### **SOUTH SALMARA COLLEGE**

Ph-9957091984

E-mail: <u>principalsscollege@rediffmail.com</u>
Website: <u>www.ssalmaracollege.com</u>



#### FIRST CYCLE NAAC ACCREDITATION 2024

#### **CRITERION VI**

#### Governance, Leadership and Management

6.4 Financial Management and Resource Mobilization

6.4.1 Institution has strategies for mobilization and optimal utilization of resources and funds from various sources (government/non-government organizations) and it conducts financial audits regularly (internal and external)

#### Submitted to



THE NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL



#### OFFICE OF THE PRINCIPAL

## SOUTH SALMARA COLLEGE

P.O. South Salmara, Dist. South Salmara-Mankachar (Assam) Pin - 783 127

From : Joynal Abedin Ahmed, M.A.
Principal, i/c
South Salmara College

Mobile: 9957091984

DEC 200

Email: principalsscollege@rediffmail.com

Memo No 55c/uc.lab/2022/684

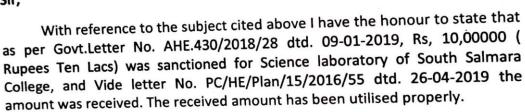
Date: 05-12-2022

To,

The Director of Higher Education, Assam Kahilipara Guwahati-19

Sub: Utilization Certificate of Science Laboratory.

Sir,



Therefore I do hereby by submit the documents supporting the Utilization Certificate for favour of your kind information and necessary action.

#### **Enclosed:**

- 1. G.F.R. 19A
- 2. T.S. Letter.
- 3. Completion Report.
- 4. Submission of Bill Order.
- 5. First and Final Bill Report.
- 6. Audit Statement of Income & Expenditure Account.
- 7. Utilization Certificate.
- 8. Images of the Science Laboratory.
- 9. Approval of the GB of the College

Yours faithfully

South Salmara College.

Principal i/c South Salmara College



## OFFICE OF THE PRINCIPAL SOUTH SALMARA COLLEGE

P.O. South Salmara, Dist. South Salmara-Mankachar (Assam)

From : Joynal Abedin Ahmed, M.A.

Pin- 783127

Principal, Vc

South Salmara College

Mobile: 9957091984

Email: principalsscollege@rediffmail.com

Momo No. 3 sc/utilisation/2021/500

Date, 27-03-2021

To,

The Director of Higher Education, Assam Kahilipara Guwahati-19

Sub: Utilization Certificate for the amount of Rs.50,00000.

Sir/madam,

With reference to the subject cited above I have the honour to state that as per govt sanction No. PMA(H)02/2002/pt IV/48 dtd.07/02/2017 Rs. 1.00 Crore (Rupees One Crore) was sanctioned for the infrastructure development of South Salmara College for the year 2016-2017. Rs. 50.00 Lac (Fifty Lac ) was received vide your letter no PC/HE/20/2012/pt/II/34 dtd. 19/04/2018 and Govt Sanction No. PMA(H)67/2017/12 dtd. 28/02/2017 for the same. The received amount has been utilized properly.

Therefore, I do hereby submit the documents supporting utilization certificate for favour of your kind information and necessary action.

#### Enclosed:

- 1. G.F.R. 19A
- 2. Completion Report.
- 3. Completion Certificate cum Utilisation Certificate.
- 4. T.S. Letter.
- 5. Audit statement of income and Expenditure.
- 6. Utilisation Certificate.
- 7. Completion Certificate.
- 8. Asset Certificate.
- 9. Completion Cost Proforma
- 10. Photo of the Building.
- 11. Construction Committee.
- 12. Approval of the Construction Committee.
- 13. Approval of G.B. of the College.

