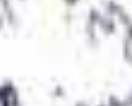
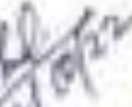
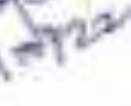
Notice

Date: 17.10.2022

Notified that all the teaching staff are requested to prepare the Question Paper Consulting within their respective department for B.A 1st, 3rd, and 5th Semester Sessional examination, 2022 and to submit the same to Asst. Prof. Abdul Hameed or on before 22-10-2022.

This matter is treated as most urgent.


Principal DC
South Solapur College

 10/10/22
 14/10/22
 17/10/22
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 17/10/22
 17/10/22
 17/10/22
 17/10/22
 17/10/22

NOTICE

date - 15-03-2023

Notified that ~~all~~ all the teaching staff are requested to Prepare the Question Paper Consulting within their respective department for A.A. 2nd, 4th & 6th Semester Sessional Examination, 2023 and to submit the same to Asstt. Prof. Abdul Hussain on or before 21-03-2023.

This matter is treated as most urgent.

Handwritten signatures and dates (15/09/23) are visible on the page, including a signature of the Principal of South Sahyadri College.

Notice

Date: 29.09.2023

Notified that all the teaching staff are requested to prepare the question paper Consulting within their respective department for BA 1st Semester FYUEP and BA 2nd semester and 5th semester (CBCS) Sessional Examination, 2023 and to submit the same to ~~Dr. H. Hussain~~ Prof. Abdul Hussain on or before 4.10.2023

This matter is treated as most urgent.

29/9/23


Principal
Sardar Sarbajit College

15/12/18
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 9/11

Printed on Recycled Paper

[Handwritten notes and signatures, mostly illegible due to blurring and orientation.]

Notes

Zellulose

Notified that the Teaching staff of all Dept. of the college are requested to deposit Internal assessment marks with a letter of concerning subject of B.A. H(CNC) 3rd and 4th Semester classes to the undersigned on or before 3rd Dec/2019 without fail.

The matter is by no means urgent.

[illegible]

Notice

Date - 19-8-2020

This is to notify that the teaching staff are requested to submit the internal assessment marks of B.A. 2nd, 4th & 6th Semester Examination 2020 on or before 21-8-2020.

The matter is very urgent.

For, *[Signature]*
19-8-2020
Principal
Sachin Narayan College

[Signature]
20/08/2020

Principal
Sachin Narayan College

Notice

291

Date- 16-06-2021

This is to notify that the teaching staff are requested to submit the internal assessment marks by 15.6.21 for 2nd & 5th semester examination 2020-21 on or before 21-06-2021.

The matter is very urgent

16/06/21 16/6/21
16/6/21

16/6/2021
16/6/2021

3. Time bound Sessional Examination conducted (Department wise)

DEPARTMENT OF ARABIC

a) Notice

**b) Programme for Sessional
Examination.**

SOUTH SALMARA COLLEGE

DEPARTMENT OF ABAJIBI

NOTICE

Date 15/06/2022

It is hereby notified to all the concerned that the Sessional Examination for 1st, 2nd and 3rd semester(CRC3) will start from 17th June,2022 as the programme below.

Date	10am to 11am	11am to 1pm	1pm to 3pm
17/06/2022	ARB-AC-6016 ARB-AC-4016	ARB-AC-6016 ARB-AC-4016	ARB-AC-2016
18/06/2022	ARB-AC-6016 ARB-AC-4016	ARB-AC-6016	ARB-AC-2016
20/06/2022			ARB-AC/VAI-4016
21/06/2022			ARB-AC-6016
23/06/2022	ARB-AC/VAI-2016		


Asst. Prof. S. Inayat,
South Salmara College
Dist. Thiruvananthapuram

c) Model Question Paper

THE UNITED ARAB EMIRATES
is a small country in the
middle of the Arabian Peninsula
with a population of about 2 million

1. Answer the following questions. (10 marks)
1. What is the capital of the United Arab Emirates?
2. What is the official language of the United Arab Emirates?
3. What is the official religion of the United Arab Emirates?
4. What is the official currency of the United Arab Emirates?
5. What is the official time zone of the United Arab Emirates?
6. What is the official flag of the United Arab Emirates?
7. What is the official coat of arms of the United Arab Emirates?
8. What is the official motto of the United Arab Emirates?
9. What is the official anthem of the United Arab Emirates?
10. What is the official website of the United Arab Emirates?

d) Marking System

REPORT CARD - 1911 - 1912

NAME: [illegible] GRADE: [illegible]

TEACHER: [illegible]

Rank	Name of Student	Attendance	Reading	Writing	Spelling	Grammar	History	Geography	Science	Art	Music	Physical Education	Character	Teacher's Remarks
1	[illegible]	95	90	85	80	75	70	65	60	55	50	45	40	[illegible]
2	[illegible]	90	85	80	75	70	65	60	55	50	45	40	[illegible]	

REPORT CARD - 1912 - 1913

Name: [illegible] Grade: [illegible]

Teacher: [illegible]

Rank	Name of Student	Attendance	Reading	Writing	Spelling	Grammar	History	Geography	Science	Art	Music	Physical Education	Character	Teacher's Remarks
1	[illegible]	95	90	85	80	75	70	65	60	55	50	45	40	[illegible]
2	[illegible]	90	85	80	75	70	65	60	55	50	45	40	[illegible]	[illegible]

REPORT CARD - 1913 - 1914

NAME: [illegible] GRADE: [illegible]

TEACHER: [illegible]

Rank	Name of Student	Attendance	Reading	Writing	Spelling	Grammar	History	Geography	Science	Art	Music	Physical Education	Character	Teacher's Remarks
1	[illegible]	95	90	85	80	75	70	65	60	55	50	45	40	[illegible]
2	[illegible]	90	85	80	75	70	65	60	55	50	45	40	[illegible]	

REPORT CARD - 1914 - 1915

NAME: [illegible] GRADE: [illegible]

TEACHER: [illegible]

Rank	Name of Student	Attendance	Reading	Writing	Spelling	Grammar	History	Geography	Science	Art	Music	Physical Education	Character	Teacher's Remarks
1	[illegible]	95	90	85	80	75	70	65	60	55	50	45	40	[illegible]
2	[illegible]	90	85	80	75	70	65	60	55	50	45	40	[illegible]	[illegible]

REPORT CARD - 1915 - 1916

NAME: [illegible] GRADE: [illegible]

TEACHER: [illegible]

Rank	Name of Student	Attendance	Reading	Writing	Spelling	Grammar	History	Geography	Science	Art	Music	Physical Education	Character	Teacher's Remarks
1	[illegible]	95	90	85	80	75	70	65	60	55	50	45	40	[illegible]
2	[illegible]	90	85	80	75	70	65	60	55	50	45	40	[illegible]	

INTERVIEW QUESTIONS - 2022 - 2023

Q. No. 15. Name: Shubham Subject: Maths
 Roll No. 1001 Date: 10/11/22

Q. No.	Answer	Mark	Marked	Percentage	Total
1	10	1	1	10	10
2	15	1	1	10	10

INTERVIEW QUESTIONS - 2022 - 2023

Q. No. 16. Name: Shubham Subject: Maths
 Roll No. 1001 Date: 10/11/22

Q. No.	Answer	Mark	Marked	Percentage	Total
1	10	1	1	10	10
2	15	1	1	10	10

INTERVIEW QUESTIONS - 2022 - 2023

Q. No. 17. Name: Shubham Subject: Maths
 Roll No. 1001 Date: 10/11/22

Q. No.	Answer	Mark	Marked	Percentage	Total
1	10	1	1	10	10

Shubham
 10/11/22



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 VISION

Page No. _____ Date _____

Topic: _____

Sl. No.	Name of Student	Page	Page	Page	Page
1	_____	1	2	3	4
2	_____	5	6	7	8
3	_____	9	10	11	12
4	_____	13	14	15	16
5	_____	17	18	19	20
6	_____	21	22	23	24
7	_____	25	26	27	28
8	_____	29	30	31	32
9	_____	33	34	35	36

Page No. _____ Date _____

Topic: _____

Sl. No.	Name of Student	Page	Page	Page	Page
1	_____	1	2	3	4
2	_____	5	6	7	8

Page No. _____ Date _____

Topic: _____

Sl. No.	Name of Student	Page	Page	Page	Page
1	_____	1	2	3	4
2	_____	5	6	7	8

Page No. _____ Date _____

e) Model Course Completion Certificate

To,
The Co-ordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 20/6/2022

Subject: Course Completion Report.

Department of Arabic

Semester: 2021-2022

Semester 2nd Sem. 1st try

Course: Honors/Regular

This is to report that I/We have completed the entire courses/papers assigned to me/us as per the syllabus of Gauhati University in due time.

Signature of Faculty Member(s)

Dr. Arun Kumar Choudhury
Dr. Hafizur Rahman

20/6/22
Dr. Hafizur Rahman
Co-ordinator, IQAC, South Salmara College

20/6/2022
Dr. Hafizur Rahman
Head
Department of Arabic
Signature of Head
Asst. Prof. Dr. Hafizur Rahman
Arabic Dept.
South Salmara College
Gauhati University

To,
The Co-ordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date 30/05/2022

Subject: Course Completion Report.

Department of Arabic

Session 2021-2022

Session 4th Semester

Course: Honors/Bagfar

This is to report that VOs have completed the entire course/papers assigned to them as per the syllabus of Gauhati University in this term.

Signature of Faculty Member(s)

Dr. Amir Hussain Chowdhury,
Dr. Hafizur Rahman


Co-ordinator
IQAC, South Salmara College


Head
Department of Arabic
Signature & Seal
Prof. Dr. Hafizur Rahman
30/05/2022

To,
The Coordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 30/05/2022

Subject: Course Completion Report.

Department of Arabic

Session: 2021-2022

Semester: 3rd Semester

Course: ☒ Honors ☒ Regular

This is to report that I/We have completed the entire course/papers assigned to me/us as per the syllabus of Gauhati University to due time.


Coordinator
IQAC, South Salmara College

Signature of Faculty Member(s)
= Abul Hussain
= Dr. Amir Hussain Choudhury
= Dr. Hafizur Rahman

-48-
Date: 30/05/22
Department of Arabic
Signature & Seal
Asst. Prof & Lect.
Arabic Dept.
South Salmara College
Dm. Dima Hasar

To,
The HoD
Department of Arabic
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date 25/6/22

Subject: Course Completion Report

Session: 2021-22
Semester: 2nd Pack Semester

Course: Honors/Regular

Paper Code: AAA-NC-2016

Paper Title: ARABIC PROSE AND POETRY

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Gauhati University in due time.

Dr. Hafizur Rahman
Dr. Huma Chatterjee
Dr. Huma
Signature of Faculty Members

Sl. No.	Signature of Students	Roll No.
1	Muhammad	UA-20-F34-0078
2		
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9		

Received

Dr. Hafizur Rahman
25/6/22
2022
South Salmara College
Dae Dae

To,
The Head
Department of Arabic
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date 24/04/2022

Subject: Course Completion Report

Semester: 2021-22
Semester: 2nd Sem. Arabic

Course: Bachelors/Regular

Paper Code: ARAB-202-2374

Paper Title: Applied Arabic Grammar

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Graduate University in due time.

Dr. Hisham
Dr. Hisham Saboun
Dr. Hisham Chetty
Signature of Faculty Member:

Sl. No.	Signature of Students	Roll No.
1	Waqar Mughal	UA-211-174-070
2		
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Received by student

To,
The HoD
Department of Arabic
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 24-11-2023

Subject: Course Completion Report

Session: DIII-23
Semester: 2nd Semester

Course: BBA/BBA

Paper Code: ARA-RC-2016

Paper Title: Contemporary Arab World II

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Graduate University in due time.

I Affirm
Dr. Hisham H. Al-Husseini
Dr. Hisham H. Al-Husseini
Signature of Faculty Member

Sl. No.	Signature of Students	Roll No.
1	Aisya Khatun	UA-211-174-0104
2	Arjuna Khatun	UA-211-174-0112
3	Ayesha Khatun	UA-211-174-0114
4	Hamid Ali Salim	UA-211-174-0115
5	Hassan Begum	UA-211-174-0118
6	Hussain Ali Hussain	UA-211-174-0119
7	Rahima Khatun	UA-211-174-0120
8	Rahma Khatun	UA-211-174-0121
9	Shahida Khatun	UA-211-174-0122
10	Shahida Khatun	UA-211-174-0123

Received
24/11/23
Dr. Hisham H. Al-Husseini
Dr. Hisham H. Al-Husseini
Dr. Hisham H. Al-Husseini
Dr. Hisham H. Al-Husseini

To,
The HoD
Department of Arabic
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 24/1/2022

Subject: Course Completion Report

Session: 2021-22
Semester: 4th, Autumn

Course: Hadith/Raghibat

Paper Code: ARB-UG-404
Paper Title: Madarij: Arabic Prose and Poetry

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Ushahid University in due time.

Dr. Hafiz Umar Khan
Dr. Farhat Ishtiaq Chaudhary
Dr. Farhat Ishtiaq Chaudhary
Signature of Faculty Members

Sl. No.	Signature of Students	Roll No.
1	Rafat Islam Khan	UA-201-174-0020
2	Shivam Khadka	UA-201-174-0014
3		
4		
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9		

Received
Dr. Farhat Ishtiaq Chaudhary
Asst. Prof. & Head,
Arabic Dept.,
South Salmara College
GPO, Dhaka, Bangladesh

To,
The HoD
Department of Arabic
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date 27.06.2022

Subject: Course Completion Report

Session: 2021-22
Semester: 1st Semester

Course: Honors/Regular

Paper Code: HANR-AR-4026

Paper Title: Political History of the Arabs - I

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Osmania University in due time.

Dr. Jayaram Lakshmi
Dr. Jayaram Lakshmi
Signature of Faculty Member

Sl No	Signature of Teachers	Roll No
1	Refined Islam Branch	18-201-175-0593
2	Shivina Khatun	18-201-176-0541
3		
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Received
27.06.2022
The HoD
The Department of Arabic
South Salmara College

To:
The HoD
Department of Arabic
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 24-06-2021

Subject: Course Completion Report

Semester: 2021-22
Semester: 2nd Sem. Arabic

Course: Readers/Registrar

Paper Code: RAR- MC- 4036

Paper Title: Applied Grammar: III

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Oudat University in due time.

Dr. Hossain Hossain
Dr. Hossain Hossain
Dr. Hossain Hossain
Signature of Faculty Member:

Sl. No.	Signature of Students	Roll No.
1	Rafael Salem Ahmad	08-201-174-0090
2	Shayma Khalid	08-201-174-0016
3		
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Received
Dr. Hossain Hossain
Signature of Faculty Member

To,
The Head
Department of Arabic
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 25/03/2022

Subject: Course Completion Report

Sessions: 2021-22
Semester: 4th Semester

Course: History/Regular

Paper Code: HCC-RC-4016

Paper Title: Contemporary Arab world- IV

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Ushadhi University in due time.

Dr. Hafizur Rahman
Dr. Amir Hussain Chaudhary
Signatures of Faculty Members

Sl. No.	Signature of Students	Roll No.
1	<i>Shalpa Begum</i>	UA-201-174-0192
2	<i>Uzma Khatoon</i>	UA-201-174-0153
3		
4		
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Handwritten
Amir 25/3/22
Asst. Prof. I. Head,
Arabic Dept.,
South Salmara College,
New Town, Dhaka

To,
The HoD
Department of Arabic
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 25-06-2022

Subject: Course Completion Report

Session: 2021-22
Semester: 1st Semester

Course: Hinnar/Bagdar

Paper Code: ARH-110-1011

Paper Title: Magdhar Arabic prose and poetry

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Chabab University in due time.

Abul Hasan Ali Nadwi
Signature of Faculty Member

Sl. No.	Signature of Students	Roll No.
1	Ashadul Islam	28-191-174-0181
2	Rashidul Islam Mondal	28-191-175-0182
3	Sajidul Zaman	28-191-176-0183
4		
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Received
25/06/22
Prof. Dr. A. Nadwi
South Salmara College
South Salmara

To,
The HoD
Department of Arabic
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 25.6.2022

Subject: Course Completion Report

Session: 2021-22
Semester: 4th Semester

Course: Bashry Regular

Paper Code: ARAB-174-6026

Paper Title: History of Arabic Literature: II

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Qadisi University in due time.

Dr. Jaber Hassan Choddy
Signature of Faculty Member

Sl. No.	Signature of Students	Roll No.
1	<i>Ashadul Islam</i>	<i>UA-191-174-0131</i>
2	<i>Rashidul Islam Mondal</i>	<i>UA-191-174-0132</i>
3	<i>Sajidul Islam</i>	<i>UA-191-174-0175</i>
4		
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Received
Date: 25/6/22
Asst. Prof. Dr. Jaber Hassan Choddy
Arabic Dept.
South Salmara College
Dakshin Dakshin

To,
The HoD,
Department of Arabic,
SOUTH SALMAHA COLLEGE, SOUTH SALMAHA

Date: 25-06-2022

Subject: Course Completion Report

Session: 2021-22
Semester: 2nd Semester

Course: Honors/Regular

Paper Code: ARA-HE-6016

Paper Title: Ewne Khowl Arabic

This is to report that I have completed the online course/papers assigned to me as per the syllabus of Cusabul University in due time.

Dr. Hameed Khan
Dr. Hameed Khan
Signature of Faculty Members

Sl. No.	Signature of Students	Roll No.
1	Arshadul Islam	UA-191-174-0131
2	Qasbiul Islam Mondal	UA-191-174-0132
3	Sagidul Zaman	UA-191-174-0135
4		
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Received
Dr. Hameed Khan
Signature of Faculty Members

To,
The Head
Department of Arabic
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 25-6-2022

Subject: Course Completion Report

Session: 2021-22
Semester: 1st Semester

Course: Honors/Regular

Paper Code: ARA-HE-6016
Paper Title: Translation, Comprehension and Composition

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Gauhati University in due time.

Dr. Hafizur Rahman
Signature of Faculty Member

Sl. No.	Signature of Students	Roll No.
1	Ashadul Islam	VA-191-174-0131
2	Rashidul Islam Mondal	VA-191-174-0168
3	Sajidul Islam	VA-191-174-0175
4		
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Received
Date: 25/6/22
Bach. Port & Head,
Arabic Dept.,
South Salmara College
Dol, Dima (Assam)

DEPARTMENT OF ASSAMESE

a)Notice

**b)Programme for Sessional
Examination.**

SOUTH SALMARA COLLEGE
DEPARTMENT OF ASSAMESE
NOTICE

Date:09/06/2022

Notified that the Sessional Examination for 2nd, 4th and 6th semester(CBCS) is going to be held as the programme below.

Date	10am to 11am	11pm to 1pm	2pm to 3pm
17/06/2022	ASMA-HC-601B ASMA-HC-401B	ASMA-HC-602B ASMA-HC-402B	ASMA-HC-302B ASMA-RE/RO-402B
18/06/2022	ASMA-HC-602B ASMA-HC-403B	ASMA-HC-604B	ASMA-HC-303B
22/06/2022	ASMA-CC-403B		
23/06/2022		ASMA-HC/HQ-401B ASMA-HC/HQ-301B	


 (Dr. Manish Kumar)
 Asstt. Professor & HoD
 Department of Assamese
 South Salmara College

C) Model Question Paper

SOUTH SALMARA COLLEGE

SESSIONAL EXAMINATION/2022

B.A. 2nd SEMESTER

SUBJECT : অসমীয়া সাধাৰণ পাঠ্যক্ৰম

PAPER CODE : ASM-RC-2016

Full Marks : 30

Time : 1 Hr.

1×6=6

1. অতি চমু উত্তৰ দিয়া : (যিকোনো ছয়টা)

- (ক) লোক-সাহিত্যৰ এটা বৈশিষ্ট্য কি?
- (খ) লোক-সাহিত্যৰ এটি শ্ৰেণীৰ নাম লিখ।
- (গ) গ্ৰাক-শাকৰী যুগৰ স্ৰোত কৰি কোন?
- (ঘ) হেমচন্দ্ৰী ৰচিত এটি কাব্যৰ নাম লিখ।
- (ঙ) 'ৰামবিহাৰ' নাটক কোনে ৰচনা কৰিছিল?
- (চ) উত্তৰ-শাকৰী যুগত ৰচিত এটি সাহিত্যৰ নাম লিখ।
- (ছ) ঘোৰনিমান কোনে ৰচনা কৰে?

2. চমু উত্তৰ দিয়া : (যিকোনো দুটা)

2×2=4

- (ক) শাকৰাস্তে ৰচিত দুখন কাব্যৰ নাম লিখ।
- (খ) বধকাব্যৰ প্ৰত্যেক কোন? এই কাব্যৰ দুগাথু কি?
- (গ) 'বুৰঞ্জী' শব্দৰ অৰ্থ কি? বুৰঞ্জীসমূহক কেইটা শাখাত ভাগ কৰা হৈছে?

3. যিকোনো দুটা প্ৰশ্নৰ উত্তৰ দিয়া :

5×2=10

- (ক) অসমীয়া ব্যৱহাৰিক সাহিত্য সম্পৰ্কে চমুটোকা লিখ।
- (খ) গ্ৰাক-শাকৰী যুগৰ সাধাৰণ বৈশিষ্ট্যসমূহ কি কি?
- (গ) চৰিত সাহিত্যৰ বিষয়ে চমুটোকা লিখ।
- (ঘ) পীড়ালী কবিনন্দৰ বিষয়ে এটি টোকা লিখ।

4. লোক সাহিত্য বুজিলে কি বুজা? অসমীয়া লোকসাহিত্যৰ শ্ৰেণী বিভাগ কৰি সেইসকলৰ এটি আলোচনা আগবঢ়োৱা।

10

Contd.... (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : ASSAMESE REGULAR COURSE
PAPER CODE : ASM-RC-4016
PAPER NAME : বাৰ্ষিক বীতি অধিঃ

Full Marks : 30

Time : 1 Hr.

১. বীতি হ'ল উক্ত নিচা : (বিভাজন: ১০) 1×10=10
- (ক) উক্ত বীতিৰে ভাষাভাষীৰ বীতিৰে ভাষাৰ ভাষা বীতিৰে ভাষা
নয় বীতি।
- (খ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (গ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (ঘ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (ঙ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (চ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (ছ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (জ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
২. বীতি হ'ল উক্ত নিচা : (বিভাজন: ১০) 1×10=10
- (ক) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (খ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (গ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (ঘ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (ঙ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (চ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (ছ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (জ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
৩. বীতি হ'ল উক্ত নিচা : (বিভাজন: ১০) 1×10=10
- (ক) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (খ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (গ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (ঘ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (ঙ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (চ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (ছ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।
- (জ) 'বীতি'ৰ 'বীতি' বীতিৰ বীতি বীতি (ভাষাৰ ভাষা বীতি)।

Total: 30

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : ASSAMESE (HONOURS COURSE)
PAPER CODE : ASM-HC-4016
PAPER NAME : কুলনামূলক ভাৰতীয় সাহিত্য

Full Marks : 30

Time : 1 Hr.

১। অতি চমুটক উত্তৰ লিখ : (মিলেডাঙা ৬টা)

1×6=6

- (ক) কুলনামূলক সাহিত্যই ক'হ প্ৰতিষ্ঠা কৰে?
- (খ) কুলনামূলক সাহিত্যৰ শিল্পভাৱ ক'হ থাকে?
- (গ) ভাৰতত কোনে প্ৰথমে বিশ্বসাহিত্য শব্দটো প্ৰয়োগ কৰে?
- (ঘ) 'অভাণীত' শব্দ গছটি কি ভাষাত ব্যৱহৃত?
- (ঙ) 'বাল্যি' শব্দৰ অৰ্থ কি?
- (চ) 'গাৰী গছটিত গাৰীত বহন কিমান দুখি উদ্ভাৱন কৰিছে?
- (ছ) 'গাৰী গছটিত এটি নগৰী উলিহন নাম লিখ।
- (জ) 'প্ৰেমচান্দৰ' ছাৰল নাম কি?
- (ঝ) 'মিৰিমাৰ' চৰিত্ৰখনৰ নাম কি?

২। চমুটক উত্তৰ লিখ : (মিলেডাঙা দুটি)

2×2=4

- (ক) কুলনামূলক সাহিত্যৰ অক্সফ'ৰ্ড দুটি সম্পাদকৰ নাম লিখ।
- (খ) কুলনামূলক ভাৰতীয় সাহিত্য কোনে ক'হ?
- (গ) শলভাৰু চট্টোপাধ্যায়ৰ 'বীৰ' দুটি গছৰ নাম লিখ।
- (ঘ) 'লিখায়েন' লিখু গছৰ গাৰীত নাম কি আছিল?

