



Home / MONTHLY REPORT BY JUVENILE JUSTICE BOARD (All fields Compulsory)

For the Month Of April, 2024

Last Date to Submit: 15-06-2024 (40 Days remaining)

A. Status of Cases

| | | Total number of cases | Girls (A) | Boys (B) | Total (A+B) | Number of entry in track child Portal | If the data entry in Track Child portal is not upto-date, the reason thereof(if any) (Max 40 Characters) |
|----|---|-----------------------------|--------------|-------------|----------------|--|--|
| 1. | Number of cases carried forward from the last month (*total of Girls (A) & Boys (B) may not be same as the Total case | 0 | (| C | 0 | 0 | |
| 2. | Number of new cases Presented to the JJB during the month | 0 | (| C | 0 | 0 | |
| 3. | Number of cases disposed during the month | 0 | (| C | 0 | 0 | |
| 4. | Number of cases carried forward to the next month | 0 | (| C | 0 | 0 | |

B. Categories of CICL







| | | Total number of cases | Girls (A) | Boys (B) | Total (A+B) | Number of entry in track child Portal | not upto-date the reason thereof (if any) (Max 40 Characters) |
|------|--|-----------------------------|--------------|-------------|----------------|---|---|
| i. | Number of Heinous offenses received in the month | 0 | | | 0 | 0 | |
| ii. | Number of serious offenses received in the month | 0 | | 1 | 0 | 0 | |
| iii. | Number of petty offenses received in the month | 0 | | 1 | 0 | 0 | |
| B. I | Details of cases dispose | d during th | e mont | h | | | |
| | | Girls | Boys | Total | Remark | s (if any) | |
| 1. | Number of children discharged to family | 0 | | | | | |
| 2. | Number of children allowed to go home after advice/admonition | 0 | 1 | | | | |
| 3. | Number of children directed to go for counseling | 0 | | 1 | | | |
| 4. | Number of children directed to perform communiy service | 0 | | ı | | | |
| 5. | Number of children directed to Pay fine (above 14 years & earninng) | 0 | ı | | | | |
| 6. | Number of children directed to be released on probation for good conduct (| 0 | | | | | |





| | | | Total number of cases | Girls (A) | Boys (B) | Total (A+B) | of er in tra child Porta | itry ick | not upto-date, the reason thereof (if any) (Max 40 Characters) | |
|-------------------------------|--|-----|-----------------------------|--------------|-------------|----------------|-----------------------------------|-------------|--|--|
| | not more than 3 Years) | | | | | | | | | |
| 7. | 7. Number of children transferred to Place of safety | | 0 | | - | | | | | |
| 8. | Number of Children sent to Special Homes | | 0 | - | - | | | | | |
| 9. | Any other, give details | | 0 | | - | | | | | |
| C. F | Period of Cases | Pen | ding as o | on last | : day o | f the M | onth | | | |
| Les | s than 4 months | 5-6 | months | | 7-12 m | onths | | More | e than 12 monlhs | |
| 0 | 0 0 | | | | 0 | 0 | | 0 | 0 | |
| D. Details of Pending inquiry | | | | | | | | | | |
| 1. | Children released on bail | | | | | 0 | | | | |
| 2. | Children lodged in observation home | | | | | 0 | | | | |
| | E. Number of children of the month 7-12 months More than 12 months referred for Non- institutional Care during the month | | | | | | | | | |

| 1. | Number of chrldren referred for Sponsorship Committees | 0 |
|----|--|---|
| 2. | Number of children referred for Foster Care Committees | 0 |

F. Training of Members

| 1. | Number of JJB Members who have received training/orrentation | 0 |
|----|--|---|
| | on JJ Act/ICPS | U |







F. Sitting details and attendance of J.IB Members during the month

| 1. | Total number of JJB sitting held in the month | 0 | | | |
|------|---|------------|--------------------------------|---|---|
| 2. | Name of the Principal Magist attended | | | | |
| l. | PRINCIPAL MAGISTRATE | Name: | Number of Meetings Attended | | 0 |
| II. | MEMBER Name: Number Meetin | | nber of tings Attended | 0 | |
| II. | MEMBER | Name: | Number of Meetings Attended | | 0 |
| Н. (| Other Details | | 1 | | |
| 1. | Number of children received | 0 | | | |
| 2. | Number of Social Investigation | 0 | | | |
| 3. | Number of Social Backround | 0 | | | |
| | | Submit Res | et | | |

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