Yours Faithfully

South Salmara College Principal I/C

South Salmara College

#### **GFR 19-A** [ See Rule 212(1) ] Form of Utilization Certificate

| S. No | Total PMA(H)67/2017/ 12 df-28/2/2017 PMA(H)67/2017/ 13 df 6/3/2017 | Rs. | Certified that out of Rs. 50,0000 of grants-in-aid sanctioned during the year 2017-18 in favour of 50 m (a) may college under this Ministry/Department Letter No. given in the margin and Rs. No on account of unspent balance of the previous year, a sum of Rs 50,0000 has been utilized for the purpose of mass been utilized for the purpose of mass been utilized at the balance of Rs No remaining unutilized at the end of the year has been surrendered to Government (vide No No Mill be adjusted towards the grants in-aid payable during the next year |
|-------|--|-----|---|
| _     |  |     | ants in aid was sanction  |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

- 1. Length & Brak of the building

  2. Estimatur

  3. Workman hip

  4. Curing etc.

Signature\_\_\_

Designation Executive Engineer PWO (R)

Dhubri Building Divis

Dhubri Dhubri

South Salviene College



## B.K. TULSHYAN & CO.

CHARTERED ACCOUNTANTS

The Silver Square Society, R.K. Bose Road, Ward No.05, Dhubri, Assam-783301 Cell 95087.55532, Emails Shigultulshyul@genall.com

## DIRECTOR OF HIGHER EUCATION, KAHILIPARA, GHY - 19, ASSAM

Annexure IV

#### SOUTH SALMARA COLLEGE P.O. SOUTH SALMARA, MANKACHAR, ASSAM

AUDITED STATETMENT OF INCOME AND EXPENDITURE ACCOUNT IN RESPECT OF CONSTRUCTION OF RCC BUILDING 3 STORIES (G+2 PROVISION) FOR CLASS ROOM & DIGITAL LIBRARY . PRINCIPAL BOOM & DIGITAL BOOM ROOM & DISTRICT OF SOUTH SALMARA AND EXPENDITURE ACCOUNT IN RESPECT OF CONSTRUCTION OF RCC BUILDING 3 STORIES (G+2 PROVISION) FUR CLASS ROOM & DISTRICT OF INCOME AND EXPENDITURE ACCOUNT IN RESPECT OF CONSTRUCTION OF FICE BUILDING 3 STORIES (G+2 PROVISION) FUR CLASS ROOM & DISTRICT OF SOUTH SALMARA COLLEGE, IN THE DISTRICT OF SOUTH SALMARA AND AND STORIES OF THE DISTRICT OF SOUTH SALMARA AND STORIES OF THE DISTRICT OF THE DISTRICT OF SOUTH SALMARA AND STORIES OF THE DISTRICT OF THE DISTRICT OF SOUTH SALMARA AND STORIES OF THE DISTRICT THE DISTRICT OF SOUTH SALMARA MANKACHAR, ASSAM UNDER GRANTS IN AID FOR INFRASTRUCTURE DEVELOPMENT UNDER PLAN DURING 2016-17.

VIDE SANCTION ORDER NO. PMA (H) 67/2017/12, DATED 28.02.2017

| THE DISTRICT OF SOUTH SALMARA MAN       | VIDE SANCTION ORDE |   |  | AMOUNT(')    |
|---|--------------------|---|--|--------------|
|   |                    | EXPENDITURE   |  |              |
| INCOME                                  | AMOUNT(')          |   | 1  | 1            |
| Grants from UGC                         | 5,000,000.00       | 1. Civil Works and Contingencies                                    | 567,000.00                               |              |
| Grant from State/ Central Government.   |                    | Cement<br>TMT Bar, Black Wire Etc.<br>Sand                          | 2,168,596.00<br>178,000.00<br>317,800.00 |              |
| Contribution from College.              | -                  | Chips, Blast Stone<br>River sand / Ordinary soil                    | 42,000.00<br>19,400.00<br>400,600.00     |              |
| l. Others, if any.                      | 44,196.00          | Timber (Shuttering Plank) Hire Charges of Mixture, Vibrator Machine | 150,000.00                               | 3,844,396.00 |
| i. Interest Earned out of the UGC Grant |                    | Rahi, Guna, Nail Etc  | 1,000.00                                 | -,-          |
|   | 8                  | <u>Labour Charges</u><br>Skilled Labour<br>Semi- Skilled Labour     | 543,200.00<br>656,600.00                 | 1,199,800.00 |
|   |                    | 2. Water Supply and Sanitary<br>Installations                       |  |              |
|   |                    | 3. Electrification  |  |              |
|   |                    | 4. External Services  |  |              |
| *                                       |                    | 5. Architect's Fee  |  |              |
|   |                    | 6. Furniture if any   |  |              |
|   |                    | 7. PWD / CPWD Verification Charges                                  |  |              |
|   | 5,044,196.         |   |  | 5,044,196    |