৩। বিস্তাৰিত দুখি উত্তৰ লিখ :

8×3=24

- (ক) কুলনামূলক সাহিত্যৰ উৎস সম্পৰ্কে চমুটক লিখ।

Contd... (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
UG-CBCS 4th SEMESTER
ASSAMESE HONOURS
PAPER : ASM-HC-4026

Full Marks : 30

Time : 1 Hr.

১. বিকল্পে ৬ টি প্ৰশ্ন উত্তৰ লিখা :

১×৬=৬

- (ক) অসমৰ আণ্ডিষ্টৰীক শুলি আৰ্হীয়া ভাষাভাষীয়েৰ নাম কি?
- (খ) উত্তৰবালীম-অসমীয়া ভাষাৰ প্ৰথম মিলন কি?
- (গ) কোন আকৃতিৰ লগত অসমীয়া ভাষাৰ জন্ম হৈছে?
- (ঘ) বুৰাণ্ডাৰ লগত অসমীয়া ভাষাৰ বন্ধিত হৈ আছে?
- (ঙ) এটা নতুন ভাষাৰ আৰ্হীয়া ভাষাৰ নাম লিখা।
- (চ) আহোমসকল কোন ভাষাৰ প্ৰাৰম্ভ কৰিছিল?
- (ছ) অসমৰ কোন ভাষাৰ লগত অসমীয়া ভাষাৰ 'বন্ধিত' হৈ আছে?
- (জ) অসমীয়া ভাষাৰ আৰ্হীয়া ভাষাৰ নাম লিখা।

২. বিকল্পে দুটি প্ৰশ্ন উত্তৰ লিখা :

২×২=৪

- (ক) অসমীয়া ভাষাৰ লগত অসমীয়া ভাষাৰ আৰ্হীয়া ভাষাৰ নাম লিখা।
- (খ) অসমীয়া ভাষাৰ লগত অসমীয়া ভাষাৰ নাম লিখা।
- (গ) অসমীয়া ভাষাৰ লগত অসমীয়া ভাষাৰ নাম লিখা।

৩. বিকল্পে দুটি প্ৰশ্ন উত্তৰ লিখা :

২×২=৪

- (ক) অসমীয়া ভাষাৰ আৰ্হীয়া ভাষাৰ নাম লিখা।
- (খ) অসমীয়া ভাষাৰ লগত অসমীয়া ভাষাৰ নাম লিখা।
- (গ) অসমীয়া ভাষাৰ লগত অসমীয়া ভাষাৰ নাম লিখা।

মিনিট

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
UG-CBCS 6th SEMESTER
ASSAMESE HONOURS
PAPER : ASM-HC-6016

Full Marks : 30

Time : 1 Hr.

১। যিকোনো ৬ টি প্ৰশ্নৰ উত্তৰ লিখা :

১×৬=৬

- (ক) কোনখন কাজাচত অসমীয়া চুটি গল্প জন্ম হৈছিল?
- (খ) চুটিগল্পক 'আমেৰিকান আলেগেৰীৰ সন্ধান' বুলি কোমে অৰ্থ বুজিছিল?
- (গ) প্ৰথম অসমীয়া উপন্যাসখনৰ নাম কি?
- (ঘ) 'মিৰি জীৱনী' নামৰ উপন্যাসখনৰ লেখক কোন?
- (ঙ) জব্বাৰোসৰ নামৰ এজন অসমীয়া উপন্যাসিকৰ নাম লিখা।
- (চ) অসমীয়া চুটিগল্পৰ বুৰঞ্জীৰ জন বা বাৰাণ্ডি কোনজন আলেগেৰীৰ পাতক আনত হৈছে?
- (ছ) 'নৈতাল হাটীৰ উৰে' খোলা হাৰুমা' কোমে জেৰীৰ উপন্যাস?
- (জ) লক্ষ্মীধৰ শৰ্মা কোন যুগৰ গল্পকাৰ?

২। যিকোনো দুটি প্ৰশ্নৰ উত্তৰ লিখা :

২×২=৪

- (ক) প্ৰথম অসমীয়া চুটি গল্পটোৰ নাম কি আৰু ইয়াৰ লেখক কোন?
- (খ) যোগেশ দাসৰ 'বৰসেউতা' গল্পটোৰ প্ৰধান নায়ী চৰিত্ৰটোৰ নাম কি? কোমে অধিক গুৰুত্ব ইতিহাস দিছিল?
- (গ) নিৰিক্তকৃত্যৰ বন্ধাৰ সাহিত্যিক অলম্বাৰ দুটি কি আছিল?

৩। যিকোনো দুটি প্ৰশ্নৰ উত্তৰ লিখা :

৩×২=৬

- (ক) আৱাহন যুগৰ চুটিগল্পৰ প্ৰধান বৈশিষ্ট্যসমূহ উল্লেখ কৰা।
- (খ) লক্ষ্মীধৰ শৰ্মাৰ সাহিত্যকৃতিৰ চমু পৰিচয় দিয়া।
- (গ) 'উপন্যাস সন্ধান' বঙ্গমীয়াৰ জৰণীৰ উপন্যাস সমূহৰ নাম লিখা।

সিনিট

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
UG-CBCS 6th SEMESTER
ASSAMESE HONOURS
PAPER : ASM-HE-6026

Full Marks : 30

Time : 1 Hr.

1. নিচোনে ৬টা প্ৰশ্নৰ উত্তৰ লিখ :

১×৬=৬

- (ক) ডাঙেৰি হোচনীৰ নাম কি আছিল।
- (খ) চণ্ডীলাসৰ বড়কিমীকলী কুতুনীজনীৰ নাম কি আছিল।
- (গ) ডাঙেৰি নিজৰ মনৰ আবেগৰ কথা প্ৰকাশ কৰিবলৈ সেয়া বলা-পলায় কবিতাখনৰ নাম কি।
- (ঘ) বৰলীত কাকতিয়ে বৰলীত কোনক কি বুলি কৈছে।
- (ঙ) অসমীয়া ভাষাৰ প্ৰথম ব্যাকৰণ কোন আছিল।
- (চ) 'বৰলীত' বা 'Holly Song' বুলি কোনে কৈছে।
- (ছ) বৰলীতৰ এটা বৈশিষ্ট্য লিখ।
- (জ) "Assamese : Its formation and development" মতৰ প্ৰাধিকৰণ ব্যক্ত কোন।

2. নিচোনে দুটা প্ৰশ্নৰ উত্তৰ লিখ :

২×২=৪

- (ক) 'কবিৰ অঁহেতুৰী গীতি' প্ৰবন্ধৰ উদ্বোধন থকা মতে ডাঙেৰি প্ৰথমবাৰৰ বিদ্বেষ্টীয়ক দেখান পাছত নিশা মনেমনত কি দেখিছিল।
- (খ) 'বৰলীত' প্ৰবন্ধৰ আধাৰত বৰলীতৰ সাজা নিয়া।
- (গ) বৰলীতত কাকতিৰ জন্ম কেতিয়া, ক'ত হৈছিল।

3. নিচোনে দুটা প্ৰশ্নৰ উত্তৰ লিখ :

৪×২=৮

- (ক) "তুমি বড়কিমী আমাৰ বমলী

তুমি হও নিতু-মাতু।

তিলকী সাজল হোমলি ভাজল

তুমি বেগমাজা লাগলী।"

— ইয়াৰ কোনে, কাক 'বমলী', 'নিতু-মাতু' কথা 'বেগমাজা লাগলী' বুলি কৈছে আৰু কিয় কৈছে কাল উল্লেখ কৰ।

৬৫৬৩১৮

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
UG-CBCS 6th SEMESTER
ASSAMESE REGULAR COURSE
PAPER : ASM-RE/RG-6016

Full Marks : 30

Time : 1 Hr

১। বিচক্ষণতাৰ এটা প্ৰকাৰ উদ্ভাৱ লিখ।

১×১০=১০

- (ক) বহিঃস্থ প্ৰাণীৰ নাম কি?
- (খ) প্ৰাণীৰাজ্য কি?
- (গ) প্ৰাণীৰাজ্য কি?
- (ঘ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (ঙ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (চ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (ছ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (জ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (ঝ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (ঞ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?

২। বিচক্ষণতাৰ দুটা প্ৰকাৰ উদ্ভাৱ লিখ।

২×১০=২০

- (ক) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (খ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (গ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (ঘ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (ঙ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?

৩। বিচক্ষণতাৰ দুটা প্ৰকাৰ উদ্ভাৱ লিখ।

৩×১০=৩০

- (ক) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (খ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (গ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (ঘ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (ঙ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?

৪। বিচক্ষণতাৰ এটা প্ৰকাৰ উদ্ভাৱ লিখ।

১০

- (ক) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (খ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (গ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (ঘ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?
- (ঙ) প্ৰাণীৰাজ্যৰ প্ৰাথমিক প্ৰাণীৰাজ্যৰ নাম কি?

d) Marking System

1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.

[illegible]

Figure 10.10: $\text{atan2}(y, x)$ for $x, y \in \mathbb{R}$.

(29) Michael Rutherford
Math. Professor @ MIT
Department of Mathematics
MIT, Cambridge, MA

Subject: Health - 2011-2012

It is hereby done at Jamshedpur

2012

Page No. 100/2012/2012

Sl. No.	Roll No.	Student Name	Maths	Science	English
01	10-01-104-0004	ANIL K. SAHOO	12	10	11
02	10-01-104-0005	ANIL K. SAHOO	15	13	12
03	10-01-104-0006	ANIL K. SAHOO	15	14	10
04	10-01-104-0007	ANIL K. SAHOO	18	16	15
05	10-01-104-0008	ANIL K. SAHOO	12	13	14
06	10-01-104-0009	ANIL K. SAHOO	15	18	11
07	10-01-104-0010	ANIL K. SAHOO	12	16	15
08	10-01-104-0011	ANIL K. SAHOO	15	18	14
09	10-01-104-0012	ANIL K. SAHOO	18	19	14
10	10-01-104-0013	ANIL K. SAHOO	18	16	14
11	10-01-104-0014	ANIL K. SAHOO	15	18	12
12	10-01-104-0015	ANIL K. SAHOO	18	19	10
13	10-01-104-0016	ANIL K. SAHOO	15	15	14
14	10-01-104-0017	ANIL K. SAHOO	14	15	15
15	10-01-104-0018	ANIL K. SAHOO	14	12	18
16	10-01-104-0019	ANIL K. SAHOO	13	18	13
17	10-01-104-0020	ANIL K. SAHOO	18	15	13



[Signature]
 Dr. K. K. Singh
 Joint Director of Education
 Jharkhand

INTERESTS FORM - 2003-04

MR. M. CHANDRAN COUNCIL OF MINISTERS

SECRETARY

CHANDRAN ROAD NO. 100/1, PATTINAM, DISTRICT OF CHENNAI - 600 009

Sl. No.	Date	Name	Particulars	Amount			
				Rs.	Paise	Rs.	Paise
1	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
2	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
3	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
4	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
5	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
6	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
7	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
8	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
9	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
10	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
11	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
12	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
13	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
14	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
15	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
16	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
17	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
18	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
19	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00
20	24-10-2003	CHANDRAN COUNCIL	CHANDRAN COUNCIL	10	00	10	00



Sl. No.	Year	Month	Day	Time	Subject	Page
1	1981	10	14	10	Mathematics	10
2	1981	10	14	11	Mathematics	11
3	1981	10	14	12	Mathematics	12
4	1981	10	14	13	Mathematics	13
5	1981	10	14	14	Mathematics	14
6	1981	10	14	15	Mathematics	15
7	1981	10	14	16	Mathematics	16
8	1981	10	14	17	Mathematics	17
9	1981	10	14	18	Mathematics	18
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15	1981	10	14	24	Mathematics	24
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23	1981	10	14	32	Mathematics	32
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25	1981	10	14	34	Mathematics	34
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33	1981	10	14	42	Mathematics	42
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39	1981	10	14	48	Mathematics	48
40	1981	10	14	49	Mathematics	49
41	1981	10	14	50	Mathematics	50
42	1981	10	14	51	Mathematics	51
43	1981	10	14	52	Mathematics	52
44	1981	10	14	53	Mathematics	53
45	1981	10	14	54	Mathematics	54



Dr. M. S. Subramanian
Librarian & Head
Department of Library
Kannada University
Bangalore

e) Model Course Completion Certificate

To,
The HOD
Department of Assessment
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 11/5/22

Subject: Course Completion Report

Session: DD11-22
Semester: A/B - 2021-22 *1st Year*

Course: Honors/Regular

Paper Code: *DD11-H1-1818, DD11-H1-1826*
Paper Title: *History of Assamese Literature (Sankari Tag) and Lord Sankari to Anuradhi Tag.* *(Adapted to)*

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Gauhati University in due time.

Shahid R.
Dr. Shahid R.
Signature of Faculty Member:

Sl. No.	Signature of Student	Roll No.
1	<i>Zanifa Akter</i>	63
2	<i>Shree Mallik</i>	10
3	<i>Arpha Golder</i>	5
4	<i>Chitra Bora</i>	71
5	<i>Parisa Sarma</i>	76
6		
7		
8		
9		

Received
11/5/22

Dr. Shahid R.
Signature of Faculty Member

To,
The HOD
Department of Assamese
SOUTH SARMARA COLLEGE, SOUTH SARMARA

Date: 19/3/22

Subject: Course Completion Report

Session: 2021-22

Semester: Second and Third

Course: Regular

Paper Code: ASST-21-2021b, 2022

Paper Title: Assamese Sahitya Kotha and
Assamese Kabitar chanak's

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Gauhati University in due time.

Shishir Kumar
Pr. Professor, Sarmara
Signature of Faculty Member,

Sl. No.	Signature of Students	Roll No.
1	Manoj Kumar	29
2	Arjun Kumar	23
3	Selima Begum	60
4	Rupa Lalita	55
5	Pratul Kumar	10
6		
7		
8		
9		

Received
19/3/22



To,
The HoD
Department of Assamese
SOUTH SALSARA COLLEGE, SOUTH SALSARA

Date: 10/07/20

Subject: Course Completion Report

Session: 2021-22
Semester: 8th 1st-2nd Term -

Course: Honors/Regular

Page Code: ASAE-HE-3006

Page Title: Anamika Sharma Kristi

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Gauhati University in that time.

Dr. Hemanta Mishra
Signature of Faculty Member's

Sl. No.	Signature of Students	Roll No
1	Mandita Khater	19
2	Aranya Khater	33
3	Selima Begum	60
4	Rupa Laha	55
5	Mandita Khater	58
6		
7		
8		
9		

Received
10/07/20
[Signature]
[Stamp]

To,
The HOD
Department of Assamese
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 17/11/21

Subject: Course Completion Report

Session: 2021-22
Semester: ...

Course: Honors/Regular

Paper Code: ...

Paper Title: ...
Assamese ...

This is to report that I have completed the entire course/paper assigned to me as per the syllabus of Gauhati University in due time.

Signature of Faculty Member

Sl. No.	Signature of Students	Roll No.
1	Abhishek Baruah	124
2	Harish Khadka	125
3	Manoj Kumar S.	126
4	Rakesh Khadka	127
5	Rishi S.	128
6		
7		
8		
9		

Received By: ...
Date: ...

To,
The Head
Department of Assamese
SOUTH SALSARA COLLEGE, SOUTH SALSARA

Date: 19/1/24

Subject: Course Completion Report

Session: 2023-24

Semester: I (UG) - C.P.A. - 50% Pass

Course: Honors/Regular

Paper Code: ASH-HE-5026, 5056

Paper Title: Assamese Romantic Love and
San Kaidora

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Oshani University in due time.

Yours faithfully,
Signature of Faculty Member

Sl. No.	Signature of Students	Roll No.
1	Abir Barua	124
2	Aditya Barua	125
3	Divyanshu Barua	126
4	Kaushik Barua	127
5	Rishi Ali	128
6		
7		
8		
9		

Received
(19/1/24)
Signature of Head
Department of Assamese
SOUTH SALSARA COLLEGE, SOUTH SALSARA

To,
The Co-ordinator,
HQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 1/8/21

Subject: Course Completion Report.

Department of Anatomy

Session: 2021-22

Semester: BA-1st Semester

✓
✓
Course: Human Biology

This is to report that I/We have completed the entire course/subjects assigned to me/us as per the syllabus of Gauhati University in due time.

Signature of Faculty Member(s)
1. Shelina Islam
2. Dr. Hossain Arman
3. Nura Hossain Shale




The Co-ordinator
Department of Anatomy
Signature & Seal
(Dr. Shelina Islam)
Head, Postgraduate & Field
Department of Anatomy
South Salmara College

To,
The Coordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 01/11/21

Subject: Course Completion Report.

Department of Assamese

Session: 2021-22

Session: 01/11/21 to 01/11/21

✓
✓
Course: Honors/Regular

This is to report that I/Ws have completed the entire course/papers assigned to me/us as per the syllabus of Gauhati University in due time.

Signature of Faculty Members

Dr. Subash Chandra Baruah

Dr. Hemanta Kumar Baruah

Dr. Arun Kumar Baruah



01/11/21

Department of Assamese

Signature & Seal

Dr. Ananta Kumar Baruah
South Salmara College
Department of Assamese
South Salmara College

To,
The Co-ordinator,
IQAC, SOUTH SALSARA COLLEGE, SOUTH SALSARA

Date: 8/11/24

Subject: Course Completion Report.

Department of Assamese

Session: 2023-24

Semester: 8th & 5th Sem

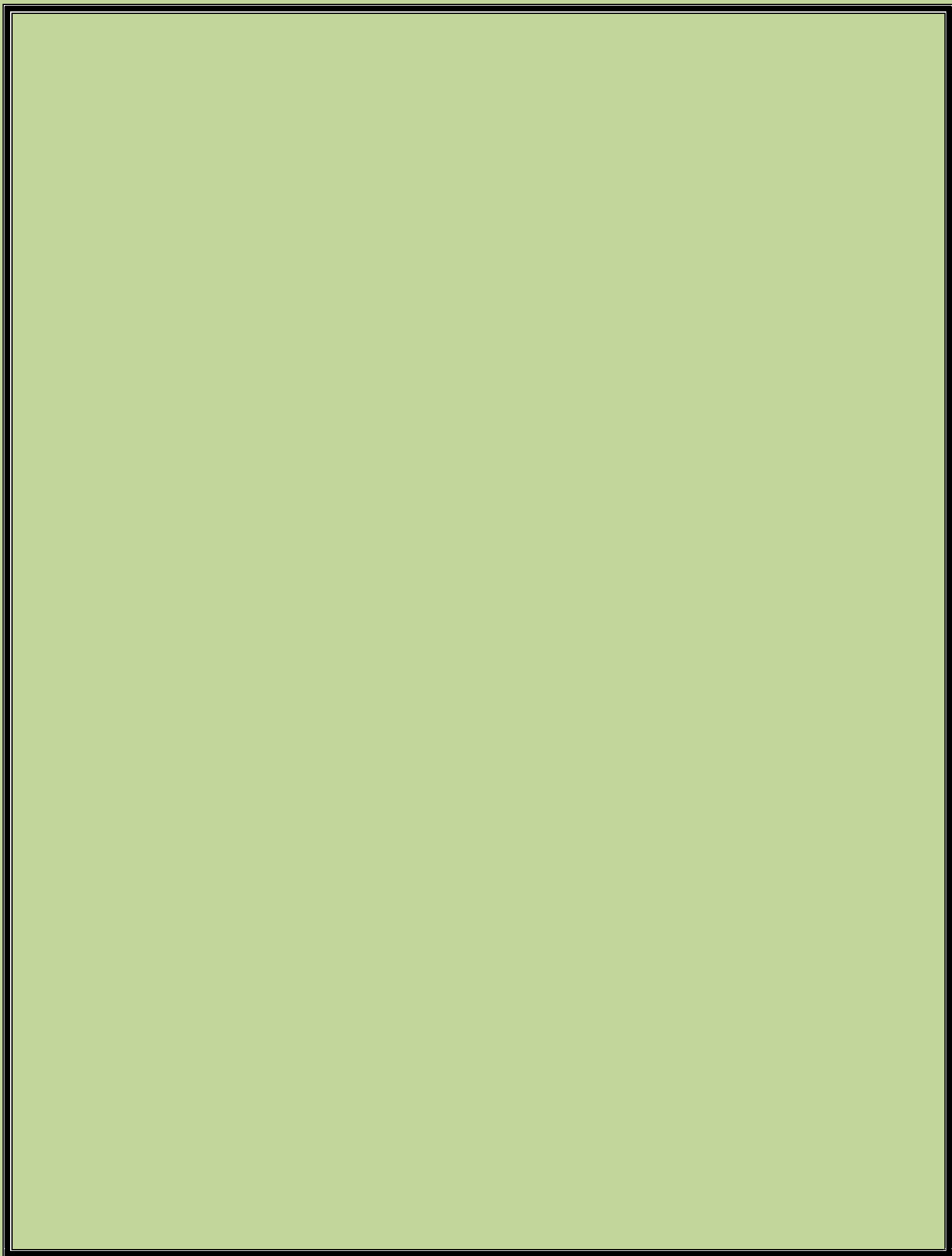
Course: Honors Register

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Gauhati University in due time.

Signature of Faculty Member(s)
in Subinash Dey
in Dr. Bhabin Singh
in Dr. Hrishikesh Choudhary




Co-ordinator
Department of Assamese
Signature & Stamp
Dr. Ananta Kumar
Head, Institute of Assamese
South Salsara College



DEPARTMENT OF ENGLISH

a)Notice

**b)Programme for Sessional
Examination.**

SOUTH SALMARA COLLEGE

DEPARTMENT OF ENGLISH

NOTICE

Date 06/06/2022

Notified that the Seasonal Examination for 1st, 2nd and 3rd semester (ENG) has been scheduled as the programme below.

Date	10am to 11am	11pm to 1pm	1pm to 3pm
17/06/2022	ENG-HC-0018 ENG-HC-0026	ENG-HC-0026 ENG-HC-0026	ENG-HC-0018
18/06/2022	ENG-HC-0026 ENG-HC-0030	ENG-HC-0034	ENG-HC-0026
20/06/2022	ENG-DEC-0014	ENG-SE-0014	
22/06/2022	ENG-CC-0018		
23/06/2022	4LT-CE-0018		ENG-HC/ENG-0018
24/06/2022	ENG-RE-0018		ENG-HC/ENG-0018

[Signature]
16-06-22
Head of Department & Head
Department of English
South Salmara College
South Salmara

c) Model Question Paper.

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 2nd SEMESTER
SUBJECT : ENGLISH – CC – 2016

Full Marks : 30

Time : 1 Hrs.

1. Answer any six of the following : 1×6=6
 - (a) Name the poet of the poem "HARLEM".
 - (b) Who is the writer of the book of poetry "The Weary Blues"?
 - (c) Name one poem by Imtiaz Dharker.
 - (d) Which character The Lamb resembles to in the poem "The Lamb"?
 - (e) What does the poet mean by the phrase "Black Veil of Faith"?
 - (f) "He is meek and he is mild". Who is "he" here?
 - (g) Name one poet related to "Harlem Renaissance".
2. Answer any two of the following : 2×2=4
 - (a) "May be it just sags
Like a heavy load.
From which poem these lines were taken? What does the word "it" means?
 - (b) "He is called by thy name"
Who is "He" and who is "Thy" denoted here.
 - (c) Name one poem on your syllabus about feminism.
3. Answer any two from the following : 5×2=10
 - (a) Central idea of the poem "Purdah".

Contd. ... (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : ENGLISH (HONOURS)
PAPER : ENG – HC – 4038
BRITISH LITERATURE : THE 19TH CENTURY

Full Marks : 30

Time : 1 Hr.

1. Answer the following questions :

1×6=

- (a) When was *Pride and Prejudice* published?
- (b) Who stands for pride and prejudice respectively in a novel *Pride and Prejudice*?
- (c) Where does Darcy meet Elizabeth for the first time?
- (d) What is the genre of the novel *Jane Eyre*?
- (e) Who is an orphaned girl in the novel *Jane Eyre*?
- (f) How did Bertha die in *Jane Eyre*?

2. Answer the of the following questions :

2×2=

(a) Briefly introduce Darcy.