We have verified the above from vouchers and documents produced before us.

For B.K. Tulshyan & Co. **Chartered Accountants** (Registration No. 330484E)

CA. Bipul Kumar Tulshyan Proprietor

Membership No. 312897 UDIN:: 21312897AAAAAH6348

Place: Dhubri Dated: 13.02.2021

SHYAN DHUBRI ASSAM PRED ACCOUNT

Principal i/c

South Salmara College

# Office of the Principal

From: Joynal Abedin Ahmed, M.A. Principal Vc. South Salmara College



Contact No.9957091984 Email: principalsscollege@rediffmail.com

110/2023/791

Date 25/12/2

To

The Director of Higher Education, Assam Kahilipara, Guwahati-19

Sub: - Utilization Certification for the Amount of Rs. 25.00 Lacs.

#### Respected Madam,

With reference to the subject cited above I have the honour to state that the Govt. of Assam sanctioned Rs. 25.00 lacs (Rupees Twenty-Five lacs) only as per govt. letter No. PC/HE/SOPD/7/2022/22 dated 2<sup>nd</sup> July 2022 for the infrastructure development of South Salmara College for the year 2021-22. The received amount has been utilized properly.

Therefore, I do hereby submit the documents supporting utilization certificate for favour of your kind information and necessary action.

#### Enclosed:-

- 1. G.F.R.19A.
- 2. Completion Report.
- T.S. letter.
- 4. Audit statement of income & expenditure.
- 5. Asset Certificate.
- 6. Utilization Certificate.
- 7. Completion Cost Proforma.
- 8. Photo of the Building.
- 9. Construction Committee.

Z242431974284Y2Y4977707000

- 10. Approval of Construction Committee.
- 11. Approval of G.B. of the College.

Your's faithfully

Principal South Salmara College

Principal i/c

South Salmara College



## BKTULSHYAN & CO

CHARTERED ACCOUNTANTS •

THE SILVER SQUARE SOCIETY, FIRST FLOOR, R. K. BOSE ROAD, WARD NO 05, DHUBRI, ASSAM Cell: 9508755532, 7002940306, E-mail: cabipultulshyan@gmail.com

#### THE DIRECTOR OF HIGHER EDUCATION, KAHILIPARA, GUWAHATI, ASSAM INFRASTRUCTURE DEVELOPEMENT GRANT

#### SOUTH SALMARA COLLEGE P.O. SOUTH SALMARA, SOUTH SALMARA MANKACHAR : 783127

Aannexure - N

Audited statement of Receipt & Expenditure in respect of Const. of Digital Class room & Class room at the Ground Floor of Proposed ( G + 2) R C C Building for South Salmara College P.O. - South Salmara , District - South Salmara Mankachar , Assam under Infrustructure Developement Grant during the Financial Year 2022-23. nction Order No. PMA ( H ) 02/2002 / Pt-IV/48 Dated 07.02.2017

We have verified the above from vouchers and documents produced before us.