Or

How does Elizabeth come to know about Darcy's pride?

(b) What is the red-room in *Jane Eyre*?

Or

Why does Jane leave Thornfield Hall?

3. Write short notes on any two of the followings : 5×2=10

- (a) Gothic novel
- (b) Character of Rochester
- (c) Position of women in Victorian society as it reflects in *Jane Eyre*.

Contd. ...

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : ENG – RG – 4016

Full Marks : 30

Time : 1 Hrs.

1. Answer any six of the following : 1×6=6

- (a) Between whom the Game of Dice played?
- (b) Who was Shakuni?
- (c) To whom the speaker addresses in "Ode on a Grecian Urn".
- (d) The speaker describes the urn as a _____ in ode on a grecian urn.
- (e) Name the autobiographical book written by poet Kamala Das.
- (f) Which state author Kamala Das belongs to?
- (g) Who is the hero of the play "The birthday party"?

2. Answer any two of the following : 2×2=4

- (a) Who was Shakuni? For whom he played?
- (b) Who wrote "Ode on a Grecian Urn". What is the subject of the poem?
- (c) Who is the author of the drama "The Birthday Party". When did he publish it?

3. Answer any two from the following : 5×2=10

- (a) Who is the owner of the guest house in the drama "The birthday party"? Who is the Guest in the drama?

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : ENGLISH (HONOURS)
PAPER : ENG – HC – 4016
BRITISH LITERATURE : THE 18TH CENTURY

Full Marks : 30

Time : 1 Hrs.

1. Answer the following questions : 1×6=6
 - (a) Mention the island visited by Gulliver in Book III of Gulliver's Travels.
 - (b) Name the island where Gulliver encounters the immortal people.
 - (c) Who are Houyhnhnms?
 - (d) What are Yahoos?
 - (e) When was "Elegy Written in a Country Churchyard" first published?
 - (f) What was purpose of writing Gulliver's Travels?
2. Answer any two of the following : 2×2=4
 - (a) What is an elegy?
 - (b) What is satire?
 - (c) How were the people of Laputa?
3. Write short notes on any two of the followings : 5×2=10
 - (a) Jonathan Swift as a satirist
 - (b) Biographical sketch of Thomas Gray
 - (c) Gulliver's Travels
4. Answer any one of the followings : 10×1=10
 - (a) Write a critical appreciation of "Elegy Written in a Country Churchyard".
 - (b) How does Jonathan Swift satirize science in Book III of Gulliver's Travels?

SESSIONAL EXAMINATION/2022
B.A. 6th SEMESTER
SUBJECT : ENGLISH (HONOURS)
PAPER : ENG – HC – 6026
POST COLONIAL LITERATURES

Full Marks : 30

Time : 1 Hrs.

1. Answer the following question : 1×6=6
 - (a) Name the community mentioned in Things Fall Apart.
 - (b) When was Things Fall Apart published?
 - (c) Name the uprising on which the poem "A Far Cry From Africa" is based.
 - (d) Name the tribe mentioned in the poem "A Far Cry From Africa."
 - (e) Name the language in which the poem "Tonight I can write" was composed first.
 - (f) When was "A Far Cry From Africa" published?
2. Answer any two of the following : 2×2=4
 - (a) Briefly introduce Okonkwo.
 - (b) What is the symbolic significance of fire in Things Fall Apart?
 - (c) What did prevent Pablo Neruda from composing poem?
3. Write short notes on any two of the followings : 5×2=10
 - (a) Post Colonial Literature
 - (b) Theme of "Tonight I can write"
 - (c) Derek Walcott as a poet.

Contd..... (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 6th SEMESTER
SUBJECT : ENGLISH (HONOURS)
PAPER : ENG - HE - 6056
LIFE WRITING

Full Marks : 30

Time : 1 Hrs.

1. Answer the following question : 1×6=6
 - (a) When was Confessions of Jean - Jacques Rousseau published?
 - (b) What was the original title of Confessions of Jean-Jacques Rousseau?
 - (c) Name the language in which confessions was written first.
 - (d) Name the journal in which My Experiment with Truth was published.
 - (e) Who translated My Experiment with Truth from Gujarati to English?
 - (f) Name the play that had a profound impact on Mahatma Gandhi.
2. Answer any two of the following questions : 2×2=4
 - (a) Introduce the parents of Rousseau.
 - (b) Mention the books that had profound impact on Rousseau.
 - (c) How old was M.K. Gandhi when he got married? How did he feel to record his marriage in his autobiography?
3. Write short notes on any two of the followings : 5×2=10
 - (a) Autobiography

d) Marking System

External Market (2022/23)				
Date: 1 May 2022				
Sl. No.	Product Name	Quantity	Unit Price	Total Price
1	100-100-1000	100	100	10000
2	100-100-1000	100	100	10000
3	100-100-1000	100	100	10000
4	100-100-1000	100	100	10000
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35	100-100-1000	100	100	10000

36	UA 221-174-0357	Alana Finkler	10
37	UA 221-174-0357	Ala Hassan Antelope	10
38	UA 221-174-0358	Alana	10
39	UA 221-174-0358	Alana Hassan	10
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56	UA 221-174-0358	Alana Hassan	12
57	UA 221-174-0358	Alana Hassan	12
58	UA 221-174-0358	Alana Hassan	12
59	UA 221-174-0358	Alana Hassan	12
60	UA 221-174-0358	Alana Hassan	12
61	UA 221-174-0358	Alana Hassan	12
62	UA 221-174-0358	Alana Hassan	12
63	UA 221-174-0358	Alana Hassan	12
64	UA 221-174-0358	Alana Hassan	12
65	UA 221-174-0358	Alana Hassan	12
66	UA 221-174-0358	Alana Hassan	12
67	UA 221-174-0358	Alana Hassan	12
68	UA 221-174-0358	Alana Hassan	12
69	UA 221-174-0358	Alana Hassan	12

1	08-22-194-0412	Paula Martinez	11
2	08-22-194-0413	Marjorie	11
3	08-22-194-0414	Marjorie Martinez	11
4	08-22-194-0415	Johna Perez	11
5	08-22-194-0416	Shirley Martinez	11
6	08-22-194-0417	Theresa Martinez	11
7	08-22-194-0418	Johna Martinez	11
8	08-22-194-0419	Theresa Martinez	11
9	08-22-194-0420	Theresa Martinez	11
10	08-22-194-0421	Theresa Martinez	11
11	08-22-194-0422	Theresa Martinez	11
12	08-22-194-0423	Theresa Martinez	11
13	08-22-194-0424	Theresa Martinez	11
14	08-22-194-0425	Theresa Martinez	11
15	08-22-194-0426	Theresa Martinez	11
16	08-22-194-0427	Theresa Martinez	11
17	08-22-194-0428	Theresa Martinez	11
18	08-22-194-0429	Theresa Martinez	11
19	08-22-194-0430	Theresa Martinez	11
20	08-22-194-0431	Theresa Martinez	11
21	08-22-194-0432	Theresa Martinez	11
22	08-22-194-0433	Theresa Martinez	11
23	08-22-194-0434	Theresa Martinez	11
24	08-22-194-0435	Theresa Martinez	11
25	08-22-194-0436	Theresa Martinez	11
26	08-22-194-0437	Theresa Martinez	11
27	08-22-194-0438	Theresa Martinez	11
28	08-22-194-0439	Theresa Martinez	11
29	08-22-194-0440	Theresa Martinez	11
30	08-22-194-0441	Theresa Martinez	11
31	08-22-194-0442	Theresa Martinez	11
32	08-22-194-0443	Theresa Martinez	11
33	08-22-194-0444	Theresa Martinez	11
34	08-22-194-0445	Theresa Martinez	11
35	08-22-194-0446	Theresa Martinez	11
36	08-22-194-0447	Theresa Martinez	11
37	08-22-194-0448	Theresa Martinez	11
38	08-22-194-0449	Theresa Martinez	11
39	08-22-194-0450	Theresa Martinez	11
40	08-22-194-0451	Theresa Martinez	11
41	08-22-194-0452	Theresa Martinez	11
42	08-22-194-0453	Theresa Martinez	11
43	08-22-194-0454	Theresa Martinez	11
44	08-22-194-0455	Theresa Martinez	11
45	08-22-194-0456	Theresa Martinez	11
46	08-22-194-0457	Theresa Martinez	11
47	08-22-194-0458	Theresa Martinez	11
48	08-22-194-0459	Theresa Martinez	11
49	08-22-194-0460	Theresa Martinez	11
50	08-22-194-0461	Theresa Martinez	11
51	08-22-194-0462	Theresa Martinez	11
52	08-22-194-0463	Theresa Martinez	11
53	08-22-194-0464	Theresa Martinez	11
54	08-22-194-0465	Theresa Martinez	11
55	08-22-194-0466	Theresa Martinez	11
56	08-22-194-0467	Theresa Martinez	11
57	08-22-194-0468	Theresa Martinez	11
58	08-22-194-0469	Theresa Martinez	11
59	08-22-194-0470	Theresa Martinez	11
60	08-22-194-0471	Theresa Martinez	11
61	08-22-194-0472	Theresa Martinez	11
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65	08-22-194-0476	Theresa Martinez	11
66	08-22-194-0477	Theresa Martinez	11
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68	08-22-194-0479	Theresa Martinez	11
69	08-22-194-0480	Theresa Martinez	11
70	08-22-194-0481	Theresa Martinez	11
71	08-22-194-0482	Theresa Martinez	11
72	08-22-194-0483	Theresa Martinez	11
73	08-22-194-0484	Theresa Martinez	11
74	08-22-194-0485	Theresa Martinez	11
75	08-22-194-0486	Theresa Martinez	11
76	08-22-194-0487	Theresa Martinez	11
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78	08-22-194-0489	Theresa Martinez	11
79	08-22-194-0490	Theresa Martinez	11
80	08-22-194-0491	Theresa Martinez	11
81	08-22-194-0492	Theresa Martinez	11
82	08-22-194-0493	Theresa Martinez	11
83	08-22-194-0494	Theresa Martinez	11
84	08-22-194-0495	Theresa Martinez	11
85	08-22-194-0496	Theresa Martinez	11
86	08-22-194-0497	Theresa Martinez	11
87	08-22-194-0498	Theresa Martinez	11
88	08-22-194-0499	Theresa Martinez	11
89	08-22-194-0500	Theresa Martinez	11
90	08-22-194-0501	Theresa Martinez	11
91	08-22-194-0502	Theresa Martinez	11
92	08-22-194-0503	Theresa Martinez	11
93	08-22-194-0504	Theresa Martinez	11
94	08-22-194-0505	Theresa Martinez	11
95	08-22-194-0506	Theresa Martinez	11
96	08-22-194-0507	Theresa Martinez	11
97	08-22-194-0508	Theresa Martinez	11
98	08-22-194-0509	Theresa Martinez	11
99	08-22-194-0510	Theresa Martinez	11
100	08-22-194-0511	Theresa Martinez	11


 NATIONAL ARCHIVES
 RECORDS
 1000 ...
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INTERNAL MARKET (2011-2012)

Book - English
B.P. - 2nd. Semester

Page - 101 & 102
Total Marks - 20

Sl. No.	Roll No.	Student's Name	Marks		Remarks
			2011	2012	
1	201	UA-221-174-0501	12	14	
2	202	UA-221-174-0502	12	15	
3	203	UA-221-174-0503	12	14	
4	204	UA-221-174-0504	15	16	
5	205	UA-221-174-0505	2	4	
6		UA-221-174-0506	6	5	

2011-12
Department of English
B.P. - 2nd. Semester

Grade - English

Exposure: 4016, 1992, 2022

G.A-1 - 1st Semester

Total Marks - 20

Sl. No.	Roll No.	G.U. Roll No.	Students' Name	Marks			Remarks
				MCQ	NSQ	NSQ	
1	197	GA-211-174-0023	Asma Zaidi	16	14	13	
2		GA-211-174-0053	Muhammad Rahman	-	-	-	20
3	41	GA-211-174-0055	Muhammad Faisal	18	13	12	
4	174	GA-211-174-0047	Muhammad Khalid	15	13	13	
5	31	GA-211-174-0084	Ramzan Raza	18	14	13	
6	174	GA-211-174-0075	Sahar Sami	15	14	14	
7		GA-211-174-0058	Sahar Ali	22	-	-	Answer

15/12
Head Teacher
Department of English
Tahsil District Board
Tahsil Board

INTERNATIONAL MARKET (2022-23)

Sub - English

Paper - 408014 2 2022

MR 6042 2 2022

B.A. 6th Semester

Total Marks - 100

Sl. No.	Roll No.	Roll + Loc	Candidates' Name	Marks				Remarks
				MC	MC	MC	MC	
				60%	60%	60%	60%	
1	39	VA-301-174-0019	Augustine Samuel	16	14	15	14	
2	35	VA-301-174-0026	Jimmy Bagon	13	12	14	15	
3	12	VA-301-174-0038	Laxman Choudhary	14	14	15	18	
4	32	VA-301-174-0038	Mamouni Islam	15	14	15	14	
5	23	VA-301-174-0063	Mahmoud Islam	13	12	15	13	
6	84	VA-301-174-0069	Rashid ¹⁰ Ahamd	12	10	15	15	
7	25	VA-301-174-0042	Sahar Alom	08	07	06	06	max = 14
8	79	VA-301-174-0061	Shahaf Uddin	15	12	14	14	

[Signature]

10/10/2022
10/10/2022
10/10/2022

e) Model Course Completion Certificate

To:
The Coordinator,
IQAC, SOUTH SAI MARA COLLEGE, SOUTH SAI MARA

Date 19/1/22

Subject: Course Completion Report.

Department of English

Session 2021-22

Signature G.H.

Course: Honors/Regular

This is to report that I/We have completed the entire course/papers assigned to me/us as per the syllabus of Urmahat University in due time.

Signature of Faculty Member(s)
Dr. Rajat Rajput
Dr. Sheikh Ayman Rajput
Dr. Rajat Rajput

18/1/22
Dr. Rajat Rajput

18-7-22
Department of English
Signature & Seal
South Sai Mara College
South Sai Mara

The Co-ordinator,
IQAC, SOUTH SALMAHA COLLEGE, SOUTH SALMAHA

Date: 16/8/22

Subject: Course Completion Report.

Department of English

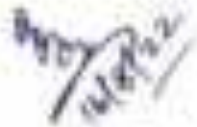
Semester: 2021-22.

Semester: 4th

Course: Honors/Regular

This is to report that I/Ws have completed the entire course/papers assigned to us/as per the syllabus of English University in due time.

Signature of Faculty Members:
a. Dr. Kengul Hageh
a. Sheikh Ayman Hageh
a. Husein D. Alwan


16/8/22
Co-ordinator
IQAC, South Salmaha College


16-8-22
HoD
Department of English
South Salmaha College
South Salmaha

To,
The Coordinator,
IQAC, SOUTH SALMAHA COLLEGE, SOUTH SALMAHA

Date: 10/11/22

Subject: Course Completion Report.

Department of English

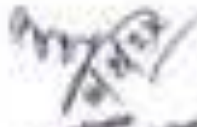
Session: 2021-22

Semester: 2nd

Course: Honours/Regular

This is to report that I/We have completed the entire course/papers assigned to us/as us per
the syllabus of Utkal University in due time.

Signature of Faculty Member(s)
= Dr. Kishor Kumar
= Sheikh Ayman Hossain
= Dr. S. S. S. S.


Coordinator
IQAC, South Salmaha College


10/11/22
Head of Department
Department of English
South Salmaha College
South Salmaha

To:
The Coordinator,
B2AL, NORTH NALANDA COLLEGE, SOUTH NALANDA

Date 15/4/22

Subject: Course Completion Report.

Department of English

Session: 2021-22

Page 2 of 2

Course: Honors/Regular

This is to report that I/We have completed the entire courses/papers assigned to me/us as per the syllabus of Gaudhara University in due time.

Signature of Faculty Member(s)

- a. Dr. Arjun Singh
- a. Shikha Arora
- a. Arun Kumar


Coordinator
B2AL, South Nalanda College


10-9-22
Head
Department of English
B2AL, South Nalanda College
South Nalanda

To,
The Head
Department of English
SOUTH SALMAHA COLLEGE, SOUTH SALMAHA

Date: 16/01/2022

Subject: Course Completion Report

Session: 2021-22
Semester: Ist

Course: Honors/Regular

Paper Code: ENH-HE-2021/ENH-UG-2021/ENH-AL-2021/ENH-NR-2021
Paper Title:

Modern European Drama
Post Colonial Literature
British Literature
Life Writing

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Gauhati University in due time.

Dr. Rishat Begum
Signature of Faculty Member

Sl. No.	Signature of Students	Mark %
1	Mehon Ali	7
2	Nargina Parvin	18
3	Jiyannul Hossain	19
4	Sohagp Bahat Shikpi	68
5	Mohab Hossain Mallah	100
6	Zakiy Hossainy A.R.amed	83
7	Nusrat Amin	71
8	Mahmud Zahin Begum	46
9		

Received
16-1-22
Head, Department of English
South Salmaha College
South Salmaha

To
The Head
Department of English
SOUTH SALMAHA COLLEGE, SOUTH SALMAHA

Date: 19/8/22

Subject: Course Completion Report

Session: 2021-22
Semester: 2nd

Course: Honours/Regular

Page Code: ENG-HC-2016, ENG-HC-2022

Page Title: Indian History in English.
British partly and Islamic.

This is to report that I have completed the entire course/papers assigned to me as per the
syllabus of Gauhati University in due time.

Dr. Riagud Doga
Sign: Riagud
Shikha Ajmal Doga
Signature of Faculty Member

Sl No	Signature of Students	Roll No
1	Alizzila Khatun	7
2	Arysha Siddika	106
3	Nabidun Islam	283
4	Kanjinna Parshin	197
5	Salma Majum	240
6	Sahana Yesmin	15
7	Kabil Uddin Mollik	201
8		
9		

Received
19-8-22
Dr. Riagud Doga
Department of English
South Salmaha College
South Salmaha

To,
The Head
Department of English
SOUTH SALSARA COLLEGE, SOUTH SALSARA

Date 7/8/22

Subject: Course Completion Report

Session: 2021-22
Semester: 4th

Course: Honors/Magister

Paper Code: B.MG.HC-4014/CAQ-HC-6022/4032

Paper Title: British Literature: The 18th C

British Romantic Literature: The 19th Century
British Literature: The 17th Century

This is to report that I have completed the entire course/papers assigned to me as per the
syllabus of Gadhafi University in due time

Dr. Riazul Haque
Dr. Riazul Haque
Signature of Faculty Member

Sl No	Signature of Students	Roll No
1	Muhammad Ahsan	109
2	Laxman Choudhary	25
3	Sumit Singh	105
4	Shahaj Naderi SK	41
5	Monish Bhat	71
6	Rakshya Choudhary Soni	97
7	SAHIL AISHA	101
8	HODINITY 2021/2022	102
9		

Received
Date 09-08-22
Prof. Riazul Haque
Department of English
South Salsara College

To,
The Head
Department of English
SOUTH SALSARA COLLEGE, SOUTH SALSARA

Date: 10/05/22

Subject: Course Completion Report

Session: 2021-22
Semester: IInd

Course: Honours/Regular

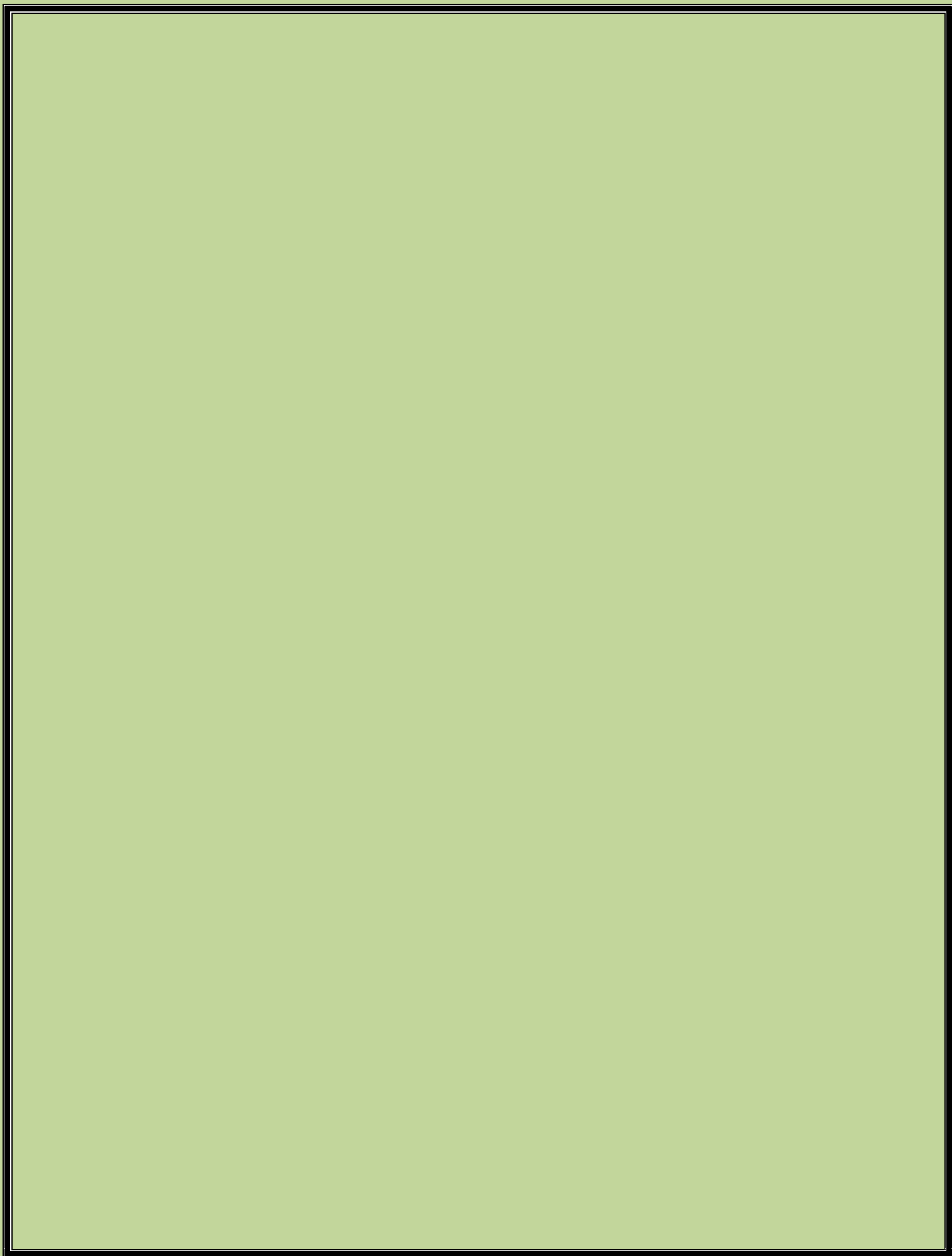
Paper Code: ENGL-201-2016
Paper Title: Modern Indian Literature

This is to report that I have completed the course assignments assigned to me at per the syllabus of Graduate University in due time.

Dr. Rajul Singh
B.A. (Hons.)
Vishal Singh
Signature of Faculty Member

Sl. No.	Signature of Students	Roll No.
1	Rupsana Begum	41
2	Zelika Khatoon	118
3	Shirika Khatoon	155
4	Shirika Khatoon	160
5	Rishi Aral	155
6	Uzair Ali	164
7	Roshan Ali	189
8	Hasina Khatoon	121
9	Jayna Akter	172

Received
10-05-22
Department of English
South Salsara College
South Salsara



DEPARTMENT OF POLITICAL SCIENCE

a)Notice

**b)Programme for Sessional
Examination**

SOUTH SALMARA COLLEGE

DEPARTMENT OF POLITICAL SCIENCE

NOTICE

Date 01/06/2022

It is hereby notified that the Sessional Examination for 1st, 2nd and 3rd semesters (BSCS) will commence from 17th June, 2022 as the programme below.

Date	10am to 11am	12pm to 1pm	2pm to 3pm
17/06/2022	PSC-PC-6016 PSC-PC-4026	PSC-PC-6026 PSC-PC-4036	PSC-PC-3016
18/06/2022	PSC-PC-6016 PSC-PC-4036	PSC-PC-6036	PSC-PC-2026 PSC-PC-4026
19/06/2022		PSC-PC-6036	
21/06/2022		PSC-PC-PC-4026	
23/06/2022			PSC-PC-PC-2026


Head of the Department
Political Science
South Salmara Campus

c) Model Question Paper

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 2nd SEMESTER
SUBJECT : POLITICAL SCIENCE RC - 2016
(INDIAN GOVERNMENT AND POLITICS)

Full Marks : 30

Time : 1 Hr.

1. Answer the following question as directed : (any four) | $4 \times 6 = 24$
কলত নিচাৰোৱাৰ নিৰ্দেশ কৰা সমূহৰ উত্তৰ লিখা : (যিকোনো চাৰিটি)

(a) In which year was Simon Commission arrived in India?

সিমন কমিছনে কোন চনত ভাৰতবৰ্ষত প্ৰদৰ্শন কৰিছিল?

(i) 1942

(ii) 1928

(iii) 1919

(iv) 1927

(b) Who is the author of the book 'Politics in India'?

'Politics in India' কিতাপৰ লিখক কোন?

(c) What is casteism?

জাতিবাদ কি?

(d) Articles 25 to 28 of the Indian Constitution deals with the right to

ভাৰতীয় সংবিধানৰ ২৫ নং আৰু ২৮ নং অনুচ্ছেদে অধিকাৰ প্ৰদান কৰিছে।

(e) Who is the author of the book 'India Paradox'?

'India Paradox' কিতাপৰ লেখক কোন?

2. Answer any three of the following questions : $3 \times 6 = 18$

কলত নিচাৰি যিকোনো তিনিটি প্ৰশ্নৰ উত্তৰ লিখ :

(a) Write any two features of the Nehru Report.

নেহৰু প্ৰতিবেদনৰ যিকোনো দুটা বৈশিষ্ট্য লিখ :

Contd..... (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 2nd SEMESTER
SUBJECT : POLITICAL SCIENCE RC - 2016
(INDIAN GOVERNMENT AND POLITICS)

Full Marks : 30

Time : 1 Hr.

1. Answer the following question as directed : (any four) | $4 \times 6 = 24$

তলত দিয়াবোৰৰ নিৰ্দেশ কৰা মতে উত্তৰ লিখা : (যিকোনো চাৰিটি)

(a) In which year was Simon Commission arrived in India?

সিমন কমিছনে কোন চনত ভাৰতবৰ্ষত প্ৰদৰ্শন কৰিছিল?

(i) 1942

(ii) 1928

(iii) 1919

(iv) 1927

(b) Who is the author of the book 'Politics in India'?

'Politics in India' কিতাপৰ লিখক কোন?

(c) What is casteism?

জাতিবাদ কি?

(d) Articles 25 to 28 of the Indian Constitution deals with the right to

ভাৰতীয় সংবিধানৰ ২৫ নং আৰু ২৮ নং অনুচ্ছেদ _____ অধিকাৰ প্ৰদান কৰিছে।

(e) Who is the author of the book 'India Paradox'?

'India Paradox' কিতাপৰ লেখক কোন?

2. Answer any three of the following questions : $3 \times 6 = 18$

তলত দিয়া যিকোনো তিনিটি প্ৰশ্নৰ উত্তৰ লিখ :

(a) Write any two features of the Nehru Report.

নেহৰু প্ৰতিবেদনৰ যিকোনো দুটা বৈশিষ্ট্য লিখ :

Contd..... (2)

SESSIONAL EXAMINATION/2022
B.A. 2nd SEMESTER
SUBJECT : POLITICAL SCIENCE
PAPER CODE : HC – 2026
(POLITICAL PROCESS IN INDIA)

Full Marks : 30

Time : 1 Hr.

1. Answer the following question :

1×4=4

তলত দিয়া প্ৰশ্নবোৰৰ উত্তৰ দিয়া :

(a) "Indian Government and Politics" নামৰ গ্ৰন্থখনৰ ব্যক্তক কোন ?

Who is the author of the book "Indian Government and Politics"?

"Indian Government and Politics" নামৰ গ্ৰন্থখনৰ ব্যক্তক কোন ?

(b) কষ্টিয়ান মানে কি ?

What is Casteism?

(c) 'AIMIM' ৰ সম্পূৰ্ণ ৰূপটো দিয়া।

Write the full form of 'AIMIM'.

(d) মৌলবাদী শক্তি কি ?

What is Fundamentalist Forces.

2. Answer any three of the following questions :

2×3=6

তলত দিয়াবোৰৰ যিকোনো তিনিটি প্ৰশ্নৰ উত্তৰ দিয়া :

(a) 'First Past the Post System' মানে কি বুজা ?

What do you mean by 'First Past the Post System'?

(b) ভাৰতীয় জনতা পাৰ্টীৰ দুটা মূলনীতি দিয়া।

Write two main principles of the Bharatiya Janata Party.

(c) ধৰ্ম নিৰপেক্ষতাবাদ মানে কি ?

What is Secularism?

Contd.... (2)

SESSIONAL EXAMINATION/2022
B.A. 2nd SEMESTER
SUBJECT : POLITICAL SCIENCE
PAPER CODE : HC – 2026
(POLITICAL PROCESS IN INDIA)

Full Marks : 30

Time : 1 Hr.

1. Answer the following question :

1×4=4

তলত দিয়া প্ৰশ্নবোৰৰ উত্তৰ দিয়া :

(a) "Indian Government and Politics" নামৰ গ্ৰন্থখনৰ ৰচক কেজন ?

Who is the author of the book "Indian Government and Politics"?

"Indian Government and Politics" নামৰ গ্ৰন্থখনৰ ৰচক কেজন ?

(b) জাতিবাদ মানে কি ?

What is Casteism?

(c) 'AIMIM' ৰ সম্পূৰ্ণ ৰূপটো দিয়া।

Write the full form of 'AIMIM'.

(d) মৌলবাদী শক্তি কি ?

What is Fundamentalist Forces.

2. Answer any three of the following questions :

2×3=6

তলত দিয়াবোৰৰ যিকোনো তিনিটি প্ৰশ্নৰ উত্তৰ দিয়া :

(a) 'First Past the Post System' মানে কি বুজা ?

What do you mean by 'First Past the Post System'?

(b) ভাৰতীয় জনতা পাৰ্টিৰ দুটা মূলনীতি দিয়া।

Write two main principles of the Bharatiya Janata Party.

(c) ধৰ্ম নিৰপেক্ষতাবাদ মানে কি ?

What is Secularism?

Contd.... (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : POLITICAL SCIENCE
PAPER : HC – 4036
(GLOBAL POLITICS)

Full Marks : 30

Time : 1 Hr.

1. Answer any four questions from the following : 1×4=4

উত্তৰ দিয়া ১৪ প্ৰশ্নৰ ৪টাৰ উত্তৰ দিয়া :

- (a) Who wrote the book "Harvard Business Review".
"Harvard Business Review" কিতাপখনৰ লিখক কোন?
- (b) Write full form of GATT.
GATT ৰ সম্পূৰ্ণ ৰূপটো লিখ।
- (c) Write the full form of NAFTA.
NAFTA ৰ সম্পূৰ্ণ ৰূপটো লিখ।
- (d) What is Post - Forest Era.
Post - Forest Era কি?
- (e) What is Green Politics?
গ্ৰীণ পলিটিক্স কি?
- (f) What is zone of Peace?
শান্তিৰ এলেকা কি?

2. Answer any three questions :

2×3=6

প্ৰশ্নকোষৰ যিকোনো তিনিটা প্ৰশ্নৰ উত্তৰ দিয়া :

- (a) What is Global Governance?
গ্লোবাল গভাৰনেন্স কি?
- (b) What is Brexit?
ব্ৰেক্সিট কি?

Contd. (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : POLITICAL SCIENCE
PAPER : HC – 4036
(GLOBAL POLITICS)

Full Marks : 30

Time : 1 Hr.

1. Answer any four questions from the following : 1×4=4

উত্তৰ দিয়া ১৪ প্ৰশ্নৰ ৪টাৰ উত্তৰ দিয়া :

- (a) Who wrote the book "Harvard Business Review".
"Harvard Business Review" কিতাপখনৰ লিখক কোন?
- (b) Write full form of GATT.
GATT ৰ সম্পূৰ্ণ ৰূপটো লিখ।
- (c) Write the full form of NAFTA.
NAFTA ৰ সম্পূৰ্ণ ৰূপটো লিখ।
- (d) What is Post - Forest Era.
Post - Forest Era কি?
- (e) What is Green Politics?
সেউজ ৰাজনীতি কি?
- (f) What is zone of Peace?
শান্তিৰ এলেকা কি?

2. Answer any three questions :

2×3=6

প্ৰশ্নকোষৰ যিমান গুণৰ উত্তৰ দিয়া :

- (a) What is Global Governance?
লিখ শাসন পৰিচালনা কি?
- (b) What is Brexit?
ব্ৰেক্সিট কি?

Contd. (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : POLITICAL SCIENCE (HONOURS)
PAPER : POL – HC – 4026

Full Marks : 30

Time : 1 Hr.

1. Answer the following question : 1×6=6

তলত দিয়া প্ৰশ্নবোৰৰ উত্তৰ লিখা :

- (a) Who is the author of the book "Analysis of Political System"?

"Analysis of Political System" গ্ৰন্থখনৰ লেখক কোন?

- (b) The modern form Public Policy emerged in America.

(Write True or False)

লোকনীতিৰ আধুনিক বস্তু আমেৰিকাৰ উদ্ভৱ হৈছিল।

(সত্য নে অসত্য লিখা)

- (c) Write the meaning of the word 'Policy'.

'Policy' শব্দটোৰ অৰ্থ লিখা।

- (d) Who is the father of 'Local Governance in India'?

ভাৰতৰ স্থানীয় স্ব-শাসনৰ বাবেহাৰ লিখু কোন?

- (e) When the 73rd Amendment Act of Indian Constitution was passed?

সংবিধানৰ ৭৩তম সংশোধনী বিল কেতিয়া গৃহীত হৈছিল?

- (f) What is the full form of "MGNREGA"?

"MGNREGA"ৰ সম্পূৰ্ণ ৰূপটো কি?

2. Answer the following questions : (any two) 2×2=4

তলত দিয়া যিকোনো দুটা প্ৰশ্নৰ উত্তৰ লিখা :

- (a) Write two names of institution of Local Governance in India.

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : POLITICAL SCIENCE (HONOURS)
PAPER : 4016
(POLITICAL PROCESSES AND INSTITUTIONS IN
COMPARATIVE PERSPECTIVE)

Full Marks : 30

Time : 1 Hr.

1. Answer the following questions : 1×4=4

উল্লিখিত উত্তরমুহূর্তৰ উত্তৰ লিখা :

- (a) "Gender and Nation" গ্ৰন্থৰ লেখক কেইম?

Who is the author of the book "Gender and Nation"?

- (b) ৰাফেৰেন্ডাম কি?

What is Referendum?

- (c) EIU ৰ সম্পূৰ্ণ নামটো লিখা :

Write the full form of EIU.

- (d) "Peace of Westphalia" কেতিয়া স্বাক্ষৰ হৈছিল?

In which year "Peace of Westphalia" has been signed?

2. Answer any three of the following questions : 2×3=6

উল্লিখিত লিখা যিকোনো তিনিটা প্ৰশ্নৰ উত্তৰ লিখা :

- (a) জনতান্ত্ৰিককৰণৰ দুটা সুবিধা লিখা :

Write two merits of democratization.

- (b) তৃতীয় বিশ্বৰ দুটি ৰাষ্ট্ৰৰ দুটা বৈশিষ্ট্য লিখা :

Write two features of Nation State in the Third World.

- (c) ইউৰোপৰ দুজন জাতি ৰাষ্ট্ৰৰ নাম লিখা :

Write two name of Nation State in Europe.

Contd.... (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : POLITICAL SCIENCE (HONOURS)
PAPER : 4016
(POLITICAL PROCESSES AND INSTITUTIONS IN
COMPARATIVE PERSPECTIVE)

Full Marks : 30

Time : 1 Hr.

1. Answer the following questions : 1×4=4

উল্লিখিত উত্তরমুহূর্তৰ উত্তৰ লিখা :

- (a) "Gender and Nation" গ্ৰন্থৰ লেখক কেইম?

Who is the author of the book "Gender and Nation"?

- (b) ৰাফাৰদাম কি?

What is Referendum?

- (c) EIU ৰ সম্পূৰ্ণ নামটো লিখা :

Write the full form of EIU.

- (d) "Peace of Westphalia" কেতিয়া স্বাক্ষৰ হৈছিল?

In which year "Peace of Westphalia" has been signed?

2. Answer any three of the following questions : 2×3=6

উল্লিখিত লিখা বিবেচনাত দিহিওটা প্ৰশ্নৰ উত্তৰ লিখা :

- (a) জনতান্ত্ৰিককৰণৰ দুটা সুবিধা লিখা :

Write two merits of democratization.

- (b) তৃতীয় বিশ্বৰ দুটি ৰাষ্ট্ৰৰ দুটা বৈশিষ্ট্য লিখা :

Write two features of Nation State in the Third World.

- (c) ইউৰোপৰ দুজন জাতি ৰাষ্ট্ৰৰ নাম লিখা :

Write two name of Nation State in Europe.

Contd.... (2)

d) Marking System

No	Reg No	Registration	Name of Student	Mark
11	0004	19064007	Farida Jannah	17
12	0008	19064008	Hanna Khairun	14
13	0014	19064006	Alvinda Nur Khairun	15
14	0017	19064027	Fitriana Nurma Sari	13
15	0021	19064033	Rahdhat Islam	13
16	0022	19064039	Rahdhat Islam	13
17	0024	19064095	Rozma Khairun	08
18	0025	19064032	Ragahat Islam	11
19	0033	19064040	Rukmanah Begum	13
20	0030	19064042	Rupahana Begum	12
21	0031	19064044	Sadina Khairun	12
22	0034	19064046	Sahira Yusra	12
23	0038	19064053	Saidatul Alam	13
24	0039	19064051	Sajidat Akmal	13
25	0042	19064069	Salsabihah Islam	12
26	0043	19064065	Salsabihah Islam Model	12
27	0049	19064060	Shajada Khairun	12
28	0055	19064067	Shahira Faridha	14
29	0059	19064071	Sulhah Alim	13
30	0060	19064072	Taslimah Alim	11
31	0061	19064073	Ummu Faruq	14
32	0062	19064075	Zahangis Kusrini	13
33	0063	19064074	Zahangis Islam	12
34	0064	19064082	Zahangis Faruq	12
Kelas II - (Reg - 04 - 042 - 1) Rukman Khairun - 11				
No	Reg No	Registration	Name of Student	Mark
1	0064	19064072	Rukman Khairun	12
2	0060	19064060	Rukmanah Begum	12
3	0034	19064046	Rahdhat Islam	11
4	0038	19064053	Rahdhat Alam	12
5	0039	19064051	Sajidat Akmal	08
6	0040	19064062	Salsabihah Alam	12


 PT. KEMAS
 PUSAT KEMAS
 JALAN KEMAS NO. 1

Village - 125 East, Khatima, Nepal Report - 08/08/2018 (Date of Report) Date - 08/08/2018 (Date of Survey) Title - 125 East, Khatima, Nepal (Survey Title)			
Sl. No.	Registration No.	Household Name	Age
1	12501	Mr. Rajendra Thakur	45
2	12502	Mr. Thakur Thakur	40
3	12503	Mr. Thakur Thakur	40
4	12504	Mr. Thakur Thakur	40
5	12505	Mr. Thakur Thakur	40
6	12506	Mr. Thakur Thakur	40
7	12507	Mr. Thakur Thakur	40
8	12508	Mr. Thakur Thakur	40
9	12509	Mr. Thakur Thakur	40
10	12510	Mr. Thakur Thakur	40
Total of the Households: 10 Total of the Population: 40 Total of the Sample: 10			

No	Kategori	Registernummer	Handel Name	Handel	Handel
1	Handel	21766710	Handel Finken	77	77
2	Handel	21766711	Handel Finken	77	77
3	Handel	21766712	Handel Finken	77	77
4	Handel	21766713	Handel Finken	77	77
5	Handel	21766714	Handel Finken	77	77
6	Handel	21766715	Handel Finken	77	77
7	Handel	21766716	Handel Finken	77	77
8	Handel	21766717	Handel Finken	77	77
9	Handel	21766718	Handel Finken	77	77
10	Handel	21766719	Handel Finken	77	77
11	Handel	21766720	Handel Finken	77	77
12	Handel	21766721	Handel Finken	77	77
13	Handel	21766722	Handel Finken	77	77
14	Handel	21766723	Handel Finken	77	77
15	Handel	21766724	Handel Finken	77	77
16	Handel	21766725	Handel Finken	77	77
17	Handel	21766726	Handel Finken	77	77
18	Handel	21766727	Handel Finken	77	77
19	Handel	21766728	Handel Finken	77	77
20	Handel	21766729	Handel Finken	77	77
21	Handel	21766730	Handel Finken	77	77
22	Handel	21766731	Handel Finken	77	77
23	Handel	21766732	Handel Finken	77	77
24	Handel	21766733	Handel Finken	77	77
25	Handel	21766734	Handel Finken	77	77
26	Handel	21766735	Handel Finken	77	77
27	Handel	21766736	Handel Finken	77	77
28	Handel	21766737	Handel Finken	77	77
29	Handel	21766738	Handel Finken	77	77
30	Handel	21766739	Handel Finken	77	77
31	Handel	21766740	Handel Finken	77	77
32	Handel	21766741	Handel Finken	77	77
33	Handel	21766742	Handel Finken	77	77
34	Handel	21766743	Handel Finken	77	77
35	Handel	21766744	Handel Finken	77	77
36	Handel	21766745	Handel Finken	77	77
37	Handel	21766746	Handel Finken	77	77
38	Handel	21766747	Handel Finken	77	77
39	Handel	21766748	Handel Finken	77	77
40	Handel	21766749	Handel Finken	77	77
41	Handel	21766750	Handel Finken	77	77
42	Handel	21766751	Handel Finken	77	77
43	Handel	21766752	Handel Finken	77	77
44	Handel	21766753	Handel Finken	77	77
45	Handel	21766754	Handel Finken	77	77
46	Handel	21766755	Handel Finken	77	77
47	Handel	21766756	Handel Finken	77	77
48	Handel	21766757	Handel Finken	77	77
49	Handel	21766758	Handel Finken	77	77
50	Handel	21766759	Handel Finken	77	77
51	Handel	21766760	Handel Finken	77	77
52	Handel	21766761	Handel Finken	77	77
53	Handel	21766762	Handel Finken	77	77
54	Handel	21766763	Handel Finken	77	77
55	Handel	21766764	Handel Finken	77	77
56	Handel	21766765	Handel Finken	77	77
57	Handel	21766766	Handel Finken	77	77
58	Handel	21766767	Handel Finken	77	77
59	Handel	21766768	Handel Finken	77	77
60	Handel	21766769	Handel Finken	77	77
61	Handel	21766770	Handel Finken	77	77
62	Handel	21766771	Handel Finken	77	77
63	Handel	21766772	Handel Finken	77	77
64	Handel	21766773	Handel Finken	77	77
65	Handel	21766774	Handel Finken	77	77
66	Handel	21766775	Handel Finken	77	77
67	Handel	21766776	Handel Finken	77	77
68	Handel	21766777	Handel Finken	77	77
69	Handel	21766778	Handel Finken	77	77
70	Handel	21766779	Handel Finken	77	77
71	Handel	21766780	Handel Finken	77	77
72	Handel	21766781	Handel Finken	77	77
73	Handel	21766782	Handel Finken	77	77
74	Handel	21766783	Handel Finken	77	77
75	Handel	21766784	Handel Finken	77	77
76	Handel	21766785	Handel Finken	77	77
77	Handel	21766786	Handel Finken	77	77
78	Handel	21766787	Handel Finken	77	77
79	Handel	21766788	Handel Finken	77	77
80	Handel	21766789	Handel Finken	77	77
81	Handel	21766790	Handel Finken	77	77
82	Handel	21766791	Handel Finken	77	77
83	Handel	21766792	Handel Finken	77	77
84	Handel	21766793	Handel Finken	77	77
85	Handel	21766794	Handel Finken	77	77
86	Handel	21766795	Handel Finken	77	77
87	Handel	21766796	Handel Finken	77	77
88	Handel	21766797	Handel Finken	77	77
89	Handel	21766798	Handel Finken	77	77
90	Handel	21766799	Handel Finken	77	77
91	Handel	21766800	Handel Finken	77	77
92	Handel	21766801	Handel Finken	77	77
93	Handel	21766802	Handel Finken	77	77
94	Handel	21766803	Handel Finken	77	77
95	Handel	21766804	Handel Finken	77	77
96	Handel	21766805	Handel Finken	77	77
97	Handel	21766806	Handel Finken	77	77
98	Handel	21766807	Handel Finken	77	77
99	Handel	21766808	Handel Finken	77	77
100	Handel	21766809	Handel Finken	77	77

4. 2. 1. Indonesian Rice Varieties (Indonesian Rice Varieties)

The following table shows the names of the rice varieties and their yield (kg/ha) in 1960.