RED ACCO

For B.K. Tuishyan & Co. Chartered Accountants (Registration No. 330484E)

CA. Bipul Kumar Tulshyan Membership No. 312897 UDIN::233128978GPIAP8547

Place : Dhubri Dated : 03.07.2023

HANCIPALIZE ... South Salmara College



# B K TULSHYAN & CO

- CHARTERED ACCOUNTANTS -

THE SILVER SQUARE SOCIETY, FIRST FLOOR, R K BOSE ROAD, WARD NO 05, DHUBRI, ASSAM Cell 9508755532 7002940306, E-mail cabipultulshyan@gmail.com

#### THE DIRECTOR OF HIGHER EDUCATION, KAHILIPARA, GUWAHATI, ASSAM INFRASTRUCTURE DEVELOPEMENT GRANT

#### UTILIZATION CERTIFICATE

ANNEXURE - Y

Certified that being the furthar 2nd Kist of Infrastracture Developement Grant of Rs. 25,00,000.00 ( Rupees Twenty Five Laks ) Only out of the total sanctioned amount of Rs. 1,00,00,000.00 (Rupees One Corore) during the Financial year 2022 - 23 to South Salmara College, South Salmara, South Salmara Mankachar - 783127 by the Directror of Higher Education , Kahilipara, Guwahati, Assam Vide Govt. Sanction Order No. PMA ( H ) 02/2002 / Pt-IV/48 Dated 07.02.2017 towards Financial Assistance for Const. of Digital Class room & Class room at the Ground Floor of Proposed ( G + 2 ) R C C Building for South Salmara College P.O. - South Salmara , District - South Salmara Mankachar , Assam has been utilized in full for the purpose for which it was sanctioned and in accordance with the Govt. Guidelines.

If as a result of check or audit objection , some irregularity is noticed at a later stage , action will be taken to refund or regularize the objected amount.

For B.K. Tulshvan & Co. rtered Accountants

Membership No. 312897

UDIN::23312897BGPIAP8547

Place : Dhubri Dated: 03.07.2023

Principal i/c South Salmara College



# Cash Account for the month of ..... RECEIPTS

| 1          | ++++   |          | _                   |        |          | 4 4   |          |                 |               |
|------------|--|----------|---------------------|--------|----------|-------|----------|-----------------|---------------|
|            |  | 8        | R &                 | AMOUNT |          | BANK  |          | TOTAL<br>AMOUNT |               |
| MONTH<br>& | PARTICULARS  | NOUCH    | LEDGER<br>FOLIO No. | Rs.    | P.       | Rs.   | P.       | Rs.             | P.            |
| DATE       |  | -        |                     |        | -        |       |          | 00              | 00            |
|            | Opening balance<br>Govt grant received<br>Vide letter No FS/HE/  | +-       |                     | 00     | 00       |       |          |                 | _             |
| 3-7-2019   | Govt grant received  | +        |                     | ·      |          |       |          |                 | _             |
|            | vide letter No FS/HE/  | -        |                     | 100000 | 00       |       |          | 1,00000         | $\overline{}$ |
|            | 2019-20(1)08   | +        | $\vdash$            | 1056   |          |       |          | 1056            | 00            |
| 6-8-202    | Loantaken  | +        |                     | 1030   |          |       |          |                 | _             |
|            |  | +        | $\vdash$            | 101056 | 00       | 74 17 |          | 101056          | 00            |
|            | Total Income   | +        |                     | ,      |          |       |          | 9               | _             |
|            |  | +        |                     |        |          |       |          |                 | _             |
|            |  | +        | $\dashv$            | Í      |          |       |          |                 | _             |
|            |  | +        |                     |        |          |       |          |                 |               |
|            |  | +        |                     |        |          |       |          | 141             |               |
|            |  | +        | $\neg$              |        |          |       |          |                 |               |
|            |  | +        | -                   |        |          |       |          |                 |               |
|            |  | +        | 1                   |        |          |       |          |                 |               |
|            |  | H        |                     |        | 7        |       |          |                 |               |
|            |  | +        | $\dashv$            |        | 1        |       |          |                 |               |
|            |  | H        | $\dashv$            |        | 1        |       |          |                 |               |
|            |  | +        | -                   |        | $\dashv$ | - 1   | T        |                 |               |
|            |  | $\vdash$ | $-\parallel$        |        | $\dashv$ |       | +        | -               | $\vdash$      |
|            |  |          | $\dashv$            |        | $\dashv$ |       | +        |                 | $\vdash$      |
|            | and the second s |          | -                   |        |          |       | +        |                 | -             |
|            |  |          | -                   |        | -        |       | $\vdash$ |                 | -             |
|            |  |          | 4                   |        | -        |       | $\vdash$ |                 | -             |
|            |  |          |                     |        | -        |       | -        |                 | -             |
|            |  |          |                     |        |          |       | _        |                 | -             |
|            |  |          |                     |        |          |       | _        |                 | L             |
|            |  |          |                     | `.     |          | 3     |          | e .             |               |
|            |  |          |                     |        |          |       |          |                 |               |
|            |  |          | +                   |        |          | 872   |          |                 |               |