No.	Year	Variety	Yield (kg/ha)	Yield (kg/ha)
1	1960	IR 15	15	15
2	1960	IR 16	16	16
3	1960	IR 17	17	17
4	1960	IR 18	18	18
5	1960	IR 19	19	19
6	1960	IR 20	20	20
7	1960	IR 21	21	21
8	1960	IR 22	22	22
9	1960	IR 23	23	23
10	1960	IR 24	24	24
11	1960	IR 25	25	25
12	1960	IR 26	26	26
13	1960	IR 27	27	27
14	1960	IR 28	28	28
15	1960	IR 29	29	29
16	1960	IR 30	30	30
17	1960	IR 31	31	31
18	1960	IR 32	32	32
19	1960	IR 33	33	33
20	1960	IR 34	34	34
21	1960	IR 35	35	35
22	1960	IR 36	36	36
23	1960	IR 37	37	37
24	1960	IR 38	38	38
25	1960	IR 39	39	39
26	1960	IR 40	40	40
27	1960	IR 41	41	41
28	1960	IR 42	42	42
29	1960	IR 43	43	43
30	1960	IR 44	44	44
31	1960	IR 45	45	45
32	1960	IR 46	46	46
33	1960	IR 47	47	47
34	1960	IR 48	48	48
35	1960	IR 49	49	49
36	1960	IR 50	50	50

Indonesian Rice Varieties
Yield (kg/ha) in 1960

[illegible]

No	Slack No	English Name	Indonesian Name	Page No
1	100	114 2 2 1 1	Induk Kambur	8
2	101	114 2 2 1 1	Jakarya Kambur	9
3	102	114 2 2 1 1	Jakarta Kambur	10
4	103	114 2 2 1 1	Jakarta Kambur	11
5	104	114 2 2 1 1	Jakarta Kambur	12
6	105	114 2 2 1 1	Jakarta Kambur	13
7	106	114 2 2 1 1	Jakarta Kambur	14
8	107	114 2 2 1 1	Jakarta Kambur	15
9	108	114 2 2 1 1	Jakarta Kambur	16
10	109	114 2 2 1 1	Jakarta Kambur	17
11	110	114 2 2 1 1	Jakarta Kambur	18
12	111	114 2 2 1 1	Jakarta Kambur	19
13	112	114 2 2 1 1	Jakarta Kambur	20
14	113	114 2 2 1 1	Jakarta Kambur	21
15	114	114 2 2 1 1	Jakarta Kambur	22
16	115	114 2 2 1 1	Jakarta Kambur	23
17	116	114 2 2 1 1	Jakarta Kambur	24
18	117	114 2 2 1 1	Jakarta Kambur	25
19	118	114 2 2 1 1	Jakarta Kambur	26
20	119	114 2 2 1 1	Jakarta Kambur	27
21	120	114 2 2 1 1	Jakarta Kambur	28
22	121	114 2 2 1 1	Jakarta Kambur	29
23	122	114 2 2 1 1	Jakarta Kambur	30
24	123	114 2 2 1 1	Jakarta Kambur	31
25	124	114 2 2 1 1	Jakarta Kambur	32
26	125	114 2 2 1 1	Jakarta Kambur	33
27	126	114 2 2 1 1	Jakarta Kambur	34
28	127	114 2 2 1 1	Jakarta Kambur	35
29	128	114 2 2 1 1	Jakarta Kambur	36
30	129	114 2 2 1 1	Jakarta Kambur	37
31	130	114 2 2 1 1	Jakarta Kambur	38
32	131	114 2 2 1 1	Jakarta Kambur	39
33	132	114 2 2 1 1	Jakarta Kambur	40
34	133	114 2 2 1 1	Jakarta Kambur	41
35	134	114 2 2 1 1	Jakarta Kambur	42
36	135	114 2 2 1 1	Jakarta Kambur	43
37	136	114 2 2 1 1	Jakarta Kambur	44
38	137	114 2 2 1 1	Jakarta Kambur	45
39	138	114 2 2 1 1	Jakarta Kambur	46
40	139	114 2 2 1 1	Jakarta Kambur	47
41	140	114 2 2 1 1	Jakarta Kambur	48
42	141	114 2 2 1 1	Jakarta Kambur	49
43	142	114 2 2 1 1	Jakarta Kambur	50
44	143	114 2 2 1 1	Jakarta Kambur	51
45	144	114 2 2 1 1	Jakarta Kambur	52
46	145	114 2 2 1 1	Jakarta Kambur	53
47	146	114 2 2 1 1	Jakarta Kambur	54
48	147	114 2 2 1 1	Jakarta Kambur	55
49	148	114 2 2 1 1	Jakarta Kambur	56
50	149	114 2 2 1 1	Jakarta Kambur	57
51	150	114 2 2 1 1	Jakarta Kambur	58
52	151	114 2 2 1 1	Jakarta Kambur	59
53	152	114 2 2 1 1	Jakarta Kambur	60
54	153	114 2 2 1 1	Jakarta Kambur	61
55	154	114 2 2 1 1	Jakarta Kambur	62
56	155	114 2 2 1 1	Jakarta Kambur	63
57	156	114 2 2 1 1	Jakarta Kambur	64
58	157	114 2 2 1 1	Jakarta Kambur	65
59	158	114 2 2 1 1	Jakarta Kambur	66
60	159	114 2 2 1 1	Jakarta Kambur	67
61	160	114 2 2 1 1	Jakarta Kambur	68
62	161	114 2 2 1 1	Jakarta Kambur	69
63	162	114 2 2 1 1	Jakarta Kambur	70
64	163	114 2 2 1 1	Jakarta Kambur	71
65	164	114 2 2 1 1	Jakarta Kambur	72
66	165	114 2 2 1 1	Jakarta Kambur	73
67	166	114 2 2 1 1	Jakarta Kambur	74
68	167	114 2 2 1 1	Jakarta Kambur	75
69	168	114 2 2 1 1	Jakarta Kambur	76
70	169	114 2 2 1 1	Jakarta Kambur	77
71	170	114 2 2 1 1	Jakarta Kambur	78
72	171	114 2 2 1 1	Jakarta Kambur	79
73	172	114 2 2 1 1	Jakarta Kambur	80
74	173	114 2 2 1 1	Jakarta Kambur	81
75	174	114 2 2 1 1	Jakarta Kambur	82
76	175	114 2 2 1 1	Jakarta Kambur	83
77	176	114 2 2 1 1	Jakarta Kambur	84
78	177	114 2 2 1 1	Jakarta Kambur	85
79	178	114 2 2 1 1	Jakarta Kambur	86
80	179	114 2 2 1 1	Jakarta Kambur	87
81	180	114 2 2 1 1	Jakarta Kambur	88
82	181	114 2 2 1 1	Jakarta Kambur	89
83	182	114 2 2 1 1	Jakarta Kambur	90
84	183	114 2 2 1 1	Jakarta Kambur	91
85	184	114 2 2 1 1	Jakarta Kambur	92
86	185	114 2 2 1 1	Jakarta Kambur	93
87	186	114 2 2 1 1	Jakarta Kambur	94
88	187	114 2 2 1 1	Jakarta Kambur	95
89	188	114 2 2 1 1	Jakarta Kambur	96
90	189	114 2 2 1 1	Jakarta Kambur	97
91	190	114 2 2 1 1	Jakarta Kambur	98
92	191	114 2 2 1 1	Jakarta Kambur	99
93	192	114 2 2 1 1	Jakarta Kambur	100

Index	Registration	Product Name	Unit
1	20110101	Medel Tablet	1
2	20110102	Medel Tablet	1
3	20110103	Medel Tablet	1
4	20110104	Medel Tablet	1
5	20110105	Medel Tablet	1
6	20110106	Medel Tablet	1
7	20110107	Medel Tablet	1
8	20110108	Medel Tablet	1
9	20110109	Medel Tablet	1
10	20110110	Medel Tablet	1
11	20110111	Medel Tablet	1
12	20110112	Medel Tablet	1
13	20110113	Medel Tablet	1
14	20110114	Medel Tablet	1
15	20110115	Medel Tablet	1
16	20110116	Medel Tablet	1
17	20110117	Medel Tablet	1
18	20110118	Medel Tablet	1
19	20110119	Medel Tablet	1
20	20110120	Medel Tablet	1
21	20110121	Medel Tablet	1
22	20110122	Medel Tablet	1
23	20110123	Medel Tablet	1
24	20110124	Medel Tablet	1
25	20110125	Medel Tablet	1
26	20110126	Medel Tablet	1
27	20110127	Medel Tablet	1
28	20110128	Medel Tablet	1
29	20110129	Medel Tablet	1
30	20110130	Medel Tablet	1

11

Submerged Macrofauna (2017)						
Submerged Macrofauna						
The following table lists the number of individuals of each species found in the samples (in parentheses)						
Sample	Depth (m)	Species	Number	Depth (m)	Species	Number
1	0-10	Hydroid	10	10-20	Hydroid	10
2	0-10	Hydroid	10	10-20	Hydroid	10
3	0-10	Hydroid	10	10-20	Hydroid	10
4	0-10	Hydroid	10	10-20	Hydroid	10
5	0-10	Hydroid	10	10-20	Hydroid	10
6	0-10	Hydroid	10	10-20	Hydroid	10
7	0-10	Hydroid	10	10-20	Hydroid	10
8	0-10	Hydroid	10	10-20	Hydroid	10
9	0-10	Hydroid	10	10-20	Hydroid	10
10	0-10	Hydroid	10	10-20	Hydroid	10
11	0-10	Hydroid	10	10-20	Hydroid	10
12	0-10	Hydroid	10	10-20	Hydroid	10
13	0-10	Hydroid	10	10-20	Hydroid	10
14	0-10	Hydroid	10	10-20	Hydroid	10
15	0-10	Hydroid	10	10-20	Hydroid	10
16	0-10	Hydroid	10	10-20	Hydroid	10
17	0-10	Hydroid	10	10-20	Hydroid	10
18	0-10	Hydroid	10	10-20	Hydroid	10
19	0-10	Hydroid	10	10-20	Hydroid	10
20	0-10	Hydroid	10	10-20	Hydroid	10
21	0-10	Hydroid	10	10-20	Hydroid	10
22	0-10	Hydroid	10	10-20	Hydroid	10

e) Model Course Completion Certificate

To,
The Staff
Department of Political Science
NORTH SALVAMBA COLLEGE, NORTH SALVAMBA

Date 1/10/21

Subject: Course Completion Report

Session: 2020-21

Course: MA in Political Science

Course: Human Rights

Topic: EC-101

Topic: Introduction to Political Theory

INDIAN GOVERNMENT AND POLITICS

I hereby certify that I have completed the course in the subject assigned to me in the
session of 2020-21 successfully in the year

Dr. Anand Kumar
Signature of Faculty Member

Sl. No.	Signature of Student	Roll No.
1	<u>Pratik Kumar</u>	<u>57</u>
2	<u>Adarsh Kumar</u>	<u>55</u>
3	<u>Ananya Kumar</u>	<u>59</u>
4	<u>Ananya Kumar</u>	<u>114</u>
5	<u>Adarsh Kumar</u>	<u>119</u>
6	<u>Ananya Kumar</u>	<u>52</u>
7	<u>Adarsh Kumar</u>	<u>58</u>
8	<u>Shafiq Begam</u>	<u>102</u>
9	<u>Fatima Begam</u>	<u>20</u>

To,
The Coordinator,
DEAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 11/10/23

Subject: Course Completion Report.

Department of Political Science

Course: GOVT - 2022

Section: 2022

Course: History Regular

This is to report that I have completed the entire course papers assigned to me in accordance with the syllabus of the University in due time.

Signature of Faculty Member(s)

1. Dr. Arun Kumar

2. Dr. Arun Kumar

3. _____

Dr. Arun Kumar

Head

Department of Political Science

South Salmara College

South Salmara College

South Salmara College

To,
The Coordinator,
DQAC, SOUTH SALAMBA COLLEGE, SOUTH SALAMBA

Date: 2/12/22

Subject: Course Completion Report

Department of Political Science

Session: 2021-22

Teacher: R. S. D.

Course: Honors/Regular

This is to report that I/We have completed the entire course/papers assigned to me/us as per the syllabus of Gujarat University in due time.

Signature of Faculty Member(s)

1. Dr. R. S. D.

2. Dr. R. S. D.

3. _____


Dr. R. S. D.
Head of the Department

Dr. R. S. D.

Head
Department of Pol. Science
Signature & Seal

Head of the Department
Political Science
2022 January 12/22

To,
The Head
Department of Political Science
SOUTH SALSABA COLLEGE, SOUTH SALSABA

Roll No. 241148

Subject: Course Completion Report.

Semester: 2021-22
Semester: 2nd

Course: History Regular

Page No. 2016
Page Title: Political Theory - Concepts and Debate

This is to report that I have completed the entire course/papers assigned to me as per the
syllabus of Osmania University in due time.

Muniraj Kumar Reddy
Signature of Faculty Member

Sl No	Signature of the Dean	Roll No
1	Muniraj Kumar Reddy	172
1	Muniraj Kumar Reddy	37
1	Prof. Arora	26
4	Alim Khan	89
8	Feroz Hussain	34
6	Shahjahanul Haque	92
1	Rizal Khan	23
6	Alim Khan	93
6	Prof. S. K. Reddy	238

DEPARTMENT OF EDUCATION

a)Notice

**b)Programme for Sessional
Examination**

SOUTH SALMARA COLLEGE

DEPARTMENT OF EDUCATION

NOTICE

Date: 08/06/2022

It is hereby notified to all the faculty members and the students of the Education Department that the Semester Coordination for 2nd, 4th and 6th semester (EDU) will commence from 1st June, 2022 as per programme below:

Date	10am to 11am	11am to 1pm	2pm to 3pm
20/06/2022	EDU-02-4014	EDU-03-4014	EDU-04-4014
21/06/2022	EDU-05-4014	EDU-06/04/2022	
24/06/2022	EDU-07/04-4014		

L. Sharma

08/06/22

HOD Education

South Salmara College
DR. MONTESE MOHAN Co-Ord.
Asst. Prof & HOD Education
South Salmara College

c) Model Question Paper

SOUTH DALMEIDA COLLEGE
SESSIONAL EXAMINATION 2022
B.A. 2nd SEMESTER
SUBJECT : ADOLESCENT PSYCHOLOGY
PAPER : EDN - 2016

Full Marks : 20

Time : 1 Hr.

1. Answer the following question /

1×4=4

উত্তর দিয়া প্রশ্নসমূহের উত্তর লিখ :

(a) "Adolescent" শব্দটির কোনটির প্রাথমিক মূল কথা উদ্ভূত?

Which language "Adolescent" word is derived from?

(b) কোনটি সময়কাল আইনগতভাবে বৈশিষ্ট্যবান বুলি (কালকাল)?

Which time is legally termed as the Adolescence period?

(c) হারলক মতে কোনটি সময়কাল বৈশিষ্ট্যবান বুলি বিবেচনা করা হয়?

According to Harlock, which time is considered as the adolescence period?

(d) অপরাধ প্রকাশের একটি বৈশিষ্ট্য লিখ।

Write a characteristic of Delinquency.

2. Answer any two of the following questions :

2×2=4

উত্তর দিয়া যেকোনো দুটি প্রশ্নের উত্তর লিখ :

(a) বৈশিষ্ট্যবান বুলি বৈশিষ্ট্যবান উল্লেখ কর।

Mention two physical change of adolescent stage.

(b) মানসিক বিকাশের দুটি বৈশিষ্ট্য লিখ।

Write two characteristics of mental development.

(c) অপরাধ প্রকাশের দুটি সামাজিক কারণ লিখ।

Write two social factor of delinquency.

Contd... (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : EDU-SE-4014

Full Marks : 15

Time : 30 Minutes

I. Answer any three :

[15=6]

(a) बायोडेटा का उद्देश्य बताइए :

Mention the purpose of Bio-data.

(b) बायोडेटा किसे बायोडेटा नहीं कहते ?

What are not Bio-data?

(c) शैक्षणिक बायोडेटा का अर्थ बताइए :

What is educational Bio-data?

(d) संरचित अन्तर्वार्ता का अर्थ बताइए :

What is structar interview?

SALUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : EDUCATION
PAPER : 4016

Full Marks : 30

Time : 1 hr

1. Answer the following questions :

1-4-4

ଉତ୍ତର ନିମ୍ନ ପ୍ରଶ୍ନୋତ୍ତର ଉପାଦାନ କର :

(a) ଉପନୟନ କଣ ?

What is Upanayana ceremony?

(b) ପାଠ୍ୟ କଣ ?

What is Pathya?

(c) ଉଦିତ କିମ୍ବା ଚାନ୍ଦ୍ରମାନ ସମ୍ବନ୍ଧୀୟ ଶିକ୍ଷା କଣ ?

What was the duration of education in system of Vedic?

(d) ଚାର୍ଟରଡ଼ ଆକ୍ଟ କେଉଁ ବର୍ଷର ଲାଗୁ ହେଲା ଏବଂ ଏହା ଶିକ୍ଷା ଉପରେ କିପରି ପ୍ରଭାବ ପକାଇଥିଲା ?

How much money was set apart by the Charter Act 1813?

(e) ଶିକ୍ଷାବୋର୍ଡର କଣ କାର୍ଯ୍ୟକାରୀ ସଦସ୍ୟ ଥିଲେ ?

Who was the chairman of the University Education Commission?

(f) ମାକାନ୍ଡି ଇଣ୍ଡିଆନ୍ ଲିଟେରାଚର ଉପରେ ଆଗ୍ରହ କରନ୍ତି କି ନାହିଁ ? (ସତ୍ୟ/ମିଥ୍ୟା)

Macauldy was interested to the Indian literature and language. (True/False)

2. Answer any two of the following question :

2-2-4

ନିମ୍ନଲିଖିତ କୌଣସି ଦୁଇ ଉପାଦାନ କର :

(a) ଇସଲାମ କାଳୀନ ଶିକ୍ଷା ଉପରେ ଦୁଇ ଦିଗ କର :

Write two demerits of Muslim period of education

(ମୋଟ 4)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 5th SEMESTER
SUBJECT : EDU-DSE-RG-6016

Full Marks : 30

Time : 1 Hr

1. Answer the following questions :

1×5=5

উল্লিখিত প্রশ্নগুলোর উত্তর লিখ :

(a) Mental health denotes _____ mental disease.

মানসিক স্বাস্থ্যই মানসিক রোগের _____ বৃদ্ধায়।

(b) What is mental health?

মানসিক স্বাস্থ্য কি?

(c) What is the full form of WHO?

WHO-র সম্পূর্ণ কলটি কি?

(d) Mention one Psychogenic disorder.

একটি মানসিক বিকার উল্লেখ কর।

(e) Write the full form of ICD.

ICD-র সম্পূর্ণ কলটি লিখ।

2. Write short notes : (any three)

5×3=15

(a) Concept of mental health.

মানসিক স্বাস্থ্যের ধারণা।

(b) Psycho somatic disorder.

মনোবৈদিক বিকার।

(c) Personality disorder.

ব্যক্তিত্বের বিকার।

Contd.... (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 6th SEMESTER
SUBJECT : EDU – RE – 6016

Full Marks : 30

Time : 1 Hr.

1. Answer the following questions :

1×5=5

উল্লিখিত নিচৰ প্ৰশ্নবোৰৰ উত্তৰ দিয়া :

(a) মানসিক স্বাস্থ্যই মানসিক ব্যাধিৰ _____ বুজায়।

Mental health denotes _____ mental disease.

(b) মানসিক স্বাস্থ্য কি?

What is mental health?

(c) WHO ৰ সম্পূৰ্ণ কলটো কি?

What is the full form of WHO?

(d) এটি মানসিক বিকাৰ উল্লেখ কৰা।

Mention one Psychogenic disorder.

(e) ICD ৰ সম্পূৰ্ণ কলটো দিয়া।

Write the full form of ICD.

2. Write short notes : (any three)

5×3=15

(a) মানসিক স্বাস্থ্যৰ ধাৰণা।

Concept of mental health.

(b) মনোভাষিক বিকাৰ।

Psycho semantic disorder.

(c) ব্যক্তিগত বিকাৰ।

Personality disorder.

(d) স্নায়বিক বিকাৰ।

Neurotic disorder.

d) Marking System

No	Nama	Tempat	Tempat	Tempat
1	SAMPAI DARI	1945	1945	1945
2	Unggah-ungguh	1945	1945	1945
3	PAKSI A. KETAR	1945	1945	1945
4	PAKSI A. KETAR	1945	1945	1945
5	PAKSI A. KETAR	1945	1945	1945
6	PAKSI A. KETAR	1945	1945	1945
7	PAKSI A. KETAR	1945	1945	1945
8	PAKSI A. KETAR	1945	1945	1945
9	PAKSI A. KETAR	1945	1945	1945
10	PAKSI A. KETAR	1945	1945	1945
11	PAKSI A. KETAR	1945	1945	1945
12	PAKSI A. KETAR	1945	1945	1945
13	PAKSI A. KETAR	1945	1945	1945
14	PAKSI A. KETAR	1945	1945	1945
15	PAKSI A. KETAR	1945	1945	1945
16	PAKSI A. KETAR	1945	1945	1945
17	PAKSI A. KETAR	1945	1945	1945
18	PAKSI A. KETAR	1945	1945	1945
19	PAKSI A. KETAR	1945	1945	1945
20	PAKSI A. KETAR	1945	1945	1945
21	PAKSI A. KETAR	1945	1945	1945
22	PAKSI A. KETAR	1945	1945	1945
23	PAKSI A. KETAR	1945	1945	1945
24	PAKSI A. KETAR	1945	1945	1945
25	PAKSI A. KETAR	1945	1945	1945
26	PAKSI A. KETAR	1945	1945	1945
27	PAKSI A. KETAR	1945	1945	1945
28	PAKSI A. KETAR	1945	1945	1945
29	PAKSI A. KETAR	1945	1945	1945
30	PAKSI A. KETAR	1945	1945	1945
31	PAKSI A. KETAR	1945	1945	1945
32	PAKSI A. KETAR	1945	1945	1945
33	PAKSI A. KETAR	1945	1945	1945
34	PAKSI A. KETAR	1945	1945	1945
35	PAKSI A. KETAR	1945	1945	1945
36	PAKSI A. KETAR	1945	1945	1945
37	PAKSI A. KETAR	1945	1945	1945
38	PAKSI A. KETAR	1945	1945	1945
39	PAKSI A. KETAR	1945	1945	1945
40	PAKSI A. KETAR	1945	1945	1945
41	PAKSI A. KETAR	1945	1945	1945
42	PAKSI A. KETAR	1945	1945	1945
43	PAKSI A. KETAR	1945	1945	1945
44	PAKSI A. KETAR	1945	1945	1945
45	PAKSI A. KETAR	1945	1945	1945
46	PAKSI A. KETAR	1945	1945	1945
47	PAKSI A. KETAR	1945	1945	1945
48	PAKSI A. KETAR	1945	1945	1945
49	PAKSI A. KETAR	1945	1945	1945
50	PAKSI A. KETAR	1945	1945	1945

Sl. No.	Name of Students	Roll No.	Mark
101	Chellamurugan Alamy	0101	19
102	Chellamurugan Alamy	0102	11
103	Chellamurugan Alamy	0103	11
104	Chellamurugan Alamy	0104	10
105	Chellamurugan Alamy	0105	10
106	Chellamurugan Alamy	0106	10
107	Chellamurugan Alamy	0107	10
108	Chellamurugan Alamy	0108	10
109	Chellamurugan Alamy	0109	10
110	Chellamurugan Alamy	0110	10
111	Chellamurugan Alamy	0111	10
112	Chellamurugan Alamy	0112	10
113	Chellamurugan Alamy	0113	10
114	Chellamurugan Alamy	0114	10
115	Chellamurugan Alamy	0115	10
116	Chellamurugan Alamy	0116	10
117	Chellamurugan Alamy	0117	10
118	Chellamurugan Alamy	0118	10
119	Chellamurugan Alamy	0119	10
120	Chellamurugan Alamy	0120	10
121	Chellamurugan Alamy	0121	10
122	Chellamurugan Alamy	0122	10
123	Chellamurugan Alamy	0123	10
124	Chellamurugan Alamy	0124	10
125	Chellamurugan Alamy	0125	10
126	Chellamurugan Alamy	0126	10
127	Chellamurugan Alamy	0127	10
128	Chellamurugan Alamy	0128	10
129	Chellamurugan Alamy	0129	10
130	Chellamurugan Alamy	0130	10
131	Chellamurugan Alamy	0131	10
132	Chellamurugan Alamy	0132	10
133	Chellamurugan Alamy	0133	10
134	Chellamurugan Alamy	0134	10
135	Chellamurugan Alamy	0135	10
136	Chellamurugan Alamy	0136	10
137	Chellamurugan Alamy	0137	10
138	Chellamurugan Alamy	0138	10
139	Chellamurugan Alamy	0139	10
140	Chellamurugan Alamy	0140	10
141	Chellamurugan Alamy	0141	10

on 21/05/2020
 100 Marks
 100 Marks
 100 Marks

No.	Ref.	Quantity	Name of Goods	Unit	Value
1	1001	100	Woolen yarn	lb	10.00
2	1002	50	Woolen yarn	lb	5.00
3	1003	25	Woolen yarn	lb	2.50
4	1004	10	Woolen yarn	lb	1.00
5	1005	5	Woolen yarn	lb	.50
6	1006	2	Woolen yarn	lb	.20
7	1007	1	Woolen yarn	lb	.10
8	1008	1	Woolen yarn	lb	.10
9	1009	1	Woolen yarn	lb	.10
10	1010	1	Woolen yarn	lb	.10
11	1011	1	Woolen yarn	lb	.10
12	1012	1	Woolen yarn	lb	.10
13	1013	1	Woolen yarn	lb	.10
14	1014	1	Woolen yarn	lb	.10
15	1015	1	Woolen yarn	lb	.10
16	1016	1	Woolen yarn	lb	.10
17	1017	1	Woolen yarn	lb	.10
18	1018	1	Woolen yarn	lb	.10
19	1019	1	Woolen yarn	lb	.10
20	1020	1	Woolen yarn	lb	.10
21	1021	1	Woolen yarn	lb	.10
22	1022	1	Woolen yarn	lb	.10
23	1023	1	Woolen yarn	lb	.10
24	1024	1	Woolen yarn	lb	.10
25	1025	1	Woolen yarn	lb	.10
26	1026	1	Woolen yarn	lb	.10
27	1027	1	Woolen yarn	lb	.10
28	1028	1	Woolen yarn	lb	.10
29	1029	1	Woolen yarn	lb	.10
30	1030	1	Woolen yarn	lb	.10
31	1031	1	Woolen yarn	lb	.10
32	1032	1	Woolen yarn	lb	.10
33	1033	1	Woolen yarn	lb	.10
34	1034	1	Woolen yarn	lb	.10
35	1035	1	Woolen yarn	lb	.10
36	1036	1	Woolen yarn	lb	.10
37	1037	1	Woolen yarn	lb	.10
38	1038	1	Woolen yarn	lb	.10
39	1039	1	Woolen yarn	lb	.10
40	1040	1	Woolen yarn	lb	.10
41	1041	1	Woolen yarn	lb	.10
42	1042	1	Woolen yarn	lb	.10
43	1043	1	Woolen yarn	lb	.10
44	1044	1	Woolen yarn	lb	.10
45	1045	1	Woolen yarn	lb	.10
46	1046	1	Woolen yarn	lb	.10
47	1047	1	Woolen yarn	lb	.10
48	1048	1	Woolen yarn	lb	.10
49	1049	1	Woolen yarn	lb	.10
50	1050	1	Woolen yarn	lb	.10
51	1051	1	Woolen yarn	lb	.10
52	1052	1	Woolen yarn	lb	.10
53	1053	1	Woolen yarn	lb	.10
54	1054	1	Woolen yarn	lb	.10
55	1055	1	Woolen yarn	lb	.10
56	1056	1	Woolen yarn	lb	.10
57	1057	1	Woolen yarn	lb	.10
58	1058	1	Woolen yarn	lb	.10
59	1059	1	Woolen yarn	lb	.10
60	1060	1	Woolen yarn	lb	.10
61	1061	1	Woolen yarn	lb	.10
62	1062	1	Woolen yarn	lb	.10
63	1063	1	Woolen yarn	lb	.10
64	1064	1	Woolen yarn	lb	.10
65	1065	1	Woolen yarn	lb	.10
66	1066	1	Woolen yarn	lb	.10
67	1067	1	Woolen yarn	lb	.10
68	1068	1	Woolen yarn	lb	.10
69	1069	1	Woolen yarn	lb	.10
70	1070	1	Woolen yarn	lb	.10
71	1071	1	Woolen yarn	lb	.10

INTERNET BANK - 2001-2002

Account Information: Page 100 of 100

Account Information: Page 100 of 100

Item	Account	Description	Amount	Balance
1	0001	0001	0001	0001
2	0002	0002	0002	0002
3	0003	0003	0003	0003
4	0004	0004	0004	0004
5	0005	0005	0005	0005
6	0006	0006	0006	0006
7	0007	0007	0007	0007
8	0008	0008	0008	0008
9	0009	0009	0009	0009
10	0010	0010	0010	0010
11	0011	0011	0011	0011
12	0012	0012	0012	0012
13	0013	0013	0013	0013
14	0014	0014	0014	0014
15	0015	0015	0015	0015
16	0016	0016	0016	0016
17	0017	0017	0017	0017
18	0018	0018	0018	0018
19	0019	0019	0019	0019
20	0020	0020	0020	0020
21	0021	0021	0021	0021
22	0022	0022	0022	0022
23	0023	0023	0023	0023
24	0024	0024	0024	0024
25	0025	0025	0025	0025
26	0026	0026	0026	0026
27	0027	0027	0027	0027
28	0028	0028	0028	0028
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33	0033	0033	0033	0033
34	0034	0034	0034	0034
35	0035	0035	0035	0035
36	0036	0036	0036	0036
37	0037	0037	0037	0037
38	0038	0038	0038	0038
39	0039	0039	0039	0039
40	0040	0040	0040	0040

0001 0002 0003 0004 0005 0006 0007 0008 0009 0010 0011 0012 0013 0014 0015 0016 0017 0018 0019 0020 0021 0022 0023 0024 0025 0026 0027 0028 0029 0030 0031 0032 0033 0034 0035 0036 0037 0038 0039 0040

Sl. No.	Age	No	Name of Students	marks
0000	000			
0070	070		Almasi Alam	09
0071	071		Alfiyul Islam	09
0072	072		Alfiyul Islam	12
0073	073		Alfiyul Islam	12
0074	074		Alfiyul Islam	15
0075	075		Alfiyul Islam	15
0076	076		Alfiyul Islam	15
0077	077		Alfiyul Islam	15
0078	078		Alfiyul Islam	15
0079	079		Alfiyul Islam	15
0080	080		Alfiyul Islam	15
0081	081		Alfiyul Islam	15
0082	082		Alfiyul Islam	15
0083	083		Alfiyul Islam	15
0084	084		Alfiyul Islam	15
0085	085		Alfiyul Islam	15
0086	086		Alfiyul Islam	15
0087	087		Alfiyul Islam	15
0088	088		Alfiyul Islam	15
0089	089		Alfiyul Islam	15
0090	090		Alfiyul Islam	15
0091	091		Alfiyul Islam	15
0092	092		Alfiyul Islam	15
0093	093		Alfiyul Islam	15
0094	094		Alfiyul Islam	15
0095	095		Alfiyul Islam	15
0096	096		Alfiyul Islam	15
0097	097		Alfiyul Islam	15
0098	098		Alfiyul Islam	15
0099	099		Alfiyul Islam	15
0100	100		Alfiyul Islam	15
0101	101		Alfiyul Islam	15
0102	102		Alfiyul Islam	15
0103	103		Alfiyul Islam	15
0104	104		Alfiyul Islam	15
0105	105		Alfiyul Islam	15
0106	106		Alfiyul Islam	15
0107	107		Alfiyul Islam	15
0108	108		Alfiyul Islam	15
0109	109		Alfiyul Islam	15
0110	110		Alfiyul Islam	15
0111	111		Alfiyul Islam	15
0112	112		Alfiyul Islam	15
0113	113		Alfiyul Islam	15
0114	114		Alfiyul Islam	15
0115	115		Alfiyul Islam	15
0116	116		Alfiyul Islam	15
0117	117		Alfiyul Islam	15
0118	118		Alfiyul Islam	15
0119	119		Alfiyul Islam	15
0120	120		Alfiyul Islam	15
0121	121		Alfiyul Islam	15
0122	122		Alfiyul Islam	15
0123	123		Alfiyul Islam	15
0124	124		Alfiyul Islam	15
0125	125		Alfiyul Islam	15
0126	126		Alfiyul Islam	15
0127	127		Alfiyul Islam	15
0128	128		Alfiyul Islam	15
0129	129		Alfiyul Islam	15
0130	130		Alfiyul Islam	15
0131	131		Alfiyul Islam	15
0132	132		Alfiyul Islam	15
0133	133		Alfiyul Islam	15
0134	134		Alfiyul Islam	15
0135	135		Alfiyul Islam	15
0136	136		Alfiyul Islam	15
0137	137		Alfiyul Islam	15
0138	138		Alfiyul Islam	15
0139	139		Alfiyul Islam	15
0140	140		Alfiyul Islam	15
0141	141		Alfiyul Islam	15
0142	142		Alfiyul Islam	15
0143	143		Alfiyul Islam	15
0144	144		Alfiyul Islam	15
0145	145		Alfiyul Islam	15
0146	146		Alfiyul Islam	15
0147	147		Alfiyul Islam	15
0148	148		Alfiyul Islam	15
0149	149		Alfiyul Islam	15
0150	150		Alfiyul Islam	15
0151	151		Alfiyul Islam	15
0152	152		Alfiyul Islam	15
0153	153		Alfiyul Islam	15
0154	154		Alfiyul Islam	15
0155	155		Alfiyul Islam	15
0156	156		Alfiyul Islam	15
0157	157		Alfiyul Islam	15
0158	158		Alfiyul Islam	15
0159	159		Alfiyul Islam	15
0160	160		Alfiyul Islam	15
0161	161		Alfiyul Islam	15
0162	162		Alfiyul Islam	15
0163	163		Alfiyul Islam	15
0164	164		Alfiyul Islam	15
0165	165		Alfiyul Islam	15
0166	166		Alfiyul Islam	15
0167	167		Alfiyul Islam	15
0168	168		Alfiyul Islam	15
0169	169		Alfiyul Islam	15
0170	170		Alfiyul Islam	15
0171	171		Alfiyul Islam	15
0172	172		Alfiyul Islam	15
0173	173		Alfiyul Islam	15
0174	174		Alfiyul Islam	15
0175	175		Alfiyul Islam	15
0176	176		Alfiyul Islam	15
0177	177		Alfiyul Islam	15
0178	178		Alfiyul Islam	15
0179	179		Alfiyul Islam	15
0180	180		Alfiyul Islam	15
0181	181		Alfiyul Islam	15
0182	182		Alfiyul Islam	15
0183	183		Alfiyul Islam	15
0184	184		Alfiyul Islam	15
0185	185		Alfiyul Islam	15
0186	186		Alfiyul Islam	15
0187	187		Alfiyul Islam	15
0188	188		Alfiyul Islam	15
0189	189		Alfiyul Islam	15
0190	190		Alfiyul Islam	15
0191	191		Alfiyul Islam	15
0192	192		Alfiyul Islam	15
0193	193		Alfiyul Islam	15
0194	194		Alfiyul Islam	15
0195	195		Alfiyul Islam	15
0196	196		Alfiyul Islam	15
0197	197		Alfiyul Islam	15
0198	198		Alfiyul Islam	15
0199	199		Alfiyul Islam	15
0200	200		Alfiyul Islam	15

Sl. No.	Roll No.	Name of Student	Grade
1	1001	Abhishek Kumar	10
2	1002	Adarsh Kumar	10
3	1003	Ajaya Kumar	10
4	1004	Akhil Kumar	10
5	1005	Aniket Kumar	10
6	1006	Anshuman Kumar	10
7	1007	Anshuman Kumar	10
8	1008	Anshuman Kumar	10
9	1009	Anshuman Kumar	10
10	1010	Anshuman Kumar	10
11	1011	Anshuman Kumar	10
12	1012	Anshuman Kumar	10
13	1013	Anshuman Kumar	10
14	1014	Anshuman Kumar	10
15	1015	Anshuman Kumar	10
16	1016	Anshuman Kumar	10
17	1017	Anshuman Kumar	10
18	1018	Anshuman Kumar	10
19	1019	Anshuman Kumar	10
20	1020	Anshuman Kumar	10
21	1021	Anshuman Kumar	10
22	1022	Anshuman Kumar	10
23	1023	Anshuman Kumar	10
24	1024	Anshuman Kumar	10
25	1025	Anshuman Kumar	10
26	1026	Anshuman Kumar	10
27	1027	Anshuman Kumar	10
28	1028	Anshuman Kumar	10
29	1029	Anshuman Kumar	10
30	1030	Anshuman Kumar	10
31	1031	Anshuman Kumar	10
32	1032	Anshuman Kumar	10
33	1033	Anshuman Kumar	10
34	1034	Anshuman Kumar	10
35	1035	Anshuman Kumar	10
36	1036	Anshuman Kumar	10
37	1037	Anshuman Kumar	10
38	1038	Anshuman Kumar	10
39	1039	Anshuman Kumar	10
40	1040	Anshuman Kumar	10
41	1041	Anshuman Kumar	10
42	1042	Anshuman Kumar	10
43	1043	Anshuman Kumar	10
44	1044	Anshuman Kumar	10
45	1045	Anshuman Kumar	10
46	1046	Anshuman Kumar	10
47	1047	Anshuman Kumar	10
48	1048	Anshuman Kumar	10
49	1049	Anshuman Kumar	10
50	1050	Anshuman Kumar	10
51	1051	Anshuman Kumar	10
52	1052	Anshuman Kumar	10
53	1053	Anshuman Kumar	10
54	1054	Anshuman Kumar	10
55	1055	Anshuman Kumar	10
56	1056	Anshuman Kumar	10
57	1057	Anshuman Kumar	10
58	1058	Anshuman Kumar	10
59	1059	Anshuman Kumar	10
60	1060	Anshuman Kumar	10
61	1061	Anshuman Kumar	10
62	1062	Anshuman Kumar	10
63	1063	Anshuman Kumar	10
64	1064	Anshuman Kumar	10
65	1065	Anshuman Kumar	10
66	1066	Anshuman Kumar	10
67	1067	Anshuman Kumar	10
68	1068	Anshuman Kumar	10
69	1069	Anshuman Kumar	10
70	1070	Anshuman Kumar	10
71	1071	Anshuman Kumar	10
72	1072	Anshuman Kumar	10
73	1073	Anshuman Kumar	10
74	1074	Anshuman Kumar	10
75	1075	Anshuman Kumar	10
76	1076	Anshuman Kumar	10
77	1077	Anshuman Kumar	10
78	1078	Anshuman Kumar	10
79	1079	Anshuman Kumar	10
80	1080	Anshuman Kumar	10
81	1081	Anshuman Kumar	10
82	1082	Anshuman Kumar	10
83	1083	Anshuman Kumar	10
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86	1086	Anshuman Kumar	10
87	1087	Anshuman Kumar	10
88	1088	Anshuman Kumar	10
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91	1091	Anshuman Kumar	10
92	1092	Anshuman Kumar	10
93	1093	Anshuman Kumar	10
94	1094	Anshuman Kumar	10
95	1095	Anshuman Kumar	10
96	1096	Anshuman Kumar	10
97	1097		

DR. ROBERT L. LARSEN
and his wife, Mary, are
in Seattle, Washington.

Sl. No.	Name of the party	Amount	Balance
1	AGRICULTURAL BANK	1000	1000
2	AGRICULTURAL BANK	1000	2000
3	AGRICULTURAL BANK	1000	3000
4	AGRICULTURAL BANK	1000	4000
5	AGRICULTURAL BANK	1000	5000
6	AGRICULTURAL BANK	1000	6000
7	AGRICULTURAL BANK	1000	7000
8	AGRICULTURAL BANK	1000	8000
9	AGRICULTURAL BANK	1000	9000
10	AGRICULTURAL BANK	1000	10000
11	AGRICULTURAL BANK	1000	11000
12	AGRICULTURAL BANK	1000	12000
13	AGRICULTURAL BANK	1000	13000
14	AGRICULTURAL BANK	1000	14000
15	AGRICULTURAL BANK	1000	15000
16	AGRICULTURAL BANK	1000	16000
17	AGRICULTURAL BANK	1000	17000
18	AGRICULTURAL BANK	1000	18000
19	AGRICULTURAL BANK	1000	19000
20	AGRICULTURAL BANK	1000	20000
21	AGRICULTURAL BANK	1000	21000
22	AGRICULTURAL BANK	1000	22000
23	AGRICULTURAL BANK	1000	23000
24	AGRICULTURAL BANK	1000	24000
25	AGRICULTURAL BANK	1000	25000
26	AGRICULTURAL BANK	1000	26000
27	AGRICULTURAL BANK	1000	27000
28	AGRICULTURAL BANK	1000	28000
29	AGRICULTURAL BANK	1000	29000
30	AGRICULTURAL BANK	1000	30000
31	AGRICULTURAL BANK	1000	31000
32	AGRICULTURAL BANK	1000	32000
33	AGRICULTURAL BANK	1000	33000
34	AGRICULTURAL BANK	1000	34000
35	AGRICULTURAL BANK	1000	35000
36	AGRICULTURAL BANK	1000	36000
37	AGRICULTURAL BANK	1000	37000
38	AGRICULTURAL BANK	1000	38000
39	AGRICULTURAL BANK	1000	39000
40	AGRICULTURAL BANK	1000	40000
41	AGRICULTURAL BANK	1000	41000
42	AGRICULTURAL BANK	1000	42000
43	AGRICULTURAL BANK	1000	43000
44	AGRICULTURAL BANK	1000	44000
45	AGRICULTURAL BANK	1000	45000
46	AGRICULTURAL BANK	1000	46000
47	AGRICULTURAL BANK	1000	47000
48	AGRICULTURAL BANK	1000	48000
49	AGRICULTURAL BANK	1000	49000
50	AGRICULTURAL BANK	1000	50000

Sl. No.	Particulars	Amount	Total
1	10000	10000	10000
2	10000	10000	20000
3	10000	10000	30000
4	10000	10000	40000
5	10000	10000	50000
6	10000	10000	60000
7	10000	10000	70000
8	10000	10000	80000
9	10000	10000	90000
10	10000	10000	100000
11	10000	10000	110000
12	10000	10000	120000
13	10000	10000	130000
14	10000	10000	140000
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93	10000	10000	930000
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95	10000	10000	950000
96	10000	10000	960000
97	10000	10000	970000
98	10000	10000	980000
99	10000	10000	990000
100	10000	10000	1000000

e) Model Course Completion Certificate

24.
The Coordinator,
IOAC, SOUTH SAKHARA COLLEGE, SOUTH SAKHARA

Date: 20/11/2023

Subject: Course Completion Report

Department of Education

Session: 2023-2024

Session: 2nd Semester

Course: Honors Degree

This is to report that I/we have completed the entire course/papers assigned to me/ us as per the syllabus of Gauhati University in due time.

Signatures of Faculty Members
Dr. R. Chandra Sarma
Dr. R. Chandra Sarma
Dr. R. Chandra Sarma

20/11/23
Coordinator
IOAC, South Sakhar College

Dr. R. Chandra Sarma
Head
Department of Education
IOAC, SOUTH SAKHARA
Asst. Prof. & HOD Education
South Sakhar College

To,
The Coordinator,
DQAC, NORTH SALSABA COLLEGE, SOUTH SALSABA

Date: 24-06-2022

Subject: Course Completion Report,

Department of Education

Semester: 2021-2022

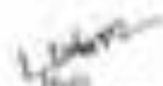
Semester: 2021-2022

Course: Honors/Regular

This is to report that I/we have completed the course contents/papers assigned to me/us as per the syllabus of Calicut University in the year.

Signature of Faculty Member(s)
Dr. Rohana Islam
Rohana Islam
and Noorfa S. P.


Coordinator
DQAC, South Salsaba College


Full
Department of Education
Signature & Seal
DR. ROHANA ISLAM
Asst Prof & HOD (Education),
South Salsaba College

To,
The Co-ordinator,
IQAC, SOUTH SALMAHA COLLEGE, SOUTH SALMAHA

Date: 29/06/2022

Subject: Course Completion Report.

Department of Education

Session: 2021-2022

Signature: L. R. Roshan

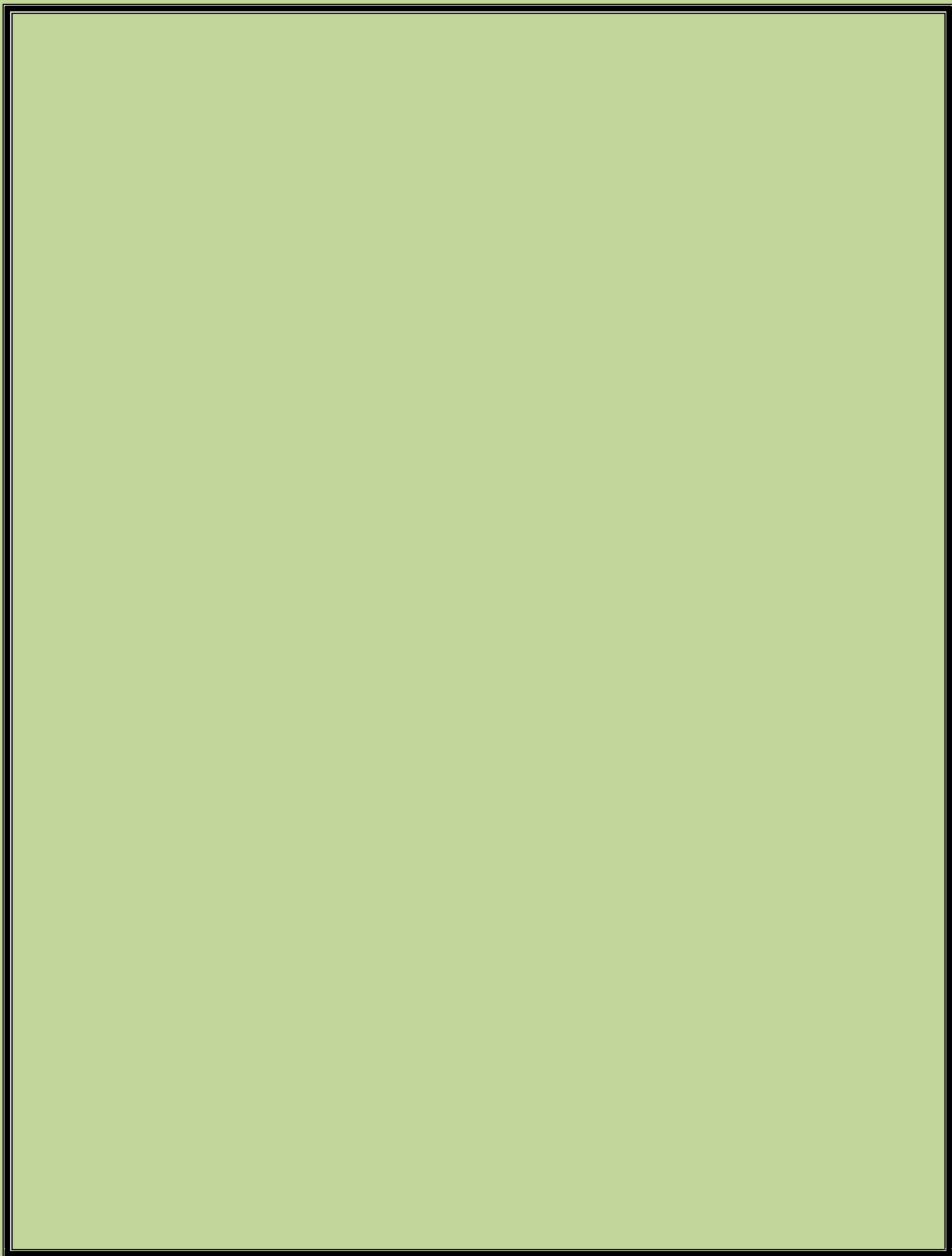
Course: Honors/Bachelor

This is to report that I/We have completed the entire course/papers assigned to us/as per the syllabus of Gauhati University in due time.

Signatures of Faculty Members
Dr. Roshan Islam
Abhinav Kumar
Mr. Manoj Kumar

07/07/22
Coordinator
IQAC, South Salmaha College

L. R. Roshan
Head
Department of Education
Signature & Seal
DR. ROKIBUL ISLAM
Asst. Prof & HOD (Education)
South Salmaha College



DEPARTMENT OF HISTORY

a) Notice

**b) Programme for Sessional
Examination**

SOUTH SALMARA COLLEGE
DEPARTMENT OF HISTORY
NOTICE

Date 04/06/2022

Notified that the Secular/ Examination for 1st, 2nd and 3rd semester (BSC) will commence from 11th June, 2022 as the programme below.

Date	10am to 11am	11am to 1pm	1pm to 3pm
11/06/2022		HS-PS-0216 HS-RC/PG-2026	HS-RC/PG-4016

[Signature]
HOD - HOS
Department of History
South Salmara College

C) Model Question Paper

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 2nd SEMESTER
SUBJECT : HIS – RC – 2016
(HISTORY OF INDIA FROM C 1206 TO 1757)

Full Marks : 30

Time : 1 Hr.

1. Answer the following questions in one word or one sentence:
(any six) 1×6=6

ভলহ নিচা প্রশ্নবোৰৰ উত্তৰ এটা শব্দ বা বাক্যত দিয়া : (যিকোনো ছয়টি)

- (a) Who founded the slae dynasty?
যাস নামে কোৱাৰে প্রতিষ্ঠা কৰিছিল।
- (b) Who was the first Lady ruler of the Delhi Sultanate?
নিম্নলিখিত তুলকাৰী ব্যক্তিত্বৰ প্ৰথম মহিলা শাসক যিকোনো আছিল।
- (c) The Sultan who completed the work of Kutub Miner?
কুতুব মিনাৰ নিৰ্মাণ কাম শেষ কৰা তুলকাৰজান কোন আছিল।
- (d) Who wrote "Baharname"?
- বাহৰনামা কোনে লিখিছিল।
- (e) In which year did the first battle of Panipath?
কোন চনত পানীপথৰ প্ৰথম যুদ্ধ সংঘটিত হৈছিল।
- (f) Who was Sher Shah?
- শেৰশাহ কোন আছিল।
- (g) Which Mughal Emperior introduced the Mansabdari System?
কোনজন মোঘল সম্ৰাট্টে মনসবদাৰী প্ৰথা প্ৰচলন কৰিছিল।
- (h) Who was Jahanara?
- জাহানবাহ কোন আছিল।
- (i) Who was called Ironman?
- লৌহ মানৱ কাক কোৱা হৈছিল।

Contd... (2)

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 6th SEMESTER
SUBJECT : HIS – RE – 6016
(HISTORY OF ASSAM C 1826 - 1947)

Full Marks : 30

Time : 1 Hr.

I. Answer the following in one word or a sentence :

(any six)

1-6×6

কলকাতাৰ পৰা ব্ৰহ্মপুত্ৰৰ উত্তৰে এটি শত্ৰু বা বাক্যত লিখা : (সিকোণ্টাৰা জাতি)

(a) In which year Sukapha's rule in Assam began?

কোন চনত অসমত সুকাফাৰ শাসন আৰম্ভ হৈছিল?

(b) Who was the first Chief Commissioner of Assam?

অসমৰ প্ৰথম চীফ কমিছনাৰ কোন আছিল?

(c) In which year was Lower Assam annexed to the British Territory?

কোন চনত নামনি অসম ব্ৰিটিছ অধিকাৰত অন্তৰ্ভুক্ত কৰিছিল?

(d) When was the treaty of Yandaboo signed?