## **DISBURSEMENTS**

| NTH & PARTICULARS |   | CHER    | LEDGER<br>FOLIO No | AMOUNT |      | 11       | BANK    |         | L<br>VT        |
|-------------------|---|---------|--------------------|--------|------|----------|---------|---------|----------------|
| DATE              |   | 8       | E E                | Rs.    | P    | Rs.      | Ti      | P. Rs.  | P.             |
| 3-2020            | Tiles                                   |         |                    | 574    | 000  | 3        | T       | 5740    | 00             |
| -3-2020           | Thela fare                              |         |                    | 36     | 000  | ,        |         | 300     | 00/            |
| -3-202            |   |         |                    | 27612  | 2 00 | 5        |         | 27612   | 00             |
| -3-2020           | ` `                                     |         |                    | 660    | 00   | 3        | $\perp$ | 660     | 00/            |
| -3-202            | Rod and Cement                          |         |                    | 794    | 00   |          | $\perp$ | 7944    | 00             |
| -3-202            |   |         |                    | 300    | 00   | -        |         | 300     | 00,            |
| -04-20            | o Maxing charge, 8 Nos<br>of parx beach |         |                    | 17000  | 00   |          | +       | 17000   | 000            |
|                   |   |         | 7                  | 17000  | 00   | <b> </b> | +       | 17000   | <del>  -</del> |
| 4-2020            | Making charge of First                  |         | 1                  |        | -    |          | T       |         | $\vdash$       |
|                   | 8 Nos parkbench LFirst aid              |         | 1                  |        |      |          | T       |         |                |
|                   | bez                                     | 1       | 1                  | 5000   | 60   |          | T       | 5000    | 00             |
| 4-202             | Labour charge of Tiles                  |         |                    |        |      |          |         |         |                |
|                   | titing                                  |         |                    | 4000   | 00   |          |         | 4000    | 00             |
| -8-202            | - Aquaguard                             |         |                    | 13800  | 00   |          |         | 13800   | 00             |
| 8-202             | steel Reck                              | $\bot$  |                    | 5500   | 00   |          |         | 5500    | 00             |
| 8-202             | Dicessing Box                           | $\perp$ | 1                  | 12800  | 00   |          | _       | 12800   | مَن            |
| 8-200             |   | 4       | 1                  | 200    | 300  |          | _       | 2∞      |                |
| 8-202             | Thela fore Total                        | $\bot$  | -                  | 101056 | - 11 |          | _       | 101056  |                |
|                   | 10104                                   | - -     | -                  | 101036 |      |          | -       | 101000  | _              |
|                   | 9 Andites                               | Ja      | 2                  | Cash   |      | eeoa     | ut      | 1       |                |
|                   | Scriff Salma                            | 2       | 0                  | Ne go  | 1    | wind to  | m       | non ma  | n              |
|                   | Jan 21/2 elle                           |         | R                  | m 20.  | - 8  | 1        |         | 30-8-20 |                |
|                   | cheeked and vos                         |         | A                  | 2500   |      | leven    |         | neers   |                |
|                   | end found le                            |         | R 4                | ef.    |      |          |         |         |                |
|                   | 1                                       |         |                    | A . (  | 24   | din A    | h       | Mad '   | ,              |
|                   |   |         |                    | Jan.   | I    | 9.1      | A       | dita    | 2              |
|                   |   |         |                    | (m)    | 4    | han ]    |         | college | 2              |
|                   |   | -       |                    | zouth  | 8    | alme     | 14      | 0.79    | _              |
|                   |   | -       | -                  |        | 30   | 1)8/24   | di      | 0       | _              |
| 11                |   | 11.77   | 0.00%              |        |      |          |         |         |                |