ইয়াংপু সন্ধি কেতিয়া স্বাক্ষৰিত হৈছিল?

(e) How many times did the Burmese invade Assam?

বৰ্মিজসকলে কেইবাৰ অসম আক্ৰমণ কৰিছিল?

(f) Who was the Last independent Ahom King?

শেষ স্বাধীন অহোম ৰজা কোন আছিল?

(g) At which place of Assam the first English School established?

অসমৰ কোন ঠাইত প্ৰথম ইংলিছ স্কুল স্থাপন কৰা হৈছিল?

(h) In which year was Cotton College established?

কটন কলেজ কোন চনত প্ৰতিষ্ঠা কৰা হৈছিল?

(i) What is the name of first Assamese Newspaper?

প্ৰথম অসমীয়া বাতৰিকাকলৰ নাম কি?

Contd.....(2)

d) Marking System

Group 1 (14) South Salween College

Register: RA (Regular) & T.C.S. - RA (Exam Exam)

Module: History

Paper: (H1A-RA-2021) History of India II (C-1204-1207) (H1A-RA-2021)

Sl. no.	Roll no.	Registration no.	Student name	Roll no.	Mark
1	UA-22-174-9122	21066978	ANURAG KARTON	ANURAG KARTON	15
2	UA-22-174-9123	21066983	ADARSH KARTON	ADARSH KARTON	11
3	UA-22-174-9124	21066984	EXRAN ALI	EXRAN ALI	16
4	UA-22-174-9125	21066989	GELAN KARTON	GELAN KARTON	15
5	UA-22-174-9126	21066993	MANISH KARTON	MANISH KARTON	17
6	UA-22-174-9127	21066995	SARKEA KARTON	SARKEA KARTON	17
7	UA-22-174-9128	21066999	SURAJ KARTON	SURAJ KARTON	17

Register: RA (Regular) & T.C.S. - RA (Exam Exam)

Paper: (H1A-RA-2021) History of India II (C-1204-1207) (H1A-RA-2021)

1	UA-22-174-9129	21066972	ADARSH ISLAM	ADARSH ISLAM	14
2	UA-22-174-9130	21066977	ADARSH KARTON	ADARSH KARTON	14
3	UA-22-174-9131	21066978	ADARSH KARTON	ADARSH KARTON	14
4	UA-22-174-9132	21066982	ADARSH KARTON	ADARSH KARTON	18
5	UA-22-174-9133	21066984	ADARSH ISLAM	ADARSH ISLAM	18
6	UA-22-174-9134	21066985	ADARSH KARTON	ADARSH KARTON	19
7	UA-22-174-9135	21066986	ADARSH KARTON	ADARSH KARTON	16

HOD
Department of History
South Salween College

INTERNAL MARKS (2021-2022)

Course: (174) South Submarine College

Program: BA (Regular) C.P.C.S - 40 (60 Semesters)

Paper: (015-22-6016-1) History of Assam (c. 1820-1947) (400 Marks) 20

Sl. No.	Roll No.	Registration No.	Student Name	Father Name	Mark
1	UA-191-174-0001	19067081	ABDUL FARUQUE AHMED	ABDUL KAMAL	17
2	UA-191-174-0002	19067082	ABDUL KATUN	ABDUL KATUN	17
3	UA-191-174-0003	19067083	ABDUL KATUN	ABDUL KATUN	17
4	UA-191-174-0004	19067084	ABDUL KATUN	ABDUL KATUN	17
5	UA-191-174-0005	19067085	ABDUL KATUN	ABDUL KATUN	17
6	UA-191-174-0006	19067086	ABDUL KATUN	ABDUL KATUN	17
7	UA-191-174-0007	19067087	ABDUL KATUN	ABDUL KATUN	17
8	UA-191-174-0008	19067088	ABDUL KATUN	ABDUL KATUN	17
9	UA-191-174-0009	19067089	ABDUL KATUN	ABDUL KATUN	17

Program: BA (Regular) C.P.C.S - 40 (60 Semesters)

Paper: (015-22-6016-1) History of Europe (c. 1820-1933) (400 Marks) 20

1.	UA-191-174-0010	19067090	ABDUL KATUN	ABDUL KATUN	17
2.	UA-191-174-0011	19067091	ABDUL KATUN	ABDUL KATUN	17

Signature
Date

e) Model Course Completion Certificate

To:
The Coordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 21/06/2022

Subject: Course Completion Report.

Department of History

Course: BAED-1-12

Page: 216, 217

Course: History/English

This is to report that I/We have completed the course assignments assigned to me/ us as per the syllabus of Gauhati University in due time.

Signature of Faculty Member(s)
Dr. Arjun Kumar Choudhary
A. B. M. Mohammad Tahir

21/6/22
Coordinator
IQAC, South Salmara College

21/6/2022
Department of History
Signature & Seal
HOD
Department of History
South Salmara College

To:
The Co-ordinator,
WJAC, SOUTH SALAMARA COLLEGE, SOUTH SALAMARA

Date: 24/04/2022

Subject: Course Completion Report.

Department of History

Session: 2021-22

Semester: 3rd Sem

Course: History ☒ Regular

This is to report that I/We have completed the entire course/papers assigned to us/in as per the syllabus of Gujarat University in due time.

Signature of Faculty Member(s)
1. Dr. Jyoti K. Chavhan
2. Dr. Anshu K. Chavhan
3. _____
4. _____

24/04/22
Coordinator
WJAC, South Salama College

24/04/22
Department of History
Signature & Seal
WJAC
Department of History
South Salama College

To:
The Coordinator,
H241, NORTH SALAMIA COLLEGE, SOUTH SALAMIA

Date: 24-06-2022

Subject: Course Completion Report

Department of History

Session: 2021-22

Session: 2nd

Course: Honors/Regular

This is to report that I have completed the entire course/papers assigned to me/for as per the syllabus of Graduate University in Salamia.

Signature of Faculty Member(s)

Dr. Salim Abdullah
and Abdullah Abdullah

24/6/22

Coordinator
H241, North Salamia College

Signature
H241, North Salamia College
Department of History
Signature & Seal
- H241
Department of History
North Salamia College

To,
The HOD
Department of History
SOUTH SALMAHA COLLEGE, SOUTH SALMAHA

Date: 28/05/2022

Subject: Course Completion Report

Semester: 2021-22
Semester: 1st & 2nd Semester

Course: Honours/Regular

Paper Code: HST-82/86 - 2022

Paper Title: History of India 82/86-1971

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Gauhati University in due time.

Dr. Jyoti Chakrabarti
Signature of Faculty Member

Sl. No.	Signature of Students	Roll No.
1	Mamoni Chakrabarti	238
2	Sakshi Chakrabarti	137
3	Ekamjit Barua	196
4	Arindam Chakrabarti	198
5	Abir Ahmed	346
6	Manoj Kumar Hossain	40
7	Rakibul Islam	2
8	Ayaz Chakrabarti	47
9	Rita Mahanta	322

Received
Signature
Department of History
South Salmaha College

DEPARTMENT OF ECONOMICS

a)Notice

**b)Programme for the Sessional
Examination**

SOUTH SALMARA COLLEGE

DEPARTMENT OF ECONOMICS

NOTICE

Date 08/04/2022

Notified that the Terminal Examination for 1st, 4th and 6th semester (2021) will commence from 11th June, 2022 as the programme below.

Date	10am to 11am	11am to 12pm	12pm to 1pm
11/06/2022	ECD-MC-6016 ECD-MC-4016	ECD-MC-6016 ECD-MC-4016	ECD-MC-2016
18/06/2022	ECD-ME-6016 ECD-MC-4016	ECD-ME-6016	ECD-MC-2016
21/06/2022		ECD-MC/MS-2016	ECD-ME-6016
24/06/2022			ECD-MC/MS-4016


 9/6/22
 Head of Department
 Department of Economics
 South Salmara College

c) Model Question Paper

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 2nd SEMESTER
SUBJECT : ECO-HC-2026
(MATHEMATICAL METHODS IN ECONOMICS)

Full Marks : 30

Time : 1 Hrs.

1. Answer the following questions :

1×6=6

- (a) What is a scalar?
- (b) What is a diagonal matrix?
- (c) What is a singular matrix?
- (d) What is determinant?

(e) Given $A = \begin{bmatrix} 3 & 2 \\ 4 & 5 \end{bmatrix}$ whether A^{-1} exist or not?

2. Answer any two of the following questions :

2×2=4

- (a) Prove that $(A')' = A$
- (b) Write two properties of determinant.
- (c) Prove that $N(AB) \subseteq N(A)N(B)$
- (d) What is determinant?

3. Answer any two of the following questions :

3×2=10

(a) Solve the equation :

$$\frac{dy}{dx} + 5y = 10$$

with the initial condition $y(0) = 6$

(b) Multiply A by B. Given

$$A = \begin{bmatrix} 2 & 3 & 0 \\ 5 & 1 & 2 \end{bmatrix}_{2 \times 3}, \quad B = \begin{bmatrix} 4 & 1 \\ 2 & 3 \\ 1 & 5 \end{bmatrix}_{3 \times 2}$$

Contd... (2)

PRINCIPAL OF MACROECONOMICS - II

Time = 1 Hr.

- (b) *आंतराष्ट्रीय विज्ञानसंस्था (इंटरनैशनल इंस्टीट्यूट ऑफ साइन्स) द्वारा प्रकाशित किया गया है।*

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : ECO-HC-4026
(INTERMEDIATE MACROECONOMICS)

Full Marks : 30

Time : 1 Hrs.

1. Answer the following questions : 1×6=6
 - (a) Define warranted growth rate.
 - (b) Write one limitation of Harrod-Domar model.
 - (c) Define knife-edge equilibrium.
 - (d) What is solow model of economic growth?
 - (e) What is aggregate demand?
 - (f) What is autonomous consumption?
2. Answer the following questions : (any two) 2×2=4
 - (a) Write the three distinct rates of growth of the Harrod-Domar model.
 - (b) What are the model of economic growth?
 - (c) What is consumption? Give an example.
3. Answer the following questions : (any two) 5×2=10
 - (a) Write the limitations of Harrod - Domar model.
 - (b) Differentiate between planned and actual investment.
 - (c) Write the assumptions of Harrod-Domar model.
4. Answer the following questions : (any one) 10×1=10
 - (a) Explain propensity to consume.
 - (f) Explain the concepts of budget.

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 6th SEMESTER
SUBJECT : ECO-HE-6026
INTERNATIONAL ECONOMICS

Full Marks : 30

Time : 1 Hr.

1. Answer the following questions : 1×6=6
 - (a) What is Richardian theory trade?
 - (b) What is budget quota?
 - (c) What is absolute cost theory?
 - (d) What does leontief paradox called?
 - (e) What do you mean by international trade?
 - (f) What is known factor endowment theory?
2. Answer any two from the following questions : 2×2=4
 - (a) Mentioned two assumption of Heckscher Ohlin.
 - (b) What do you mean by comparative cost theory?
 - (c) What is tariff?
3. Answer the following questions : 2×5=10
 - (a) What are the five instruments of trade policy?
 - (b) What are the four major components of Heckscher Ohlin Model?
4. Answer any one from the following questions : 1×10=10
 - (a) Critically discuss the Ricardian theory of international trade.
 - (b) Describe the Heckscher Ohlin theory of international trade.

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 6th SEMESTER
SUBJECT : ECONOMICS (MAJOR)
ECO-HC-6015 (INDIAN ECONOMY - II)

Full Marks : 15

Time : 45 Minutes

1. Answer the following questions : 1×6=6
 - (a) What is fiscal policy?
 - (b) What is full employment?
 - (c) Define monetary policy.
 - (d) What is public debt?
 - (e) Define Green Revolution.
 - (f) Which is the apex bank for agricultural credit in India?
2. Answer the following questions : (any two) 2×2=4
 - (a) Write two tools of monetary policy.
 - (b) Write two importances of agriculture in Indian economy.
 - (c) Write two causes of slow growth rate of Indian agriculture?
3. Answer the following questions : (any two) 5×2=10
 - (a) Write the objectives of fiscal policy in India.
 - (b) Distinguish between monetary policy and fiscal policy.
 - (c) Distinguish between Revenue and capital budget.
4. Answer the following questions : (any one) 10×1=10
 - (a) Explain the role of agriculture in Indian economy.
 - (b) Discuss the steps taken by the Government of India (GOI) for promotion of small scale industries (SSIs).

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 6TH SEMESTER
SUBJECT : HE – 6036
(THE ECONOMY OF ASSAM)

Full Marks : 30

Time : 1 Hrs.

1. Answer the following question : 1×6=6
 - (a) Define per-capita Income.
 - (b) Write full form of GST.
 - (c) Look East Policy now known as _____.
 - (d) Write full form of FRBM Act.
 - (e) When _____ moves India moves.
 - (f) Define In-migration.
2. Answer the following questions : 2×2=4
 - (a) What do you mean by Infant mortality rate (IMR)?
 - (b) Define financial Inclusion.
3. Write any two of the following questions : 3×2=10
 - (a) Mention the strategies to enhance revenue receipts.
 - (b) Discuss the challenges of road transport in Assam.
 - (c) What are the impact of In-migration of population on the Economy of Assam?
4. Answer any one of the following questions : 10×1=10
 - (a) Define state finances in Assam. Also discuss the emerging challenges of state finance.
 - (b) What are non-farm activities. State the prospects and challenges of the non-farm activities.

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 6th SEMESTER
SUBJECT : ECO-HE-6026
INTERNATIONAL ECONOMICS

Full Marks : 30

Time : 1 Hr.

1. Answer the following questions : 1 × 6 = 6
 - (a) What is Richardian theory trade?
 - (b) What is budget quota?
 - (c) What is absolute cost theory?
 - (d) What does leontief paradox called?
 - (e) What do you mean by international trade?
 - (f) What is known factor endowment theory?
2. Answer any two from the following questions : 2 × 2 = 4
 - (a) Mentioned two assumption of Heckscher Ohlin.
 - (b) What do you mean by comparative cost theory?
 - (c) What is tariff?
3. Answer the following questions : 2 × 5 = 10
 - (a) What are the five instruments of trade policy?
 - (b) What are the four major components of Heckscher Ohlin Model?
4. Answer any one from the following questions : 1 × 10 = 10
 - (a) Critically discuss the Ricardian theory of International trade.
 - (b) Describe the Heckscher Ohlin theory of International trade.

d) Marking System

Table 1: Summary of the data collected from the field survey					
Date: 10/10/2023					
Location: [Location Name]					
Time: 08:00 AM - 05:00 PM					
Observer: [Observer Name]					
Weather: [Weather Description]					
Summary of Observations:					
Time	Species	Count	Notes	Time	Species
08:00	[Species 1]	15	[Notes]	12:00	[Species 2]
09:00	[Species 1]	12	[Notes]	01:00	[Species 2]
10:00	[Species 1]	18	[Notes]	02:00	[Species 2]
11:00	[Species 1]	10	[Notes]	03:00	[Species 2]
12:00	[Species 1]	15	[Notes]	04:00	[Species 2]
01:00	[Species 1]	12	[Notes]	05:00	[Species 2]
02:00	[Species 1]	18	[Notes]		
03:00	[Species 1]	10	[Notes]		
04:00	[Species 1]	15	[Notes]		
05:00	[Species 1]	12	[Notes]		

Handwritten signature: *[Signature]*

10/10/2013
 R.A. 10TH TEMPLATES
 PAPER - 5000 - 1000 - 1000 - 1000 - 1000
 1000 - 1000 - 1000 - 1000 - 1000
 1000 - 1000 - 1000 - 1000 - 1000

TOTAL MARKS

Q. NO	QUESTIONS	CLASS	TIME TAKEN	MARKS	GRADE	MARKS
01-02-03-04	ABU DUBAI			10	10	10
05-06-07-08	ABU DUBAI			10	10	10
09-10-11-12	ABU DUBAI			10	10	10
13-14-15-16	ABU DUBAI			10	10	10
17-18-19-20	ABU DUBAI			10	10	10


 King Fahd University
 Engineering
 Faculty of Engineering
 King Fahd University

Figure 1

11. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (1/4 of the population)

[illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

Case	Case	Case	Case	Case	Case	Case	Case
1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104
105	106	107	108	109	110	111	112
113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	128
129	130	131	132	133	134	135	136
137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152
153	154	155	156	157	158	159	160
161	162	163	164	165	166	167	168
169	170	171	172	173	174	175	176
177	178	179	180	181	182	183	184
185	186	187	188	189	190	191	192
193	194	195	196	197	198	199	200

† Pooled data, $N = 100$; $p < 0.05$ for all comparisons.

4. Some characteristics of the structure of the economy are given.

		SPEAKER	41	42	43	44	45	46
1.	WA-191-194-0845	WARRIOR ARMS	02	04	07	09	10	11



e) Model Course Completion Certificate

The Hall
Department of Economics
SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date 07/08/2022

Subject: Course Completion Report

Session: 2021-22

Semester: B.A. Third

Course: History/Regular

Paper Code: EDU-1116/2022

Paper Title: Indian History: Modernization of the Indian National Movement of 1905-1947

This is to report that I have completed the entire course/papers assigned to me as per the
syllabus of Gauhati University in due time.

1. Bhutanam Rishi Das

Signature of Faculty Member

2. Dr. Anil Kumar
3. Dr. Mahesh Kumar

Sl No	Signature of Students	Roll No
1	Nalini Sultana	191
2	Khadiza Begum	201
3	Arafat Alam	96
4	Hashimur Islam	98
5	Suma Das	152
6	Aklina Khatun	64
7	Akshana Yesmin	77
8	Amrita Sultana	192
9	Saddam Hossain	171
10	Habib uldin Miah	127

then $\frac{dy}{dx} = \frac{y}{x} + \frac{1}{x^2}$

Session: 2021-22
Semester: I/IIA Third

Page Code: E041-RC0000010
Page Title: Financials - 4 - Westminster City - 14

Signature of Family Member

Sl. No.	Signature of Students	Roll No.
1	Shazia Watan	153
2	Abh. Nigrola Kasi Hature	59
3	Ehroni Raj	190
4	Moniruf Anisul	33
5	Matthiasz Alon	32
6	Atiruf Anisul	287
7		
8		
9		

To
The Head
Department of Economics
SOUTH SAlMARAl COLLEGE, SOUTH SAlMARAl.

Date: 08/09/2022

Subject: Course Completion Report

Session: 2021-22
Semester: B.A. - 1st

Course: ☒ Honors/☐ Regular

Page Code: ECO-PC1/PC1A-1022 and 1024
Page Title: Introduction to Microeconomics-2, Introduction to Macroeconomics
and International Economics

Received
26/09/2022
Principal &
Faculty
South Salmara College
South Salmara

This is to report that I have completed the entire course/papers assigned to me as per the
University of Gauhati University in due time

1- Biswamati Rati
2- Dr. Rajat Kumar
Signature of Faculty Member
[Signature]

Sl No	Signature of Students	Roll No
1	Rajendra Kumar Talukder	30
2	Shelima Borah	42
3	Shakruti Borah	46
4	Madhup Kumar Borah	26
5	KURISHA B. BORAH	32
6	Amita Harif Borah	74
7		
8		
9		

To
The Head
Department of Economics
SOUTH KALMARA COLLEGE, SOUTH KALMARA

Date: 02/08/2020

Subject: Course Completion Report

Session: 2021-22
Semester: D.A. 3rd

Course: Honors/Regular

Paper Code: D372-KE/EG-4012

Paper Title: Palanidipina by M. V. Narayanaiah - II

This is to report that I have completed the entire course/papers assigned to me as per the syllabus of Gauhati University in due time.

1. Biswanath Pathi Do
2. Dr. Anupam Thengak
Signature of Faculty Member
Pathi

Sl. No.	Signature of Students	Roll No.
1	<u>Pratiksha Islam</u>	150
2	<u>Adnabul Islam</u>	154
3		
4		
5		
6		
7		
8		
9		

To
The Head
Department of Economics
SOUTH SALSARA COLLEGE, SOUTH SALSARA

Date: 27/05/2022

Subject: Course Completion Report

Session: 2021-22
Semester: 6th Semester

Course: Honors/Bachelor

Paper Code: ECO-101-4015 & 4026-304-41-5025 & 4036
Paper Title: Indian Economics II, Development Economics II,
International Accounting & Tax Accounting at a glance

Received
27/5/2022
Signature of Head
Department of Economics
South Salsara College

I hereby report that I have completed the entire course/papers assigned to me as per the
University of Calicut University in due time

1. Dr. Anand P. K.
2. Dr. Anand P. K.
Signature of Faculty Member
Dr. Anand P. K.

Sl. No.	Signature of Students	Roll No.
1	Phanika Jyoti K	16
2	Phanika Jyoti K	16
3	Deepika K	21
4	Phanika Jyoti K	10,7
5		
6		
7		
8		
9		

To:
The Co-ordinator,
IQAC, SOUTH SALMAHA COLLEGE, SOUTH SALMAHA

Date 27/10/2022

Subject: Course Completion Report.

Department of Economics

Session 2022-23

Semester B.A. 2nd

Course: Honours/Bachelor

This is to report that I/We have completed the course and assignments assigned to me/us as per the syllabus of Graduate University in due time.

Signature of Faculty Member(s)

1. Dr. Ananth R. R.
2. Dr. Mahesh R. R.
3. Dr. Anand R. R.


Dr. Ananth R. R.
IQAC, South Salmaha College


Dr. Ananth R. R.
Department of Economics
South Salmaha College
South Salmaha

To,
The Coordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 19/02/2022

Subject: Course Completion Report.

Department of Economics

Session: 2021-22

Semester: 1st Sem

Course: ☒ Honors/Regular

This is to report that I/We have completed the entire course/papers assigned to me/us as per the syllabus of Gauhati University in due time.

Signature of Faculty Member(s)

1. Bhaskar K. Das
2. Dr. Arun Kumar
3. Dr. Anil Kumar


9/2/22
Coordinator
IQAC, South Salmara College



HoD
Department of Economics
Signature & Seal

Asst Prof. & HOD
Economics
South Salmara College
South Salmara

To,
The Co-ordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 29/11/2022

Subject: Course Completion Report.

Department of Economics

Session 2021-22

Semester 4th Semester

Course: Honors/Bachelor

This is to report that I/We have completed the entire course/papers assigned to me/us as per the syllabus of Gauhati University in due time.

Signature of Faculty Members

1. Prof. Dr. Rupa Bar
2. Dr. Himant Barua
3. Dr. Anil Jyoti


29/11/22
South Salmara College


HoD
Department of Economics
Signature & Seal
Asst Prof. & VEC
Coordinator
South Salmara College
South Salmara

To,
The Co-ordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 02/02/2022

Subject: Course Completion Report.

Department of Economics

Section: 21-71

Semester: 2nd Sem. Sem.

Course: Honors/Bachelor

This is to report that I/Ws have completed the entire courses/papers assigned to me/ us as per the syllabus of Gauhati University in due time.

Signature of Faculty Member(s)

1. Dr. Bhabendra Nath Saikia
2. Dr. Bhabendra Nath Saikia
3. Dr. Anurag Jyoti

Dr. Bhabendra Nath Saikia
02/02/2022

Dr. Bhabendra Nath Saikia
HOD
Department of Economics
Signature & Stamp
Asst. Prof. & Lectr.
Economics
South Salmara College
South Salmara

To,
The Co-ordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 08/08/2022

Subject: Course Completion Report

Department of Economics

Section: 3, P 31-32

Semester: VIII Semester

Course: Honors/Regular

This is to report that I/We have completed the entire course/papers assigned to me/us as per the syllabus of Gauhati University in due time.


08/08/22
Dr. Anurupa Khatun
Department of Economics
South Salmara College

Signature of Faculty Member(s)

- i. Dr. Anurupa Khatun
- ii. Dr. Manish Kumar
- iii. Dr. Anurupa Khatun


Head
Department of Economics
Signature & Seal
Asst. Prof. & HOD
Economics
South Salmara College
South Salmara

To,
The Coordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 22/06/2022

Subject: Course Completion Report

Department of Economics

Semester: 2021-22

Semester: 6th Semester

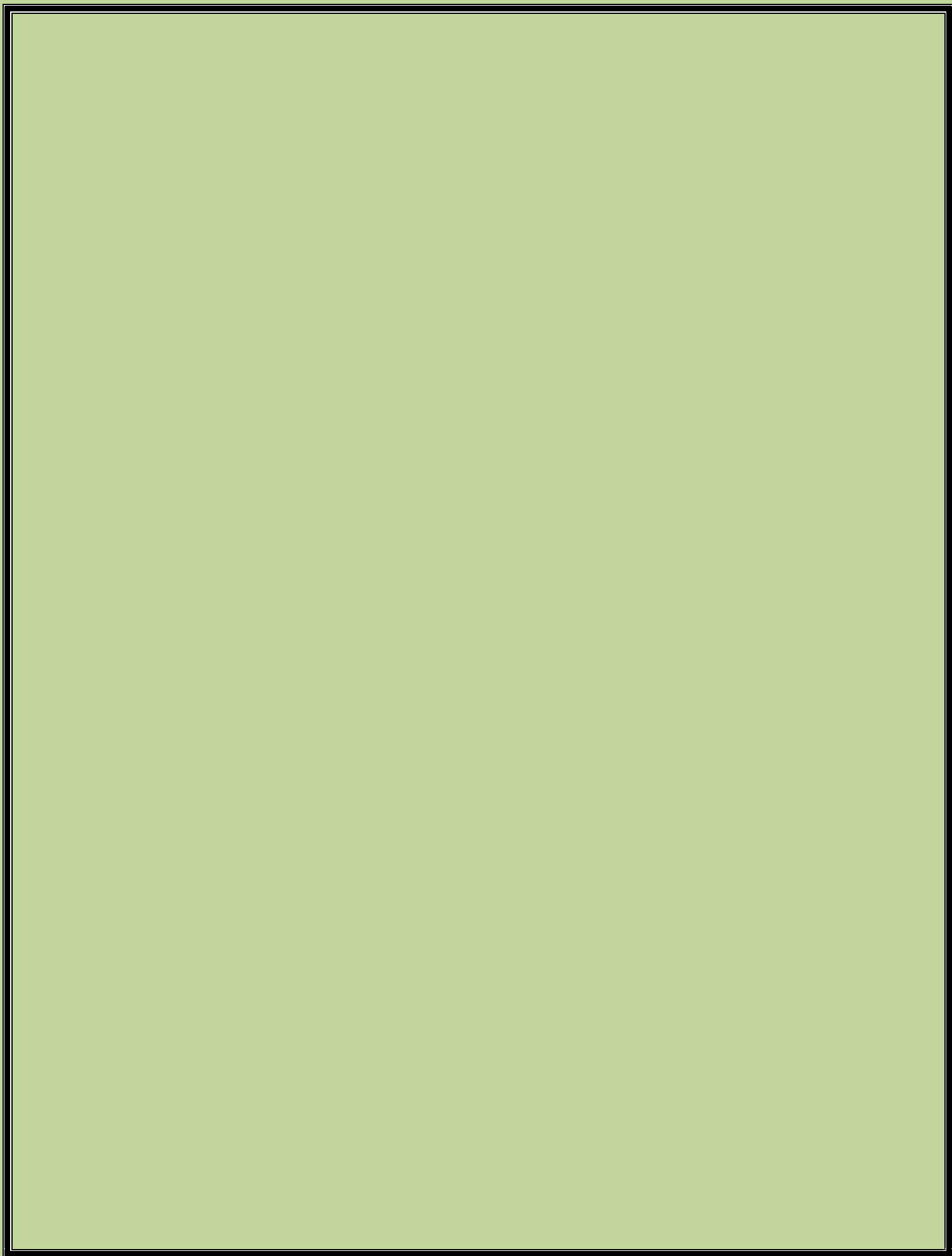
Course: Honors Regular

This is to report that I/We have completed the entire course/papers assigned to me/us as per the syllabus of Gauhati University in due time.


Coordinator
IQAC, South Salmara College

Signatures of Faculty Members
1. 
2. 
3. 


Head
Department of Economics
Stapinor & Sati
Bhaty P.O. & S.O. I
Lokanagar
South Salmara College
South Salmara



DEPARTMENT OF MATHEMATICS

a) Notice

**b) Programme for Sessional
Examination**

DEPARTMENT OF MATHEMATICS

Source: <http://www.fishbase.org>

Date	From to To	Sign to Sign	Sign to Sign
17/06/2022			NAATW-00-0010
20/06/2022			NAATW-01/02-0010 002-00-0010
22/06/2022	NAATW-00/02-0010		

[illegible]

c)Model Question Paper

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 2nd SEMESTER
SUBJECT : MATHEMATICS
PAPER : MAT - RC - 2016

Full Marks : 30

Time : 1 Hrs.

1. Answer the following :

1×6=6

(a) $(\cos \theta + i \sin \theta)^7 = \underline{\hspace{2cm}}$

(b) Define symmetric matrix.

(c) Find the value of λ if $\begin{vmatrix} \lambda & 1 \\ 6 & 1 \end{vmatrix} = 0$

(d) If α, β, γ are roots of the equation $x^3 + px^2 + qx + r = 0$ then find $\alpha + \beta + \gamma = ?$

(e) Define group.

(f) $\underline{\hspace{1cm}} = x - \frac{x^2}{1 \cdot 2} + \frac{x^3}{1 \cdot 2 \cdot 3} - \underline{\hspace{1cm}} + (-1)^n \frac{x^{n+1}}{1 \cdot 2 \cdot 3 \cdots (n+1)} + \underline{\hspace{1cm}}$

(Fill in the blanks)

2. If α, β, γ are roots of $x^3 + px^2 + qx + r = 0$ then find the

value of $\sum \left(\frac{\beta}{\gamma} + \frac{\gamma}{\beta} \right)$ 2

3. If $2 \cos \theta = x + \frac{1}{x}$, $\theta \in \mathbb{R}$, prove that

$2 \cos n\theta = x^n + \frac{1}{x^n}$, $n \in \mathbb{Z}$ 2

Contd... 25

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 4th SEMESTER
SUBJECT : MATHEMATICS
PAPER : MAT – RC – 4016

Full Marks : 30

Time : 1 Hrs.

1. Answer the following question : 1×4=4
 - (a) Write an example of a sequence.
 - (b) Find the limit of the sequence $\left\{\frac{1}{n}\right\}$
 - (c) Give an example of a bounded sequence.
 - (d) Is a Cauchy sequence bounded?

2. Answer the following question : 2×3=6
 - (a) Define convergent sequence.
 - (b) What do you mean by Cauchy sequence?
 - (c) Write the definition of monotonic increasing and decreasing sequence.

3. Answer the following question : 5×2=10
 - (a) Prove that a convergent sequence is bounded.
 - (b) Prove that the sequence $\{U_n\}$ where

$$M_n = \frac{1}{n+1} + \frac{1}{n+2} + \dots + \frac{1}{2n}$$
 is monotonic increasing.

4. The necessary and the sufficient condition that the real sequence $\{U_n\}$ is convergent that is for a given $\epsilon > 0$,
 $\exists m \in \mathbb{N}$ such that

SOUTH SALMARA COLLEGE
SESSIONAL EXAMINATION/2022
B.A. 6th SEMESTER
SUBJECT : MATHEMATICS
PAPER : MAT – RE – 6016

Full Marks : 30

Time : 1 Hrs.

1. Answer the following question : 1×6=6

- (a) Define the operator ∇ (V).
- (b) What is displacement operator?
- (c) Write the formula for Simpson's $\frac{1}{3}rd$ rule.
- (d) What values of n is the trapezoidal rule used for?
- (e) Write the formula for Euler's method.
- (f) What is the relation between the operator E and Δ .

2. (a) Define extrapolation. 2×2=4
(b) Write the formula for computing 1st derivatives of $y = f(x)$ in numerical differentiation.

3. (a) Evaluate $\int_1^2 \frac{dx}{1+x^2}$ by using Trapezoidal rule. 5×2=10

(b) Find $y(2.2)$ using Euler's method for the equation.

$$\frac{dy}{dx} = -xy^2$$

with $y(2) = 1$

A function is specified by the following table :

x	1.00	1.05	1.10	1.15	1.20	1.25	1.30
y	1.00	1.0247	1.0488	1.0723	1.0954	1.1180	1.1403

Find y' and y'' at $x = 1$.

4. State and prove the Newton Gregory formula for forward interpolation.

d) Marking System

INTERNAL MARKS: 2021-2022
 BA-(Regular) CBCS, 1st Sem
 SUB: MATHEMATICS
 PAPER: (MAT-BA-2016-1) Number Theory
 Max Marks: 20

SINO	GU ROLL NO	CLASS ROLL	STUDENT NAME	MARKS
01	UA-19-174-001	79	ANITA KHATUN	19
02	UA-19-174-002	08	PRINCE KARAN	17
03	UA-19-174-003	70	SAHIL HOSE	15

INTERNAL MARKS: 2021-2022
 BA-(Doms) CBCS, 1st Sem
 SUB: MATHEMATICS
 PAPER: (MAT-BA-2016-1) Algebra, Max Marks: 20

SINO	GU ROLL NO	CLASS ROLL	STUDENT NAME	MARKS
01	UA-20-174-001	76	ANAYAT ALAM	14
02	UA-20-174-002	78	HANNUK ISLAM	14

INTERNAL MARKS: 2021-2022
 BA-(Doms) CBCS, 1st Sem
 SUB: MATHEMATICS
 PAPER: (MAT-BA-2022-1) Discrete Mathematics
 Max Marks: 20

SINO	GU ROLL NO	CLASS ROLL	STUDENT NAME	MARKS
01	UA-21-174-001	66	ARLIMA KHATUN	18
02	UA-21-174-002	261	KHADIJA BEGUM	18
03	UA-21-174-003	177	SALIM SULTANA	18

INTERNAL MARKS: 2021-2022
 BA-(Regular) CBCS, 1st Sem
 SUB: MATHEMATICS
 PAPER: (MAT-BA-2016-1) Algebra, Max Marks: 20

SINO	GU ROLL NO	CLASS ROLL	STUDENT NAME	MARKS
01	UA-20-174-0142	101	ELIZA BEGUM	14

INTERNAL MARKS: 2021-2022

ISA (Non-Reg) CDEs, IV th Sem
SUBJ- MATHEMATICS

PAPER: (MAT-NS-2016-I) Real Analysis

Max Marks: 20

S.N	GU ROLL NO	CLASS Roll	STUDENT NAME	MARKS
01	UA-18-174-0006	34	ABU HAFIZ AHMAD	16
02	UA-18-174-0007	122	ABUL ISLAM	11
03	UA-20-174-0046	82	FUJIA DEW	17
04	UA-20-174-0065	74	SHAHANAB KHATUN	18
05	UA-20-174-0045	42	SALLAMA KHATUN	15

INTERNAL MARKS: 20

ISA (Regular) CDEs, V th Sem

SUBJ- MATHEMATICS

PAPER: (MAT-RE-2016-I) Real Analysis

Max Marks: 20

S.N	GU ROLL NO	CLASS Roll	STUDENT NAME	MARKS
01	UA-20-174-0110	76	MOMINUR ISLAM	12
02	UA-20-174-009	56	MAJIBUL ISLAM	12
03	UA-20-174-0130	79	FERIA KUTUB AHMAD	18
04	UA-20-174-0154	78	ZABUR RAHMAN	16

INTERNAL MARKS: 2021-2022

ISA - (Regular) CDEs, VI th Sem

SUBJ- MATHEMATICS

PAPER: (MAT-RE-2016-I) Numerical Analysis

Max Marks: 20

S.N	GU ROLL NO	CLASS Roll	STUDENT NAME	MARKS
01	UA-18-174-0016	75	ARIFA KHATUN	16
02	UA-18-174-0077	89	PRINYA KHATUN	17

Signature
Date
Chairman
Joint Professor & Head
Department of Mathematics
Salem University College

INTERNAL MARKS: 2021-2022
 DA (Annual) CBSE, 1st Sem.
 SUBJ: MATHEMATICS.
 PAPER: (MAT-RC-2016-1) Calculus, Max Marks: 20

SR NO	GU Roll No	CLASS Roll	STUDENT NAME	MARKS
01	UA-21-04-2002	60	ASHITA BHATT	22
02	UA-22-04-2002	70	ANURAG ALAK	16
03	UA-23-04-2002	78	ANSHUL INAM	12
04	UA-24-04-2002	261	KHADIJA HUSN	27
05	UA-25-04-2002	171	SABARI DEBARI	20
06	UA-26-04-2002	177	SACHIN BHATT	23

INTERNAL MARKS: 2021-2022
 DA (Regular) CBSE, 1st Sem.
 SUBJ: MATHEMATICS.
 PAPER: (MAT-RC-2016-1) Calculus, Max Marks: 20

SR NO	GU Roll No	CLASS Roll	STUDENT NAME	MARKS
01	UA-27-04-2002	161	SHRUTI BHATT	12

INTERNAL MARKS: 2021-2022
 DA (Term) CBSE, 1st Sem.
 SUBJ: MATHEMATICS.
 PAPER: (MAT-RC-2016-1) Differential Equations
 Max Marks: 20

SR NO	GU Roll No	CLASS Roll	STUDENT NAME	MARKS
01	UA-28-04-2002	24	ABHIJIT BHATT	17
02	UA-29-04-2002	122	ANSHUL INAM	16
03	UA-30-04-2002	32	SURINJA BHATT	10
04	UA-31-04-2002	34	SURINJA BHATT	20
05	UA-32-04-2002	42	SHRUTI BHATT	14

INTERNAL MARKS: 2021-2022
 DA (Term) CBSE, 1st Sem.
 SUBJ: MATHEMATICS.
 PAPER: (MAT-RC-2016-1) Differential Equations
 Max Marks: 20

SR NO	GU Roll No	CLASS Roll	STUDENT NAME	MARKS
01	UA-33-04-2002	70	ANSHUL INAM	16
02	UA-34-04-2002	24	ANSHUL INAM	10
03	UA-35-04-2002	74	ANSHUL INAM	17
04	UA-36-04-2002	26	ANSHUL INAM	12

e) Model Course Completion Certificate

To:
The HoD
Department of Mathematics
SOUTH SALHARA COLLEGE, SOUTH SALHARA

Date: 27/5/2022

Subject: Course Completion Report

Session: 2021-22

Semester: 2nd & 3rd

Course: Honours/Regular

Page Count: MATHS - H.G. 78, 22nd/3rd/4th/5th - 22nd/3rd/4th/5th
Page Title:

This is to report that I have completed the entire course papers assigned to me as per the syllabus of Calicut University in due time.

Shahid Uddin
Signature of Faculty Member

Sr. No.	Signature of Students	Roll No.
1	Shahid Uddin	2201
2	Shahid Uddin	2202
3	Shahid Uddin	2203
4	Shahid Uddin	2204
5	Shahid Uddin	2205
6	Shahid Uddin	2206
7	Shahid Uddin	2207
8		
9		

Shahid Uddin
Signature of Faculty Member

To
The Head
Department of Mathematics
SRI THE SAI MAHA VIDYALAYA, SRI THE SAI MAHA

Date: 12/12/2021

Subject: Course Completion Report

Session: 2021-22
Semester: I & II

Course: Honors/Regular

Page Code: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Page Title: Course Completion Report

This is to report that I have completed the entire course/report assigned to me as per the syllabus of Student University in due time.

Date: 12/12/2021
Signature of Faculty Member

Sl. No.	Signature of Student	Roll No.
1	Mamunur Islam	76
2	Arifur Rahman	18
3	Shilima Khatoon	42
4	Arifur Rahman	74
5	Mamunur Islam	52
6	Mamunur Islam	56
7	Mamunur Islam	74
8	DR. JAMIL AHMED	51
9	Arifur Rahman	42

Received
Date: 12/12/2021
Signature of Head of Department

To,
The Head
Department of Mathematics
SOUTH SALMARIA COLLEGE, SOUTH SALMARIA

Date: 20/02/2022

Subject: Course Completion Report

Semester: 2021-22
Semester: ... 4th ... Examination

Course: Honors/Regular

Page Code: ... 4th ... 4th ...

Page Title: ... 4th ... 4th ...

This is a report that I have completed the course course/paper assigned to me as per the syllabus of Teacher University in due time

[Signature]
Signature of Faculty Member

Sl. No.	Signature of Students	Roll No.
1	<i>[Signature]</i>	...
2	<i>[Signature]</i>	...
3		
4		
5		
6		
7		
8		
9		

Received
[Signature]
Head, Professor & Head
Department of Mathematics
South Salmaria College

To,
The Coordinator,
BIAU, SOUTH NALMARA COLLEGE, SOUTH NALMARA

Date: 18/11/2021

Subject: Course Completion Report.

Department of Mathematics

Session: 2021-22

Semester: 2nd

Course: Honors/Regular

This is to report that I/We have completed the entire course/papers assigned to us/as in per
the syllabus of Gauhati University in due time.

Signature of Faculty Member(s)

1. DR. ANTON, R. LIKHILO

2. DR. HARESHA, KAPUTUNG

3.


Coordinator
BIAU, South Nalmar College


(Dr. Haresha, Kaputung)
Asst. Professor & HOD
Department of Mathematics
South Nalmar College

HOD
Department of Mathematics
Signature & Seal

To,
The Co-ordinator,
IQAC, SOUTH SALMARA COLLEGE, SOUTH SALMARA

Date: 18/07/2022

Subject: Course Completion Report.

Department of Mathematics

Semester: 2021-22

Signature: 

Course: Honors/Bachelor

This is to report that I/We have completed the entire course/papers assigned to me/us as per the syllabus of Gauhati University in due time.

Signature of Faculty Members

Dr. Manjula, Lecturer

Dr. Manjula, Lecturer


Dr. Manjula
South Salmara College


(Dr. Manjula)
Asst. Professor & HOD
Department of Mathematics
South Salmara College

HOD
Department of Mathematics
Signature & Seal

Page 2 of 11

Department of Mathematics

Source: *Author's calculations*.

This is to report that I/we have completed the entire series/papers assigned to me/us as per the syllabus of Central University at that time.

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 103–110

De. MARIA. C. C. C.

Handwritten signature and date: 10/10/10

الحمد لله

PhD
Department of Mathematics
University of New

(Dushan Eshbek)
Asst. Professor & Head
Department of Mathematics
South Dakota College

Mechanism of Grievance Redressal in Assessment

1. Specimen Copy of Application of Students regarding rearranging Sessional Exam for Absentee

To

The Head of the English Dept South
Salmara College Dated: 06/14/2022

Subject: Application for Allow me
to fill up the examination form

Sir

With due to respect and humble
Submission

I would like to inform you that I am
Anjuara Khatoon teaching class

Roll NO - of B.A 1st Semester of
South Salmara College to some
personnel problem I did not
attended classes but I promise you
that I will attend on regular classes
but ~~so~~ so allow me to fill up
the examination form

Allyard

Therefore please you allow me
to take this letter and I will be remain
of your kindness and others than make
Thanking you.

Your faithfully
Name: Anjuara Khatoon
Roll: B.A 1st Sem Roll: 184

1. Künftig ausschließlich auf dem Gelände der
Kaserne untergebracht werden.

Datum: 20.05.2022

2. Derzeitige Lage der Kaserne ist als
unzureichend zu bezeichnen.

3. Derzeitige Lage der Kaserne ist als
unzureichend zu bezeichnen. Die
Kaserne befindet sich in einem
schlechten Zustand. Die Kaserne
ist für die Aufnahme von
Militärpersonal (bis zu 1000
Menschen) nicht geeignet.
Derzeitige Lage der Kaserne ist
als unzureichend zu bezeichnen.

4. Derzeitige Lage der Kaserne ist
als unzureichend zu bezeichnen.
Die Kaserne ist für die Aufnahme
von Militärpersonal nicht geeignet.

[Handwritten signature and stamp]

Se.

Derzeitige Lage der Kaserne ist
als unzureichend zu bezeichnen.
Die Kaserne ist für die Aufnahme
von Militärpersonal nicht geeignet.
Derzeitige Lage der Kaserne ist
als unzureichend zu bezeichnen.

To

in-charge of the English Dept South St. Lawrence College
Ottawa- 26/12/2022

Subject- application for allow me to fill up the
examination form

Sir with due respect and humble submission,
I would like to inform you that your
notice that leaving class 2nd AC 222
of 2nd 3rd Semester of South St. Lawrence College
Sir due to some personal problem I did
not attend class but promise you
that I will attend and regular classes
So allow me to fill up the examination
form.

Therefore, I request you allow me
and make this letter and I will be grateful
of your kindness and other things.

Thanking you.

Yours faithfully

Name- Muskan Khatun
Class- 2nd AC 2nd Sem
Roll No- 222

CamScanner
26/12/22
2022/12/26 14:15:15

WILEY

සාමාන්‍ය ජාතික අනන්‍ය හිමිකම් ප්‍රකාශන
ප්‍රකාශනය

दिनांक: ०५/१२/२०२०
 स्थान: दिल्ली

수업개요

[illegible]

32

২৫৩
 অধ্যক্ষের কার্যবিবরণী
 অধ্যক্ষ : দুর্গাচরণ ঘোষ
 সিনিয়র : অধ্যাপনাচরণ ঘোষ
 প্রোগ্রাম : ৩.৬
 ২৫৩৬৬৬৬৬ : ১৫৩

The Head of Department
Department of Economics
Birla South Eastern College and Hospital

Sub: Request for rearrangement of
National Exam.

Respected Sir,

With reference to the subject
mentioned above I have the honour to
request you that I couldn't
attend the National examination due
to my illness.

Therefore, I request you
to accept my application as thereby
obliged.

Yours faithfully,

Hemant Sankhwar
and Sonawale
Economics Honours
Roll no. 0013

Received on 12/12/2022
for the subject
Economics
Hemant Sankhwar
and Sonawale
Economics Honours
Roll no. 0013

જાહેર

અગતીય વિજ્ઞાપીયા વિજ્ઞાપન મુત્તરી
અંગતીયકાચ અગતીયકાચ

કાલિય - 5/4/2022

વિજ્ઞાપ - અગતીયકાચ વિજ્ઞાપ અંગતીયકાચ

અગતીયકાચ

વિજ્ઞાપ - અગતીયકાચ વિજ્ઞાપ અંગતીયકાચ
અંગતીયકાચ - અગતીયકાચ અંગતીયકાચ
Sessional Examination to the
અગતીયકાચ અંગતીયકાચ

અગતીયકાચ અંગતીયકાચ
અગતીયકાચ - અગતીયકાચ અંગતીયકાચ
અગતીયકાચ - અગતીયકાચ અંગતીયકાચ
અગતીયકાચ - અગતીયકાચ અંગતીયકાચ
અગતીયકાચ - અગતીયકાચ અંગતીયકાચ
અગતીયકાચ - અગતીયકાચ અંગતીયકાચ

અંગતીયકાચ

અગતીયકાચ અંગતીયકાચ
અગતીયકાચ અંગતીયકાચ
અગતીયકાચ - 2022

Received
5/4/22

2. Specimen Application of Students for University Level Exam Grievance

To,
The Controller of Examination
Gauchhai University, Ghy - 14

Through the Principal South Salmara College

Dated - South Salmara the 26th March/ 2023

Sub - Prayer for Declaration my BA 2nd Semester (Arrear) Absent
Result 2022, Roll No - UA1711740183

Sir,

With reference to subject cited above I have honour to state that I SANOWARA BEGUM of BA 2nd Semester Roll No- UA1711740183 and Registration No - 17042338 appeared in BA 2nd semester (Arrear) Examination held in 2022, unfortunately my result has not been declared and has been shown as absent in Political Science.

Therefore I request you highly to be kindly enough to take necessary steps for the declaration of my result and thus oblige.

Enclose,

1. Absent Grade Sheet 2nd Semester
2. Top Sheet
3. Attendance

Yours faithfully

Sanowara Begum
South Salmara College,
South Salmara

Received
Principal
South Salmara College

To

The Controller of Examination,
Gandhi University Adm-110

Through the Principal, South Calicut College,
Adm-110, South Calicut, 11th SEP. 2023.

Subj: - Request for declaration my 6th semester
result and
final grade sheet.

Sir,

With reference to the subject stated
above I have the honor to state that I am
a student of your College under G.U.
Register No. U8171740120. That Sir, I am
appeared B.A 6th Semester Final Examination
2023. But my result has not yet been
declared. My B.A and Semester Sectional Exam
could not pass. I am already B.A and 6th
Semester Exam Pass. That Sir my 6th
Semester Final result very need for higher
education.

Therefore I request you kindly grant my
application and issue the same grade sheet
and then oblige.

Respectfully
Yours
M. K. S. S. S.

Yours faithfully
M. K. S. S. S.
Roll No. U8171740120
South Calicut College