# P. CHAKRABORTY & ASSOCIATES

Office: Dakshinapan Abasan, Opp. Lane of Hotel Kalinga, S.M. Pally, Malda - 732101, West Bengal.

Residence: Banshbari, Malda - 732101, West Bengal.

## A Pralay Chakraborty, FCA,DISA,PGDM, Medalist in B.Com.

Contact: (03512) 269071/268915/329951 (O) 9933087505, 9932882225, 8617669382 (M)

Fax: (03512) 268915, e-mail: pralay122@rediffmail.com, pralay122@gmail.com

| - (     |  |
|---------|--|
| Ret No. |  |

Date .....

#### SOUTH SALMARA COLLEGE Vill & P.o.South Salmara Ps.SouthSalmara

Dist Dhubri (Assam) Pin Code.783127

INCOME & EXPENDITURE ACCOUNT ( for Construction of Science Labortory South Salmara College for the period from 01-04-2022 to 30-09-2022

| EXPENDITURE                         | AMOUNT       | INCOME  | AMOUNT       |
|-------------------------------------|--------------|---|--------------|
| Labour charge                       | 1,59,674.00  | Grant from Govt of Assam for                  |              |
| Timber                              | 27,920.00    |   | 10,00,000.00 |
| Repair & Maintenance                | 2,500.00     | Science Labortory Of South<br>Salmara College | 10,00,000.00 |
| 1                                   |              | Sall lial a College                           | 1 1          |
| Cement                              | 1;23,095.00  |   |              |
| Painting Charges                    | 13,250.00    |   |              |
| Supply Of Science                   | 3,50,000.00  |   |              |
| Laboutory Instrument                | 1            |   |              |
| Showcage                            | 18,838.00    |   |              |
| Laboratory Note Books & Jurnal      | 1,00,000.00  |   |              |
| Supply of Gravel                    | 37,261.00    |   |              |
| Carpenter Charges                   | 35,000.00    |   |              |
| Purchase of Bricks                  | 15,927.00    |   |              |
| Aluminium Section                   | 26,50.00     |   |              |
| Purchase of Tiles                   | 27,000.00    |   |              |
| Prainter Charge                     | 21,200.00    |   |              |
| Cless                               | 20,000.00    |   | 1            |
| Pipe Fitting Charge                 | 7000.00      |   | 1            |
| Machinery                           | 7807.00      |   |              |
| Carrying Charge                     | 23,850.00    |   |              |
| Purchase of Cement and Wood Plumber | 7,028.00     |   |              |
|                                     | 10,00,000.00 | TOTAL   | 10,00,000.00 |

Place: Maida Date : 28.11.2022

In terms of my report of even date For, P.CHAKRABORTY & ASSOCIATES CA. PRALAY CHAKRABORTY, FCA, DISA

Chartered Accountants M.No. 059736 FRN No. 0324690E

UDIN: 220597368EGP8H6845